## Mississippi

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## 2021 Budget Summary Report

Month: 12 Date Range: 12/01/2021-12/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$16,504.91 | \$155,218.61 | \$202,768.00 | \$47,549.39 |  |  |  |
| COUNTY JUDGE | \$0.00 | \$3,500.00 |  |  | \$206,268.00 | \$51,049.39 | 8.002 | 75.251 | 24.749 |
| 10000101 Office Totals: | \$0.00 | \$0.00 | \$39,315.64 | \$271,790.66 | \$376,790.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$104,999.34 | 10.434 | 72.133 | 27.867 |
| 10000102 Office Totals: | \$0.00 | \$0.00 | \$67,706.72 | \$484,005.67 | \$622,950.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$138,944.33 | 10.869 | 77.696 | 22.304 |
| 10000103 Office Totals: | \$0.00 | \$0.00 | \$15,620.02 | \$112,577.15 | \$153,396.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$40,818.85 | 10.183 | 73.390 | 26.610 |
| 10000104 Office Totals: | \$0.00 | \$0.00 | \$34,508.58 | \$250,462.83 | \$340,976.00 |  |  |  |  |
| COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$90,513.17 | 10.121 | 73.455 | 26.545 |
| 10000105 Office Totals: | \$0.00 | \$0.00 | \$67,690.56 | \$540,197.06 | \$717,314.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$177,116.94 | 9.437 | 75.308 | 24.692 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$10,846.86 | \$160,117.13 | \$234,664.00 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$74,546.87 | 4.622 | 68.233 | 31.767 |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$39,947.86 | \$233,624.62 | \$378,794.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$145,169.38 | 10.546 | 61.676 | 38.324 |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$5,975.49 | \$111,149.34 | \$97,693.00 | (\$13,456.34) |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$12,822.00 |  |  | \$110,515.00 | (\$634.34) | 5.407 | 100.574 | -0.574 |
| 10000111 Office Totals: | \$0.00 | \$0.00 | \$27,389.06 | \$249,159.62 | \$190,950.00 | (\$58,209.62) |  |  |  |
| OTHER COUNTY | \$0.00 | \$688,386.00 |  |  | \$879,336.00 | \$630,176.38 | 3.115 | 28.335 | 71.665 |
| 10000113 Office Totals: | \$0.00 | \$0.00 | \$22,860.30 | \$181,747.36 | \$250,316.00 | \$68,568.64 |  |  |  |
| FINANCIAL MANAGEMENT | \$0.00 | \$15,000.00 |  |  | \$265,316.00 | \$83,568.64 | 8.616 | 68.502 | 31.498 |
| 10000117 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000300 Office Totals: | \$0.00 | \$0.00 | \$6,580.91 | \$34,329.73 | \$71,552.00 |  |  |  |  |
| COUNTY HEALTH UNIT-BLY | \$0.00 | \$0.00 |  |  |  | \$37,222.27 | 9.197 | 47.979 | 52.021 |
| 10000305 Office Totals: | \$0.00 | \$0.00 | \$2,746.41 | \$40,549.80 | \$43,900.00 | \$3,350.20 |  |  |  |
| COUNTY HEALTH UNIT-OSCEOLA | \$0.00 | \$1,948.93 |  |  | \$45,848.93 | \$5,299.13 | 5.990 | 88.442 | 11.558 |
| 10000400 Office Totals: | \$0.00 | \$0.00 | \$377,376.91 | \$2,711,247.22 | \$3,515,671.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$804,423.78 | 10.734 | 77.119 | 22.881 |
| 10000401 Office Totals: | \$0.00 | \$0.00 | \$673.66 | \$10,419.39 | \$51,900.00 |  |  |  |  |
| CIRCUIT COURT | \$0.00 | \$0.00 |  |  |  | \$41,480.61 | 1.298 | 20.076 | 79.924 |
| 10000402 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CIRCUIT JUDGE RALPH WILSON | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000403 Office Totals: | \$0.00 | \$0.00 | \$600.00 | \$6,763.32 | \$11,250.00 |  |  |  |  |
| CIRCUIT JUDGE DAN RITCHEY | \$0.00 | \$0.00 |  |  |  | \$4,486.68 | 5.333 | 60.118 | 39.882 |
| 10000409 Office Totals: | \$0.00 | \$0.00 | \$11,792.67 | \$68,397.46 | \$88,965.00 |  |  |  |  |
| CHICK DISTRICT CIVL DIVISION | \$0.00 | \$0.00 |  |  |  | \$20,567.54 | 13.255 | 76.881 | 23.119 |
| 10000410 Office Totals: | \$0.00 | \$0.00 | \$3,086.81 | \$67,672.70 | \$93,737.00 |  |  |  |  |
| OSC DISTRICT CIVIL DIVISION | \$0.00 | \$0.00 |  |  |  | \$26,064.30 | 3.293 | 72.194 | 27.806 |
| 10000415 Office Totals: | \$0.00 | \$0.00 | \$38,379.57 | \$261,427.16 | \$341,071.00 |  |  |  |  |
| JUVENILE INTAKE | \$0.00 | \$0.00 |  |  |  | \$79,643.84 | 11.253 | 76.649 | 23.351 |

