## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND
Office: 0101 COUNTY CLERK
Group: 01010100 - 01011999
PERSONAL SERVICES

## Mississippi

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2021 Budget Detail Report
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2021 Budget Detail Report
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## Mississippi

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2021 Budget Detail Report
Month: 7

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COLLECTOR |  |  |  |  |  |
| Group: 01040100 -01041999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01041009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$4,640.93 | \$18,563.72 | \$55,719.00 | \$37,155.28 | 8.329 | 33.317 | 66.680 |
| Group Totals: | \$0.00 | \$0.00 | \$34,155.28 | \$107,057.65 | \$311,926.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$204,868.35 | 10.950 | 34.321 | 65.679 |
| Group: 01042000 -01042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01042001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$612.55 | \$1,408.35 | \$6,000.00 | \$4,591.65 | 10.209 | 23.473 | 76.530 |
| $\begin{aligned} & 1000-01042002 \\ & \text { SMALL EQUIP } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01042009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$349.18 | \$349.18 | \$1,000.00 | \$650.82 | 34.918 | 34.918 | 65.080 |
| Group Totals: | \$0.00 | \$0.00 | \$961.73 | \$1,757.53 | \$7,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,242.47 | 13.739 | 25.108 | 74.892 |
| Group: 01043000 -01043999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01043020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01043021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$546.45 | \$1,043.22 | \$3,000.00 | \$1,956.78 | 18.215 | 34.774 | 65.230 |
| 1000-01043023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01043030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,314.00 | \$16,000.00 | \$14,686.00 | 0.000 | 8.213 | 91.790 |
| $\begin{aligned} & 1000-01043080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01043090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$125.00 | \$250.00 | \$1,000.00 | \$750.00 | 12.500 | 25.000 | 75.000 |
| 1000-01043100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SCHOOL EXPENSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$671.45 | \$2,607.22 | \$22,050.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$19,442.78 | 3.045 | 11.824 | 88.176 |
| 10000104 Office Totals: | \$0.00 | \$0.00 | \$35,788.46 | \$111,422.40 | \$340,976.00 |  |  |  |  |
| COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$229,553.60 | 10.496 | 32.677 | 67.323 |


| Fund: 1000 COUNTY GENER |  |  | Office: | ESSOR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01050100 -01051999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01051001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$41,052.70 | \$123,686.87 | \$386,585.00 | \$262,898.13 | 10.619 | 31.995 | 68.010 |
| 1000-01051006 | \$0.00 | \$0.00 | \$2,966.93 | \$8,767.62 | \$29,574.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$20,806.38 | 10.032 | 29.646 | 70.350 |

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2021 Budget Detail Report
Month: 7
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Dept: 0001-9999
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | ASSESSOR |  |  |  |  |  |
| Group: 01050100 -01051999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01051007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,289.33 | \$18,948.99 | \$59,225.00 | \$40,276.01 | 10.619 | 31.995 | 68.010 |
| 1000-01051009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,866.52 | \$35,471.75 | \$106,430.00 | \$70,958.25 | 8.331 | 33.329 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$59,175.48 | \$186,875.23 | \$581,814.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$394,938.77 | 10.171 | 32.119 | 67.881 |
| Group: 01052000 -01052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01052001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$435.94 | \$2,460.82 | \$6,500.00 | \$4,039.18 | 6.707 | 37.859 | 62.140 |
| $\begin{aligned} & 1000-01052002 \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,089.05 | \$4,000.00 | \$910.95 | 0.000 | 77.226 | 22.770 |
| $\begin{aligned} & \text { 1000-01052007 } \\ & \text { FUELOILLLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$193.70 | \$891.46 | \$1,000.00 | \$108.54 | 19.370 | 89.146 | 10.850 |
| $\begin{aligned} & \hline 1000-01052009 \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$611.15 | \$1,580.14 | \$3,000.00 | \$1,419.86 | 20.372 | 52.671 | 47.330 |
| Group Totals: | \$0.00 | \$0.00 | \$1,240.79 | \$8,021.47 | \$14,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,478.53 | 8.557 | 55.320 | 44.680 |
| Group: $01053000-01053999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01053003 SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$53,119.65 | \$75,000.00 | \$21,880.35 | 0.000 | 70.826 | 29.170 |
| $\begin{aligned} & 1000-01053005 \\ & \text { EQUALIZATION BOARD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000- 01053008 PERSONAL PROPERTY AUDIT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$986.33 | \$3,774.23 | \$7,000.00 | \$3,225.77 | 14.090 | 53.918 | 46.080 |
| $\begin{aligned} & 1000-01053021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,105.00 | \$4,000.00 | \$2,895.00 | 0.000 | 27.625 | 72.380 |
| $\begin{aligned} & 1000-01053023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,272.38 | \$5,139.85 | \$14,800.00 | \$9,660.15 | 8.597 | 34.729 | 65.270 |
| $\begin{aligned} & \text { 1000-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$10.92 | \$353.64 | \$1,800.00 | \$1,446.36 | 0.607 | 19.647 | 80.350 |
| $\begin{aligned} & 1000-01053053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$227.64 | \$400.00 | \$172.36 | 0.000 | 56.910 | 43.090 |
| 1000-01053080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$1,000.00 | \$2,000.00 |  |  |  |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  | \$300.00 |  | \$700.00 | 0.000 | 30.000 | 70.000 |
| $\begin{aligned} & 1000-01053100 \\ & \text { REPAIR/PARTS-AUTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01053101 \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01053102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$164.25 | \$657.00 | \$9,000.00 | \$8,343.00 | 1.825 | 7.300 | 92.700 |
| Group Totals: | \$0.00 | \$0.00 | \$2,433.88 | \$64,677.01 | \$121,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$56,322.99 | 2.011 | 53.452 | 46.548 |