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## 2021 Budget Summary Report

Month: 12
Date Range: 12/01/2021-12/31/2021
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000416 Office Totals: | \$0.00 | \$0.00 | \$15,537.64 | \$121,905.54 | \$165,951.00 |  |  |  |  |
| PROS. ATTORNEY | \$0.00 | \$0.00 |  |  |  | \$44,045.46 | 9.363 | 73.459 | 26.541 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$11,915.02 | \$79,911.09 | \$133,060.00 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$53,148.91 | 8.955 | 60.056 | 39.944 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$3,047.49 | \$30,346.22 | \$37,695.00 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$7,348.78 | 8.085 | 80.505 | 19.495 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$1,306.54 | \$25,420.91 | \$44,640.00 | \$19,219.09 |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$6,368.00 |  |  | \$51,008.00 | \$25,587.09 | 2.561 | 49.837 | 50.163 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$5,285.39 | \$30,610.17 | \$46,271.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$15,660.83 | 11.423 | 66.154 | 33.846 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$712.50 | \$126,412.50 | \$129,480.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$3,067.50 | 0.550 | 97.631 | 2.369 |
| 10008888 Office Totals: | (\$214,364.25) | (\$3,213,024.96) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$214,364.25 | \$3,213,024.96 |  | (\$875,587.96) | 9.171 | 137.459 | -37.459 |
| 1000 Fund Totals: | (\$214,364.25) | (\$3,213,024.96) | \$827,407.52 | \$6,365,463.26 | \$10,679,191.00 | \$1,100,702.78 |  |  |  |
| COUNTY GENERAL FUND | \$0.00 | \$728,024.93 | \$1,041,771.77 | \$9,578,488.22 | \$11,407,215.93 | \$1,828,727.71 | 9.133 | 83.969 | 16.031 |
| 10020118 Office Totals: | \$0.00 | \$0.00 | \$2,109.07 | \$17,810.91 | \$7,100.00 |  |  |  |  |
| MSCO EMPLOYEE INSURANCE ACCT | \$0.00 | \$0.00 |  |  |  | (\$10,710.91) | 29.705 | 250.858 | -150.858 |
| 1002 Fund Totals: | \$0.00 | \$0.00 | \$2,109.07 | \$17,810.91 | \$7,100.00 |  |  |  |  |
| \#133 MSCO EMPLOYEE INSURANCE | \$0.00 | \$0.00 |  |  |  | (\$10,710.91) | 29.705 | 250.858 | -150.858 |
| 10040418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,422.50 | \$24,200.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$16,777.50 | 0.000 | 30.671 | 69.329 |
| 1004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,422.50 | \$24,200.00 |  |  |  |  |
| INMATE INCENTIVE PROGRAM | \$0.00 | \$0.00 |  |  |  | \$16,777.50 | 0.000 | 30.671 | 69.329 |
| 10058888 Office Totals: | \$0.00 | (\$4,348.18) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONA VIRUS RELIEF FUND | \$0.00 | \$0.00 |  | \$4,348.18 |  | (\$4,348.18) | 0.000 | 0.000 | 100.000 |
| 1005 Fund Totals: | \$0.00 | (\$4,348.18) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONA VIRUS RELIEF FUND | \$0.00 | \$0.00 |  | \$4,348.18 |  | (\$4,348.18) | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | (\$53,294.63) | (\$53,294.63) | \$269,693.83 | \$2,237,681.51 | \$3,378,450.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 | \$322,988.46 | \$2,290,976.14 |  | \$1,087,473.86 | 9.560 | 67.811 | 32.189 |
| 2000 Fund Totals: | (\$53,294.63) | (\$53,294.63) | \$269,693.83 | \$2,237,681.51 | \$3,378,450.00 |  |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$0.00 | \$322,988.46 | \$2,290,976.14 |  | \$1,087,473.86 | 9.560 | 67.811 | 32.189 |
| 20010200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY ROAD CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$14,444.47 | \$187,737.23 | \$148,176.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | (\$39,561.23) | 9.748 | 126.699 | -26.699 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$14,444.47 | \$187,737.23 | \$148,176.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 | \$0.00 | \$0.00 |  |  |  | (\$39,561.23) | 9.748 | 126.699 | -26.699 |

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## 2021 Budget Summary Report

Month: 12

## Date Range: 12/01/2021-12/31/2021

Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$398.34 | \$3,868.25 | \$105,871.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$102,002.75 | 0.376 | 3.654 | 96.346 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$398.34 | \$3,868.25 | \$105,871.00 |  |  |  |  |
| \#43-TREAS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$102,002.75 | 0.376 | 3.654 | 96.346 |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$3,806.11 | \$31,936.95 | \$102,918.00 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$70,981.05 | 3.698 | 31.031 | 68.969 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$3,806.11 | \$31,936.95 | \$102,918.00 |  |  |  |  |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  | \$70,981.05 | 3.698 | 31.031 | 68.969 |
| 30020404 Office Totals: | \$0.00 | \$0.00 | \$1,197.80 | \$25,596.88 | \$11,100.00 |  |  |  |  |
| COURT AUTO ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$14,496.88) | 10.791 | 230.603 | -130.603 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$1,197.80 | \$25,596.88 | \$11,100.00 |  |  |  |  |
| COURT AUTO FUND ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$14,496.88) | 10.791 | 230.603 | -130.603 |
| 30040105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 3004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| \#138 ASSESS AMEND 79 FUND | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 3005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| \# 44-CO CLK AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$13,047.04 | \$49,631.16 | \$112,700.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$63,068.84 | 11.577 | 44.038 | 55.962 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$13,047.04 | \$49,631.16 | \$112,700.00 |  |  |  |  |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$63,068.84 | 11.577 | 44.038 | 55.962 |
| 30090700 Office Totals: | (\$250,000.00) | (\$500,000.00) | \$198,107.44 | \$2,295,665.97 | \$2,848,555.00 | \$52,889.03 |  |  |  |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$150,000.00 | \$448,107.44 | \$2,795,665.97 | \$2,998,555.00 | \$202,889.03 | 14.944 | 93.234 | 6.766 |
| 3009 Fund Totals: | (\$250,000.00) | (\$500,000.00) | \$198,107.44 | \$2,295,665.97 | \$2,848,555.00 | \$52,889.03 |  |  |  |
| COUNTY SOLID WASTE FUND | \$0.00 | \$150,000.00 | \$448,107.44 | \$2,795,665.97 | \$2,998,555.00 | \$202,889.03 | 14.944 | 93.234 | 6.766 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$146,863.53 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$48,954.47 | 8.333 | 75.000 | 25.000 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$146,863.53 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$48,954.47 | 8.333 | 75.000 | 25.000 |
| 30120102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$40.87 | \$600.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$559.13 | 0.000 | 6.812 | 93.188 |
| 3012 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$40.87 | \$600.00 |  |  |  |  |
| CIRCUIT CLK CHILD SUPPORT | \$0.00 | \$0.00 |  |  |  | \$559.13 | 0.000 | 6.812 | 93.188 |
| 30140400 Office Totals: | (\$10,000.00) | (\$55,397.21) | \$1,349.77 | \$17,267.61 | \$62,250.00 |  |  |  |  |
| SHERIFF COMMUNICATIONS/RADIO | \$0.00 | \$0.00 | \$11,349.77 | \$72,664.82 |  | (\$10,414.82) | 18.233 | 116.731 | -16.731 |