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUN |  |  | Office: 0 | 5 ASSESSOR |  |  |  |  |  |
| 10000105 Office Totals: | \$0.00 | \$0.00 | \$62,850.15 | \$259,573.71 | \$717,314.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$457,740.29 | 8.762 | 36.187 | 63.813 |
| Fund: 1000 COUNTY GENERAL FUN |  |  | Office: 0 | 7 QUORUM COURT |  |  |  |  |  |
| Group: 01070100 -01071999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01071001 } \\ & \text { PER DIEM PAY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,908.00 | \$49,558.00 | \$114,719.00 | \$65,161.00 | 12.995 | 43.199 | 56.800 |
| 1000-01071006 | $\$ 0.00$ | $\$ 0.00$ | \$1,123.10 | \$3,654.57 | \$8,776.00 | \$5,121,43 | 12.797 | 41.643 | 58.360 |
| 1000-01071009 | \$0.00 | \$0.00 | \$6,070.27 | \$24,281.08 | \$83,354.00 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$59,072.92 | 7.283 | 29.130 | 70.870 |
| Group Totals: | \$0.00 | \$0.00 | \$22,101.37 | \$77,493.65 | \$206,849.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$129,355.35 | 10.685 | 37.464 | 62.536 |
| Group: 01072000 -01072999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01072001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01073000 -01073999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01073009 <br> PROF SERVICES/LEGAL ADVISOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$300.00 | \$13,450.00 | \$20,000.00 | \$6,550.00 | 1.500 | 67.250 | 32.750 |
| $\begin{aligned} & 1000-01073021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01073030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$792.12 | \$1,668.24 | \$4,000.00 | \$2,331.76 | 19.803 | 41.706 | 58.290 |
| 1000-01073040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,064.25 | \$2,895.76 | \$3,000.00 | \$104.24 | 35.475 | 96.525 | 3.470 |
| $\begin{aligned} & 1000-01073090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$565.00 | \$565.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$2,156.37 | \$18,014.00 | \$27,815.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$9,801.00 | 7.753 | 64.764 | 35.236 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$24,257.74 | \$95,507.65 | \$234,664.00 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$139,156.35 | 10.337 | 40.700 | 59.300 |



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## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
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Fund: 1000 COUNTY GENERAL FUND
Office: 0111 OTHER COUNTY

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## 2021 Budget Detail Report

Month: $7 \quad$ Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OTHER COUNTY |  |  |  |  |  |
| Group: 01110100 - 01111999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01111010 <br> WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,601.79 | \$19,276.16 | \$58,000.00 | \$38,723.84 | 7.934 | 33.235 | 66.770 |
| 1000- 01111011 UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,932.01 | \$5,000.00 | \$1,067.99 | 0.000 | 78.640 | 21.360 |
| Group Totals: | \$0.00 | \$0.00 | \$4,601.79 | \$23,208.17 | \$63,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$39,791.83 | 7.304 | 36.838 | 63.162 |
| Group: 01112000 -01112999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01112002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01112020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,232.33 | \$6,683.16 | \$35,000.00 | \$28,316.84 | 3.521 | 19.095 | 80.910 |
| Group Totals: | \$0.00 | \$0.00 | \$1,232.33 | \$6,683.16 | \$35,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$28,316.84 | 3.521 | 19.095 | 80.905 |
| Group: 01113000-01113999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01113001 FEDERALGRANTS AUDITING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01113007 \\ & \text { DRUG TESTING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$105.00 | \$3,500.00 | \$3,395.00 | 0.000 | 3.000 | 97.000 |
| $\begin{aligned} & \text { 1000-01113009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$255.00 | \$1,364.00 | \$9,000.00 | \$7,636.00 | 2.833 | 15.156 | 84.840 |
| $\begin{aligned} & \text { 1000-01113020 } \\ & \text { TELEPHONE-CTHSE ANNEX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$116.68 | \$467.26 | \$1,000.00 | \$532.74 | 11.668 | 46.726 | 53.270 |
| $\begin{aligned} & \text { 1000-01113023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$702.30 | \$2,834.36 | \$9,000.00 | \$6,165.64 | 7.803 | 31.493 | 68.510 |
| 1000-01113040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,895.00 | \$1,895.00 | \$0.00 | (\$1,895.00) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113050 } \\ & \text { PUBLIC LIABILITY } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,086.36 | \$6,200.00 | \$4,113.64 | 0.000 | 33.651 | 66.350 |
| $\begin{aligned} & 1000-01113052 \\ & \text { FIRE \& EC INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 1000- 01113055 SMALL PROPERTY INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$799.41 | \$3,450.61 | \$9,450.00 | \$5,999.39 | 8.459 | 36.514 | 63.490 |
| $\begin{aligned} & \text { 1000-01113070 } \\ & \text { DRIVERS TESTING RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$300.00 | \$1,500.00 | \$3,600.00 | \$2,100.00 | 8.333 | 41.667 | 58.330 |
| $\begin{aligned} & 1000-01113082 \\ & \text { MICROFILM STORAGE FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113090 } \\ & \text { AAC/EAP\&D DUES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,700.00 | \$7,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113096 COUNTY MATCHING FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113097 } \\ & \text { TAX CORRECTION REFUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$300.00 | \$0.00 | (\$300.00) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01113100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,961.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,961.00 \\ \hline \end{array}$ | \$3,131.06 | \$12,065.81 | $\begin{aligned} & \$ 13,000.00 \\ & \$ 15,961.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 934.19 \\ \$ 3,895.19 \end{array}$ | 19.617 | 75.596 | 24.400 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0111 OTHER COUNTY |  |  |  |  |  |  |
| Group: $01113000-01113999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01113102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$688.40 | \$1,026.53 | \$4,500.00 | \$3,473.47 | 15.298 | 22.812 | 77.190 |
| $\begin{aligned} & \text { 1000-01113178 } \\ & \text { SOLIDWASTE MGNT DIST FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$7,887.85 | \$27,094.93 | \$92,950.00 | \$65,855.07 | 8.224 | 28.250 | 71.750 |
|  | \$2,961.00 | \$2,961.00 |  |  | \$95,911.00 | \$68,816.07 |  |  |  |
| 10000111 Office Totals: | \$0.00 | \$0.00 | \$13,721.97 | \$56,986.26 | \$190,950.00 | \$133,963.74 | 7.076 | 29.388 | 70.612 |
| OTHER COUNTY | \$2,961.00 | \$2,961.00 |  |  | \$193,911.00 | \$136,924.74 |  |  |  |