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## 2021 Budget Summary Report

## Month: 12

Date Range: 12/01/2021-12/31/2021
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3014 Fund Totals: | (\$10,000.00) | (\$55,397.21) | \$1,349.77 | \$17,267.61 | \$62,250.00 |  |  |  |  |
| \#21-COMMUNICATIONS/RADIO FND | \$0.00 | \$0.00 | \$11,349.77 | \$72,664.82 |  | (\$10,414.82) | 18.233 | 116.731 | -16.731 |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 30170434 Office Totals: | (\$13,135.64) | (\$82,907.30) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| MS CO CTR ACT 1188 | \$0.00 | \$0.00 | \$13,135.64 | \$82,907.30 |  | (\$20,157.30) | 20.933 | 132.123 | -32.123 |
| 3017 Fund Totals: | (\$13,135.64) | (\$82,907.30) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$13,135.64 | \$82,907.30 |  | (\$20,157.30) | 20.933 | 132.123 | -32.123 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$652.10 | \$2,238.15 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | (\$638.15) | 40.756 | 139.884 | -39.884 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$652.10 | \$2,238.15 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | (\$638.15) | 40.756 | 139.884 | -39.884 |
| 30200501 Office Totals: | (\$16,127.42) | (\$127,385.12) | \$24,187.78 | \$144,075.91 | \$500,260.00 |  |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$0.00 | \$40,315.20 | \$271,461.03 |  | \$228,798.97 | 8.059 | 54.264 | 45.736 |
| 3020 Fund Totals: | (\$16,127.42) | (\$127,385.12) | \$24,187.78 | \$144,075.91 | \$500,260.00 |  |  |  |  |
| EMERGENCY 911 FUND | \$0.00 | \$0.00 | \$40,315.20 | \$271,461.03 |  | \$228,798.97 | 8.059 | 54.264 | 45.736 |
| 30280405 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$241.09 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$558.91 | 0.000 | 30.136 | 69.864 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$241.09 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$558.91 | 0.000 | 30.136 | 69.864 |
| 30310414 Office Totals: | \$0.00 | \$0.00 | \$716.04 | \$8,921.74 | \$18,250.00 | \$9,328.26 |  |  |  |
| JUVENILE A.C.A. 16-13-326 | \$0.00 | \$2,500.00 |  |  | \$20,750.00 | \$11,828.26 | 3.451 | 42.996 | 57.004 |
| 3031 Fund Totals: | \$0.00 | \$0.00 | \$716.04 | \$8,921.74 | \$18,250.00 | \$9,328.26 |  |  |  |
| JUVENILE DIVISION CIRCUIT CT | \$0.00 | \$2,500.00 |  |  | \$20,750.00 | \$11,828.26 | 3.451 | 42.996 | 57.004 |
| 30380109 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3038 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VOTING SYSTEM GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30390102 Office Totals: | \$0.00 | \$0.00 | \$103.86 | \$513.53 | \$11,000.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$10,486.47 | 0.944 | 4.668 | 95.332 |
| 3039 Fund Totals: | \$0.00 | \$0.00 | \$103.86 | \$513.53 | \$11,000.00 |  |  |  |  |
| CIR CLK COMMISSIONER'S FEE | \$0.00 | \$0.00 |  |  |  | \$10,486.47 | 0.944 | 4.668 | 95.332 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR'S LATE ASSESSMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30460100 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$430.40 | \$0.00 | (\$430.40) |  |  |  |
| COUNTY JUDGE | \$0.00 | \$645.59 |  |  | \$645.59 | \$215.19 | 0.000 | 66.668 | 33.332 |

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## 2021 Budget Summary Report

Month: 12 Date Range: 12/01/2021-12/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


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## 2021 Budget Summary Report

Month: 12
Date Range: 12/01/2021-12/31/2021
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3046 Fund Totals: | \$0.00 | \$0.00 | \$421.00 | \$28,191.28 | \$0.00 | $(\$ 28,191.28)$ |  |  |  |
| AMERICAN RESCUE PLAN FUND | \$0.00 | \$48,412.59 |  |  | \$48,412.59 | \$20,221.31 | 0.870 | 58.231 | 41.769 |
| 34010804 Office Totals: | \$0.00 | \$0.00 | \$64,825.09 | \$487,975.27 | \$637,208.00 | \$149,232.73 |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$155,082.73 | 10.081 | 75.884 | 24.116 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$64,825.09 | \$487,975.27 | \$637,208.00 | \$149,232.73 |  |  |  |
| \#31-SENIOR CITIZENS FUND | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$155,082.73 | 10.081 | 75.884 | 24.116 |
| 34020804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34030804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$11,921.48 | \$25,446.76 | \$18,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | (\$7,446.76) | 66.230 | 141.371 | -41.371 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$11,921.48 | \$25,446.76 | \$18,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | (\$7,446.76) | 66.230 | 141.371 | -41.371 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$16,405.22 | \$79,736.96 | \$116,749.00 |  |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  | \$37,012.04 | 14.052 | 68.298 | 31.702 |
| 3405 Fund Totals: | \$0.00 | \$0.00 | \$16,405.22 | \$79,736.96 | \$116,749.00 |  |  |  |  |
| \#37B-RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$37,012.04 | 14.052 | 68.298 | 31.702 |
| 34090400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3409 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#90-SHERIFF HELICOPTER FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34100400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3410 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF EMERGENCY OPERATIONS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 34140129 Office Totals: | \$0.00 | \$0.00 | \$7,655.21 | \$501,412.66 | \$2,541,557.62 | \$2,040,144.96 |  |  |  |
| ECONOMIC DEVELOPMENT CO WIDE | \$0.00 | \$700,000.00 |  |  | \$3,241,557.62 | \$2,740,144.96 | 0.236 | 15.468 | 84.532 |
| 34140136 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$46,374.00 | \$74,959.66 |  |  |  |  |
| A\&J AVIATION LLC | \$0.00 | \$0.00 |  |  |  | \$28,585.66 | 0.000 | 61.865 | 38.135 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$370,000.00 | 0.000 | 0.000 | 100.000 |
| 34140148 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REED MCMINN O-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 12