Fund: 1000 COUNTY GENERAL FUND
Office: 0113 FINANCIAL MANAGEMENT

| Group: $\mathbf{0 1 1 3 0 1 0 0 - 0 1 1 3 1 9 9 9}$ | PERSONAL |
| :--- | :---: |
| 1000-01131001 | $\$ 0$ |
| SALARIES, FULL-TIME | $\$ 0$ |
| 1000-01131005 | $\$ 0$ |
| OVERTME/COMPTIME PAY | $\$ 0$ |
| 1000-01131006 | $\$ 0$ |
| SOCIAL SECURITY | $\$ 0$ |
| 1000-01131007 | $\$ 0$ |
| RETIREMENT | $\$ 0$ |
| 1000-01131009 | $\$ 0$ |
| INSURANCE | $\$ 0$ |
| Group Totals: |  |
| PERSONAL SERVICES | $\$ \$$ |


| Group: 01132000 | $\mathbf{- 0 1 1 3 2 9 9 9}$ | SUPPLIES |
| :---: | :---: | :---: |


| $1000-01132002$ | $\$ 0.0$ |
| :--- | :--- |
| SMALL EQUIPMENT | $\$ 0.0$ |
| $1000-01132009$ | $\$ 0.0$ |
| PRINTING/SUPPLIES | $\$ 0.0$ |


| \$0.00 |  |  |  |  |  | \$1,000.00 | 0.000 | 0.000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group Totals: | \$0.00 | \$0.00 | \$884.46 | \$1,577.02 | \$9,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,422.98 | 9.827 | 17.522 | 82.478 |
| Group: 01133000 -01133999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01133003 } \\ & \text { COMPUTER SERVICES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 15,000.00 \end{array}$ | \$0.00 | \$22,493.82 | $\begin{aligned} & \$ 59,500.00 \\ & \$ 74,500.00 \end{aligned}$ | $\begin{aligned} & \$ 37,006.18 \\ & \$ 52,006.18 \end{aligned}$ | 0.000 | 30.193 | 69.810 |
| $\begin{aligned} & \text { 1000-01133020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$192.46 | \$781.81 | \$2,300.00 | \$1,518.19 | 8.368 | 33.992 | 66.010 |
| $\begin{aligned} & 1000-01133021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$694.70 | \$2,500.00 | \$1,805.30 | 0.000 | 27.788 | 72.210 |
| $\begin{aligned} & \text { 1000-01133023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$453.38 | \$1,826.21 | \$5,700.00 | \$3,873.79 | 7.954 | 32.039 | 67.960 |
| $\begin{aligned} & \text { 1000-01133030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$58.72 | \$224.21 | \$1,000.00 | \$775.79 | 5.872 | 22.421 | 77.580 |
| $\begin{aligned} & \text { 1000-01133080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$49.80 | \$1,800.29 | \$3,000.00 | \$1,199.71 | 1.660 | 60.010 | 39.990 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | FINANCIAL MAN | GEMENT |  |  |  |  |
| Group: 01133000 -01133999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01133097 REFUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01133100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$125.00 | \$0.00 | (\$125.00) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01133102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$127.18 | \$540.07 | \$2,000.00 | \$1,459.93 | 6.359 | 27.004 | 73.000 |
| Group Totals: | \$0.00 | \$0.00 | \$881.54 | \$28,486.11 | \$76,000.00 | \$47,513.89 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$15,000.00 |  |  | \$91,000.00 | \$62,513.89 | 0.969 | 31.303 | 68.697 |
| 10000113 Office Totals: | \$0.00 | \$0.00 | \$20,113.78 | \$86,245.35 | \$250,316.00 | \$164,070.65 |  |  |  |
| FINANCIAL MANAGEMENT | \$0.00 | \$15,000.00 |  |  | \$265,316.00 | \$179,070.65 | 7.581 | 32.507 | 67.493 |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 7 COUNTY PROPE | RTY REAPPRAISAL |  |  |  |  |
| Group: 01173000-01173999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01173009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000117 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Fund: 1000 COUNTY GENERAL FUND Office: 0300 COUNTY HEALTH UNIT-BLY  <br> Group: 03002000 -03002999 SUPPLIES   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1000-03002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$64.31 | \$431.36 | \$930.00 | \$498.64 | 6.915 | 46.383 | 53.620 |
| $\begin{aligned} & 1000-03002010 \\ & \text { CLINIC SUPPLIES/EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,551.00 | \$1,551.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-03002020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,500.23 | \$7,308.41 | \$37,600.00 | \$30,291.59 | 6.650 | 19.437 | 80.560 |
| Group Totals: | \$0.00 | \$0.00 | \$2,564.54 | \$7,739.77 | \$40,081.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$32,341.23 | 6.398 | 19.310 | 80.690 |
| Group: 03003000 -03003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-03003009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,000.00 | \$3,000.00 | \$13,600.00 | \$10,600.00 | 7.353 | 22.059 | 77.940 |
| $\begin{aligned} & \text { 1000-03003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$280.85 | \$1,124.18 | \$3,470.00 | \$2,345.82 | 8.094 | 32.397 | 67.600 |
| $\begin{aligned} & \text { 1000-03003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-03003060 \\ & \text { UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$710.92 | \$2,107.11 | \$14,351.00 | \$12,243.89 | 4.954 | 14.683 | 85.320 |
| Group Totals: | \$0.00 | \$0.00 | \$1,991.77 | \$6,231.29 | \$31,471.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$25,239.71 | 6.329 | 19.800 | 80.200 |
| 10000300 Office Totals: | \$0.00 | \$0.00 | \$4,556.31 | \$13,971.06 | \$71,552.00 |  |  |  |  |
| COUNTY HEALTH UNIT-BLY | \$0.00 | \$0.00 |  |  |  | \$57,580.94 | 6.368 | 19.526 | 80.474 |

Fund: 1000 COUNTY GENERAL FUND Office: 0305 COUNTY HEALTH UNIT-OSCEOLA
Group: 03052000 - 03052999 SUPPLIES

## Mississippi

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2021 Budget Detail Report
Month: 7

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 03 | COUNTY HEALTH UNIT-OSCEOLA |  |  |  |  |  |
| Fund: 1000 COUNTY GENERALGroup: $03052000 \quad \mathbf{- 0 3 0 5 2 9 9 9}$1000-03052001 | SUPPLIES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$314.35 | \$1,400.00 | \$1,085.65 | 0.000 | 22.454 | 77.550 |
| $\begin{aligned} & \text { 1000- 03052010 } \\ & \text { CLINIC SUPPLIES/EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$316.04 | \$1,200.00 | \$883.96 | 0.000 | 26.337 | 73.660 |
| $\begin{aligned} & \text { 1000-03052020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,948.93 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,948.93 \\ \hline \end{array}$ | \$6,417.25 | \$13,139.70 | $\begin{array}{r} \$ 9,800.00 \\ \$ 11,748.93 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 3,339.70) \\ (\$ 1,390.77) \\ \hline \end{array}$ | 54.620 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$6,417.25 | \$13,770.09 | \$12,400.00 | (\$1,370.09) |  |  |  |
| SUPPLIES | \$1,948.93 | \$1,948.93 |  |  | \$14,348.93 | \$578.84 | 44.723 | 95.966 | 4.034 |
| Group: 03053000 -03053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-03053009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$900.00 | \$2,750.00 | \$10,800.00 | \$8,050.00 | 8.333 | 25.463 | 74.540 |
| $\begin{aligned} & \text { 1000-03053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$279.66 | \$1,124.84 | \$3,700.00 | \$2,575.16 | 7.558 | 30.401 | 69.600 |
| $\begin{aligned} & \text { 1000-03053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-03053060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,397.94 | \$4,500.15 | \$17,000.00 | \$12,499.85 | 8.223 | 26.471 | 73.530 |
| Group Totals: | \$0.00 | \$0.00 | \$2,577.60 | \$8,374.99 | \$31,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$23,125.01 | 8.183 | 26.587 | 73.413 |
| 10000305 Office Totals: | \$0.00 | \$0.00 | \$8,994.85 | \$22,145.08 | \$43,900.00 | \$21,754.92 |  |  |  |
| COUNTY HEALTH UNIT-OSCEOLA | \$1,948.93 | \$1,948.93 |  |  | \$45,848.93 | \$23,703.85 | 19.618 | 48.300 | 51.700 |


| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | RIFF |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04000100 -04001999 | PERSONAL SERV |  |  |  |  |  |  |  |  |
| 1000-04001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 12,500.76 \\ \$ 0.00 \\ \hline \end{array}$ | \$198,762.83 | $\begin{aligned} & \$ 613,182.98 \\ & \$ 600,682.22 \end{aligned}$ | \$1,792,865.00 | 1,192,182.78 | 11.086 | 33.504 | 66.500 |
| $\begin{aligned} & 1000-04001004 \\ & \text { SHIFT WKRS HOLIDAY PAY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline \$ 3,945.84) \\ \$ 0.00 \end{array}$ | \$3,891.35 | $\begin{array}{r} \$ 7,494.33 \\ \$ 11,440.17 \end{array}$ | \$36,000.00 | \$24,559.83 | 10.809 | 31.778 | 68.220 |
| $\begin{aligned} & \text { 1000-04001005 } \\ & \text { OT/COURT/CALL OUT PAY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline \$ 7,654.92) \\ \$ 0.00 \end{array}$ | \$6,832.10 | $\begin{array}{r} \$ 8,869.70 \\ \$ 16,524.62 \end{array}$ | \$48,000.00 | \$31,475.38 | 14.234 | 34.426 | 65.570 |
| 1000-04001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$15,524.05 | \$46,003.24 | \$143,994.00 | \$97,990.76 | 10.781 | 31.948 | 68.050 |
| $\begin{aligned} & \text { 1000-04001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32,093.41 | \$96,309.00 | \$287,536.00 | \$191,227.00 | 11.162 | 33.495 | 66.510 |
| $\begin{aligned} & 1000-04001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$38,509.81 | \$157,121.90 | \$483,296.00 | \$326,174.10 | 7.968 | 32.510 | 67.490 |
| $\begin{aligned} & \text { 1000-04001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 900.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$450.00 | $\begin{array}{r} \$ 900.00 \\ \$ 1,800.00 \\ \hline \end{array}$ | \$5,400.00 | \$3,600.00 | 8.333 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$296,063.55 | \$929,881.15 | \$2,797,091.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  | \$929,881.15 |  | \$1,867,209.85 | 10.585 | 33.245 | 66.755 |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$138.22 | \$2,062.81 | \$5,500.00 | \$3,437.19 | 2.513 | 37.506 | 62.490 |
| $\begin{aligned} & 1000-04002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$904.56 | \$4,774.06 | \$40,000.00 | \$35,225.94 | 2.261 | 11.935 | 88.060 |