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34140149 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RATTNER CO. 0-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ANC W.O.R.K. PROGRAM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140151 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BRONCO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| 34140154 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| ATLAS | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 34140156 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROJECT BETA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140157 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FRIGORTEC PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140158 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NUARK COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140159 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WHITE GOLD COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140160 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,012.72 |  |  |  |  |
| MR. DAVIS' PICKLES PROJECT | \$0.00 | \$0.00 |  |  |  | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| 34140161 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| NUCOR PAINT PROJECT | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 34140162 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EPMH PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140163 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| GLENCORE PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| 34140164 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |  |  |  |  |
| ANC LOCAL HIRE COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140165 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | (\$50,000.00) |  |  |  |
| PRECISION STEEL COMMITMENT | \$0.00 | \$50,000.00 |  |  | \$50,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140166 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| MAJESTIC STEEL | \$0.00 | \$1,300,000.00 |  |  | \$1,300,000.00 | \$1,300,000.00 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | \$0.00 | \$7,655.21 | \$622,786.66 | \$6,701,665.00 | \$6,078,878.34 |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$0.00 | \$2,050,000.00 |  |  | \$8,751,665.00 | \$8,128,878.34 | 0.087 | 7.116 | 92.884 |
| 34160500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3416 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#122-OES/LEPC DONATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34200400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 12 Date Range: 12/01/2021-12/31/2021 Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3420 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICERS PROTECTION EQUIP FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34980418 Office Totals: | \$0.00 | \$0.00 | \$392,505.32 | \$2,774,229.40 | \$3,915,081.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$1,140,851.60 | 10.025 | 70.860 | 29.140 |
| 3498 Fund Totals: | \$0.00 | \$0.00 | \$392,505.32 | \$2,774,229.40 | \$3,915,081.00 |  |  |  |  |
| \#38-CO JAIL OPR/MAINT FUND | \$0.00 | \$0.00 |  |  |  | \$1,140,851.60 | 10.025 | 70.860 | 29.140 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,375.01 | \$26,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$4,124.99 | 0.000 | 84.434 | 15.566 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,375.01 | \$26,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$4,124.99 | 0.000 | 84.434 | 15.566 |
| 35090503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3509 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2009 H.M.G.P. FOR 2012 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35120400 Office Totals: | \$0.00 | \$0.00 | \$1,778.40 | \$17,557.76 | \$38,400.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$20,842.24 | 4.631 | 45.723 | 54.277 |
| 3512 Fund Totals: | \$0.00 | \$0.00 | \$1,778.40 | \$17,557.76 | \$38,400.00 |  |  |  |  |
| \#136 2009 JAG GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$20,842.24 | 4.631 | 45.723 | 54.277 |
| 35140503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3514 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ODP-SHSGP-FY10 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35150155 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3515 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THRU FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35170400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | (\$550.00) | 0.000 | 127.500 | -27.500 |
| 3517 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,000.00 |  |  |  |  |
| LLEBG GRANT | \$0.00 | \$0.00 |  |  |  | (\$550.00) | 0.000 | 127.500 | -27.500 |
| 35180503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3518 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2010 IECGP GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35190503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3519 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 SHSGP | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3520 O503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 12
Date Range: 12/01/2021-12/31/2021
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3520 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 LETPA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35210422 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3521 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID LAW ENFORCEMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35220421 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANTS-IN-AID-LAW ENFORCEMEN | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3522 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2012 PORT SECURITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35230116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3523 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GIF STATE GRANT FUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35240503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3524 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTROOM SECURITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35250108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OSCEOLA COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3525 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AR HISTORICAL PRSRVATION PRG | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35260150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THROUGH GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3526 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 5 STAR HYDRA. \#790-08889-14 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35270306 Office Totals: | \$0.00 | \$0.00 | \$562.95 | \$28,033.95 | \$82,793.62 |  |  |  |  |
| MENTAL HEALTH PASS THROUGH | \$0.00 | \$0.00 |  |  |  | \$54,759.67 | 0.680 | 33.860 | 66.140 |
| 3527 Fund Totals: | \$0.00 | \$0.00 | \$562.95 | \$28,033.95 | \$82,793.62 |  |  |  |  |
| MENTAL HEALTH GRANT | \$0.00 | \$0.00 |  |  |  | \$54,759.67 | 0.680 | 33.860 | 66.140 |
| 48000108 Office Totals: | \$0.00 | \$0.00 | \$467,271.23 | \$4,957,768.11 | \$1,500,000.00 | (\$3,457,768.11) |  |  |  |
| COURTHOUSE | \$0.00 | \$5,502,087.43 |  |  | \$7,002,087.43 | \$2,044,319.32 | 6.673 | 70.804 | 29.196 |
| 4800 Fund Totals: | \$0.00 | \$0.00 | \$467,271.23 | \$4,957,768.11 | \$1,500,000.00 | (\$3,457,768.11) |  |  |  |
| BLY CTHSE CONSTRUCTION FUND | \$0.00 | \$5,502,087.43 |  |  | \$7,002,087.43 | \$2,044,319.32 | 6.673 | 70.804 | 29.196 |
| 48010108 Office Totals: | \$0.00 | \$0.00 | \$22,401.91 | \$734,599.00 | \$1,007,641.45 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$273,042.45 | 2.223 | 72.903 | 27.097 |
| 4801 Fund Totals: | \$0.00 | \$0.00 | \$22,401.91 | \$734,599.00 | \$1,007,641.45 |  |  |  |  |
| OSC CTHSE CONSTRUCTION FUND | \$0.00 | \$0.00 |  |  |  | \$273,042.45 | 2.223 | 72.903 | 27.097 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |

## Mississippi

2021 Budget Summary Report
Month: 12
Date Range: 12/01/2021-12/31/2021
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | (\$556,921.94) | (\$4,036,357.40) | \$2,359,287.15 | \$21,325,493.41 | \$32,341,127.07 | \$6,979,276.26 |  |  |  |
|  | \$0.00 | \$8,486,874.95 | \$2,916,209.09 | \$25,361,850.81 | \$40,828,002.02 | \$15,466,151.21 | 7.143 | 62.119 | 37.881 |