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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04003000-04003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04003093 } \\ & \text { OTHER INVESTIGATION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 04003097 \\ & \text { REFUNDS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04003100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$59.00 | \$59.00 | \$5,000.00 | \$4,941.00 | 1.180 | 1.180 | 98.820 |
| 1000-04003101 <br> SCHOOL EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$200.00 | \$4,000.00 | \$3,800.00 | 0.000 | 5.000 | 95.000 |
| $\begin{aligned} & 1000-04003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,027.71 | \$3,040.38 | \$26,000.00 | \$22,959.62 | 7.799 | 11.694 | 88.310 |
| $1000-04003125$ <br> C. AND I. FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$11,067.91 | \$51,836.65 | \$147,080.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$95,243.35 | 7.525 | 35.244 | 64.756 |
| Group: 04004000 -04004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04004004 } \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$24,090.00 | \$60,000.00 | \$35,910.00 | 0.000 | 40.150 | 59.850 |
| $\begin{aligned} & 1000-04004005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$48,059.18 | \$148,311.18 | \$180,000.00 | \$31,688.82 | 26.700 | 82.395 | 17.600 |
| $\begin{aligned} & \text { 1000- 04004013 } \\ & \text { A/C \& ROOF REPLACEMENT JAIL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Total | \$0.00 | \$0.00 | \$48,059.18 | \$172,401.18 | \$240,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$67,598.82 | 20.025 | 71.834 | 28.166 |
| Group: 04005000 - 04005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04005003 \\ & \text { NOTE PRINCIPAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $1000-04005004$ NOTE INTEREST | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| DEBT SERVICE Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000 0400 Office Totals:SHERIFF | \$0.00 | \$0.00 | \$381,185.50 | \$1,253,006.42 | \$3,515,671.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,262,664.58 | 10.842 | 35.641 | 64.359 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0401 CIRCUIT COURT |  | \$1,700.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04013000 - 04013999 | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04013003 } \\ & \text { CONTRACT LABOR (COMPUTER) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| JURORS \& WITNESSES | \$0.00 | \$0.00 |  |  |  | \$26,850.00 | 10.500 | 10.500 | 89.500 |
| 1000-04013099 JURORS OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$252.82 | \$588.28 | \$400.00 | (\$188.28) | 63.205 | 0.000 | 0.000 |
| 1000-04013100 | \$0.00 | \$0.00 | \$344.85 | \$1,322.76 | \$900.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 | \$344.85 | \$1,322.76 | \$00.00 | (\$422.76) | 38.317 | 0.000 | 0.000 |

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## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
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| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0402 CIRCUIT JUDGE RALPH WILSON |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04022000 - 04022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04022001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| $\begin{aligned} & 1000-04022002 \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04023000 -04023999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 1000-04023002 <br> MGNT CONSULTANT COMPUTER SRV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04023020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04023021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04023023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| INTERNET | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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2021 Budget Detail Report
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Fund: 1000 COUNTY GENERAL FUND
Office: 0409 CHICK DISTRICT CIVL DIVISION
Group: 04092000 - 04092999 SUPPLIES

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2021 Budget Detail Report

## Month: 7

Date Range: 07/01/2021-07/31/2021
Fund: 1000-4802
Dept: 0001-9999
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| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04100100 -04101999 PERSONAL SERVICES |  |  | \$0.00 | \$0.00 |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04101001 SALARIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  | \$0.00 |  |  |  |  |
| 1000-04101006 SOCIAL SECURITY | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04101007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04101009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: $04103000-04103999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-04103020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$132.80 | \$531.20 | \$1,595.00 | \$1,063.80 | 8.326 | 33.304 | 66.700 |
| $\begin{aligned} & \text { 1000-04103023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$270.18 | \$1,093.30 | \$2,957.00 | \$1,863.70 | 9.137 | 36.973 | 63.030 |
| 1000-04103188 <br> CLERKS SALARY REIMBURSEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$59,860.00 | \$59,860.00 | 0.000 | 0.000 | 100.000 |

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2021 Budget Detail Report
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Dept: 0001-9999
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Fund: 1000 COUNTY GENERAL FUND

| Group: 04170100 - 04171999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-04171001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$6,507.84 | \$19,523.52 | \$56,408.00 | \$36,884.48 | 11.537 | 34.611 | 65.390 |
| 1000-04171002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,868.00 |  |  |  |  |
| PART-TIME HRLY WAGES | \$0.00 | \$0.00 |  |  |  | \$10,868.00 | 0.000 | 0.000 | 100.000 |
| 1000-04171006 SOCIAL SECURITY | $\$ 0.00$ | $\$ 0.00$ | \$491.11 | \$1,466.59 | \$5,147.00 | \$3,680.41 | 9.542 | 28.494 | 71.510 |

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | PUBLIC DEFEND |  |  |  |  |  |
| Group: 04170100 -04171999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-04171007 \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$997.02 | \$2,991.06 | \$8,642.00 | \$5,650.94 | 11.537 | 34.611 | 65.390 |
| $\begin{aligned} & \text { 1000-04171009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$886.16 | \$3,544.64 | \$10,635.00 | \$7,090.36 | 8.332 | 33.330 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$8,882.13 | \$27,525.81 | \$91,700.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$64,174.19 | 9.686 | 30.017 | 69.983 |
| Group: 04172000 -04172999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04172001 \\ & \text { GENERALOFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$317.60 | \$1,900.00 | \$1,582.40 | 0.000 | 16.716 | 83.280 |
| $\begin{aligned} & \text { 1000- 04172002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$570.00 | \$570.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$317.60 | \$2,470.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,152.40 | 0.000 | 12.858 | 87.142 |
| Group: 04173000 -04173999 | OTHER SERVIC | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04173002 } \\ & \text { CLIENT/TRIAL EXPENSES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$69.73 | \$650.00 | \$580.27 | 0.000 | 10.728 | 89.270 |
| $\begin{aligned} & \text { 1000-04173009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$914.83 | \$1,673.92 | \$18,000.00 | \$16,326.08 | 5.082 | 9.300 | 90.700 |
| $\begin{aligned} & \text { 1000-04173020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$263.08 | \$3,600.00 | \$3,336.92 | 0.000 | 7.308 | 92.690 |
| 1000-04173021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$130.00 | \$467.09 | \$400.00 | (\$67.09) | 32.500 | 0.000 | 0.000 |
| 1000-04173023 <br> INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$940.71 | \$2,400.00 | \$1,459.29 | 0.000 | 39.196 | 60.800 |
| 1000-04173030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,840.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$1,840.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173045 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIBRARY EXPENSES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173054 | \$0.00 | \$0.00 | \$0.00 | \$480.50 | \$500.00 |  |  |  |  |
| INSURANCE \& TAXES | \$0.00 | \$0.00 |  |  |  | \$19.50 | 0.000 | 96.100 | 3.900 |
| $1000-04173060$ | \$0.00 | \$0.00 | \$283.18 | \$1,045.21 | \$3,700.00 |  |  |  |  |
| UTILITIES-BLYTHEVILLE | $\$ 0.00$ | \$0.00 |  |  |  | \$2,654.79 | 7.654 | 28.249 | 71.750 |
| 1000-04173070 | \$0.00 | \$0.00 | \$300.00 | \$1,200.00 | \$3,600.00 |  |  |  |  |
| RENT | \$0.00 | \$0.00 |  |  |  | \$2,400.00 | 8.333 | 33.333 | 66.670 |
| 1000-04173090 | \$0.00 | \$0.00 | \$25.00 | \$462.50 | \$1,000.00 |  |  |  |  |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  |  |  | \$537.50 | 2.500 | 46.250 | 53.750 |
| 1000-04173100 | \$0.00 | \$0.00 | \$516.11 | \$665.12 | \$1,400.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$734.88 | 36.865 | 47.509 | 52.490 |
| 1000-04173179 | \$0.00 | \$0.00 | \$90.96 | \$443.92 | \$1,800.00 |  |  |  |  |
| COPIER MAINT \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,356.08 | 5.053 | 24.662 | 75.340 |
| Group Totals: | \$0.00 | \$0.00 | \$2,260.08 | \$7,711.78 | \$38,890.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$31,178.22 | 5.811 | 19.830 | 80.170 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$11,142.21 | \$35,555.19 | \$133,060.00 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$97,504.81 | 8.374 | 26.721 | 73.279 |

Fund: 1000 COUNTY GENERAL FUND

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CORONER |  |  |  |  |  |
| Group: 04190100 -04191999 | PERSONAL SER | CES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04191001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,756.24 | \$8,268.71 | \$23,883.00 | \$15,614.29 | 11.541 | 34.622 | 65.380 |
| $\begin{aligned} & 1000-04191006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$210.84 | \$632.52 | \$1,827.00 | \$1,194.48 | 11.540 | 34.621 | 65.380 |
| $\begin{aligned} & 1000-04191009 \\ & \text { INSURANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$430.00 | \$1,720.00 | \$5,160.00 | \$3,440.00 | 8.333 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$3,397.08 | \$10,621.23 | \$30,870.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$20,248.77 | 11.004 | 34.406 | 65.594 |
| Group: 04192000 -04192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04192007 } \\ & \text { FUEL/OIL/LUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$192.46 | \$213.66 | \$500.00 | \$286.34 | 38.492 | 42.732 | 57.270 |
| Group Totals: | \$0.00 | \$0.00 | \$192.46 | \$213.66 | \$500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$286.34 | 38.492 | 42.732 | 57.268 |
| Group: 04193000 -04193999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04193009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,155.00 | \$2,555.00 | \$4,300.00 | \$1,745.00 | 26.860 | 59.419 | 40.580 |
| $\begin{aligned} & \text { 1000-04193020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$29.50 | \$118.00 | \$335.00 | \$217.00 | 8.806 | 35.224 | 64.780 |
| $\begin{aligned} & \text { 1000-04193030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$163.80 | \$278.04 | \$275.00 | (\$3.04) | 59.564 | 0.000 | 0.000 |
| $\begin{aligned} & \hline 1000-04193053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$192.76 | \$415.00 | \$222.24 | 0.000 | 46.448 | 53.550 |
| $\begin{aligned} & \text { 1000- } 04193100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$9.00 | \$143.91 | \$1,000.00 | \$856.09 | 0.900 | 14.391 | 85.610 |
| Group Totals: | \$0.00 | \$0.00 | \$1,357.30 | \$3,287.71 | \$6,325.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,037.29 | 21.459 | 51.980 | 48.020 |
| Group: 04194000 -04194999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04194005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$4,946.84 | \$14,122.60 | \$37,695.00 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$23,572.40 | 13.123 | 37.465 | 62.535 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0500 OFFICE OF EMERGENCY MNGMNT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $05000100-05001999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 1,387.80 \\ & \$ 3,552.00 \end{aligned}$ | \$0.00 | $\begin{aligned} & \$ 9,811.81 \\ & \$ 8,424.01 \end{aligned}$ | $\begin{aligned} & \$ 16,052.00 \\ & \$ 19,604.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 7,627.99 \\ \$ 11,179.99 \\ \hline \end{array}$ | 0.000 | 42.971 | 57.030 |
| 1000-05001005 | \$0.00 | (\$1,387.80) | \$0.00 | \$291.59 | \$0.00 |  |  |  |  |
| OVERTIME/COMPTIME PAY | \$0.00 | \$0.00 |  | \$1,679.39 |  | (\$1,679.39) | 0.000 | 0.000 | 100.000 |
| 1000-05001006 | \$0.00 | \$0.00 | \$0.00 | \$771.06 | \$1,228.00 | \$456.94 |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$272.00 |  |  | \$1,500.00 | \$728.94 | 0.000 | 51.404 | 48.600 |
| 1000-05001007 | \$0.00 | \$0.00 | \$0.00 | \$1,547.84 | \$2,460.00 | \$912.16 |  |  |  |
| RETIREMENT | \$0.00 | \$544.00 |  |  | \$3,004.00 | \$1,456.16 | 0.000 | 51.526 | 48.470 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OFFICE OF EMER | GENCY MNGMNT |  |  |  |  |
| Group: 05000100 -05001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05001009 } \\ & \text { INSURANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,642.28 | \$5,285.00 | \$2,642.72 | 0.000 | 49.996 | 50.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$15,064.58 | \$25,025.00 | \$9,960.42 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$4,368.00 |  |  | \$29,393.00 | \$14,328.42 | 0.000 | 51.252 | 48.748 |
| Group: 05002000 -05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-05002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$10.00 | \$300.00 | \$290.00 | 0.000 | 3.333 | 96.670 |
| 1000-05002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$15.34 | \$3,500.00 | \$3,484.66 | 0.000 | 0.438 | 99.560 |
| $\begin{aligned} & \text { 1000-05002007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$120.84 | \$642.14 | \$1,500.00 | \$857.86 | 8.056 | 42.809 | 57.190 |
| $\begin{aligned} & \text { 1000-05002008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \hline \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$65.98 | \$200.00 | \$134.02 | 0.000 | 32.990 | 67.010 |
| $\begin{aligned} & \text { 1000-05002023 } \\ & \text { REPAIR/PARTS-AUTOS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$5.46 | \$33.49 | \$400.00 | \$366.51 | 1.365 | 8.373 | 91.630 |
| $\begin{aligned} & \text { 1000-05002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$700.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$126.30 | \$766.95 | \$6,600.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,833.05 | 1.914 | 11.620 | 88.380 |
| Group: 05003000 -05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-05003009 CONTRACT LABOR | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \\ \hline \end{array}$ | \$1,000.02 | \$1,000.02 | $\begin{array}{r} \$ 0.00 \\ \$ 2,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 1,000.02) \\ \$ 999.98 \end{array}$ | 50.001 | 50.001 | 50.000 |
| $\begin{aligned} & \text { 1000-05003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$314.04 | \$1,473.75 | \$4,500.00 | \$3,026.25 | 6.979 | 32.750 | 67.250 |
| $\begin{aligned} & \text { 1000-05003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21.89 | \$0.00 | (\$21.89) | 0.000 | 0.000 | 100.000 |
| 1000-05003024 COMMUNICATIONS/RADIO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,810.16 | \$6,000.00 | \$4,189.84 | 0.000 | 30.169 | 69.830 |
| $\begin{aligned} & \text { 1000-05003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$240.00 | \$240.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-05003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$130.12 | \$1,200.00 | \$1,069.88 | 0.000 | 10.843 | 89.160 |
| $\begin{aligned} & 1000-05003080 \\ & \text { PUBLIC RECORDS/PHOTO } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-05003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05003100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$60.00 | \$150.00 | \$90.00 | 0.000 | 40.000 | 60.000 |
| $\begin{aligned} & 1000-05003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$325.00 | \$325.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,314.06 | \$4,735.94 | \$13,015.00 | \$8,279.06 |  |  |  |
| OTHER SERVICES \& CHARGES | \$2,000.00 | \$2,000.00 |  |  | \$15,015.00 | \$10,279.06 | 8.752 | 31.541 | 68.459 |
| 1000 0500 Office Totals: | \$0.00 | \$0.00 | \$1,440.36 | \$20,567.47 | \$44,640.00 | \$24,072.53 |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$2,000.00 | \$6,368.00 |  |  | \$51,008.00 | \$30,440.53 | 2.824 | 40.322 | 59.678 |

## Mississippi

## 2021 Budget Detail Report

Month: $7 \quad$ Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 080 | VETERANS OFFI |  |  |  |  |  |
| Group: 08000100-08001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,436.80 | \$5,441.60 | \$29,785.00 | \$24,343.40 | 11.539 | 18.270 | 81.730 |
| $\begin{aligned} & 1000-08001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$244.15 | \$393.84 | \$2,279.00 | \$1,885.16 | 10.713 | 17.281 | 82.720 |
| $\begin{aligned} & \text { 1000-08001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$526.53 | \$833.67 | \$4,563.00 | \$3,729.33 | 11.539 | 18.270 | 81.730 |
| $\begin{aligned} & 1000-08001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$880.76 | \$1,761.52 | \$4,814.00 | \$3,052.48 | 18.296 | 36.592 | 63.410 |
| Group Totals: | \$0.00 | \$0.00 | \$5,088.24 | \$8,430.63 | \$41,441.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$33,010.37 | 12.278 | 20.344 | 79.656 |
| Group: $08002000-08002999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-08002001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$960.75 | \$200.00 | (\$760.75) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000- 08002002 } \\ & \text { SMALL EQUIPMENT (DONATIONS) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08002009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$960.75 | \$400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$560.75) | 0.000 | 240.188 | -140.188 |
| Group: 08003000 -08003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-08003003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08003020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$119.51 | \$490.04 | \$1,525.00 | \$1,034.96 | 7.837 | 32.134 | 67.870 |
| $\begin{aligned} & \text { 1000-08003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55.00 | \$55.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$350.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$119.51 | \$490.04 | \$4,430.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,939.96 | 2.698 | 11.062 | 88.938 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$5,207.75 | \$9,881.42 | \$46,271.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$36,389.58 | 11.255 | 21.356 | 78.644 |


| Fund: | 1000 | COUNTY GENERAL FUND |
| :--- | :--- | :--- |
| Group: | 08012000 | -08012999 |


| Group: 08012000 -08012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1000-08012001 } \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$300.00 | 0.000 | 0.000 | 100.000 |

Group: 08013000-08013999 OTHER SERVICES \& CHARGES

## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0801 COOPERATIVE EXTENSION |  |  |  |  |  |  |
| Group: 08013000-08013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08013014 <br> OPERATING SUPPLIES/EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08013016 \\ & \text { MATCH MONIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$30,000.00 | \$60,000.00 | \$120,000.00 | \$60,000.00 | 25.000 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000-08013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-08013060 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-08013070 | \$0.00 | \$0.00 | \$712.50 | \$3,562.50 | \$8,550.00 |  |  |  |  |
| RENT | \$0.00 | \$0.00 |  |  |  | \$4,987.50 | 8.333 | 41.667 | 58.330 |
| 1000-08013102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$530.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$530.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$30,712.50 | \$63,562.50 | \$129,180.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$65,617.50 | 23.775 | 49.205 | 50.795 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$30,712.50 | \$63,562.50 | \$129,480.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$65,917.50 | 23.720 | 49.091 | 50.909 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 8888 TRANSFER TO OTHER FUNDS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 88884000 - 88884999 1000-88884200 | CAPITAL OUTLAY |  | $\$ 0.00$ | $\begin{array}{r} \$ 0.00 \\ \$ 156,901.02 \end{array}$ | \$313,802.00 | \$156,900.98 | 8.333 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000- } 88884200 \\ & \text { SENIOR CITIZENS CO MATCH } \end{aligned}$ | $\begin{array}{r} (\$ 26,150.17) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 156,901.02) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 26,150.17 \end{array}$ |  |  |  |  |  |  |
| $\begin{aligned} & 1000-88884205 \\ & \text { LANDFILL CD PURCHASE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-88884206 } \\ & \text { TRANSFER TO START FUND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-88884207 } \\ & \text { TRANSFER TO LANDFILL FUND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-88884210 } \\ & \text { JAIL OPERATION \& MAINT } \end{aligned}$ | $\begin{array}{r} (\$ 71,539.18) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 494,559.32) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 71,539.18 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 494,559.32 \end{array}$ | \$2,023,635.00 | 1,529,075.68 | 3.535 | 24.439 | 75.560 |
| Group Totals: | (\$97,689.35) | (\$651,460.34) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$97,689.35 | \$651,460.34 |  | \$1,685,976.66 | 4.179 | 27.871 | 72.129 |
| Group: 88889000 -88889990 | MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 1000-88889989 <br> LOAN FR CGEN TO LDFILL EXP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 88889990 \\ & \text { LDFILL LEACHATE PUMPING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1000-88889990 <br> LDFILL LEACHATE PUMPING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 1000-88889994 \\ & \text { AUDIT ADJUSTMENT } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-88889997 } \\ & \text { TRANSFER TO OTHER FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 888 | 8 TRANSFER TO OTHER FUNDS |  |  |  |  |  |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1000-88889999 <br> PURCHASE CGEN CD'S | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 2,000,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 2,000,000.00 \\ \hline \end{array}$ | \$0.00 | 2,000,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$2,000,000.00) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  | \$2,000,000.00 |  | (\$2,000,000.00) | 0.000 | 0.000 | 100.000 |
| 10008888 Office Totals: | (\$97,689.35) | (\$2,651,460.34) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$97,689.35 | \$2,651,460.34 |  | (\$314,023.34) | 4.179 | 113.435 | -13.435 |
| 1000 Fund Totals: | (\$97,689.35) | (\$2,651,460.34) | \$844,280.04 | \$2,876,347.75 | \$10,679,191.00 | \$5,151,382.91 |  |  |  |
| COUNTY GENERAL FUND | \$10,409.93 | \$42,599.93 | \$941,969.39 | \$5,527,808.09 | \$10,721,790.93 | \$5,193,982.84 | 8.786 | 51.557 | 48.443 |



| $\begin{array}{llll}\text { Fund: } & 1004 \\ \text { Group: } & 04182000 & -04182999\end{array}$ |  | Office: 0418 CORRECTIONS/JAIL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Group: 04182000 -04182999 SUPPLIES |  |  |  |  |  |  |  |
| 1004-04182002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,562.00 | \$4,401.92 | \$24,000.00 | \$19,598.08 | 10.675 | 18.341 | 81.660 |
| 1004- 04182006 CLOTHING/UNIFORMS | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1004-04182008 TIRESTUBES | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1004-04182100 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$2,562.00 | \$4,401.92 | \$24,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$19,798.08 | 10.587 | 18.190 | 81.810 |

Group: 04183000 - 04183999 OTHER SERVICES \& CHARGES

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02000100 - 02001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 2000-02001011 <br> UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$935.55 | \$1,066.71 | \$500.00 | (\$566.71) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$100.00 | \$600.00 | \$500.00 | 16.667 | 16.667 | 83.330 |
| Group Totals: | \$0.00 | \$0.00 | \$155,422.88 | \$455,191.95 | \$1,513,269.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,058,077.05 | 10.271 | 30.080 | 69.920 |
| Group: 02002000 -02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 2000-02002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.35 | \$209.99 | \$1,500.00 | \$1,290.01 | 11.023 | 13.999 | 86.000 |
| $\begin{aligned} & \text { 2000-02002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02002003 } \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$48.12 | \$165.54 | \$700.00 | \$534.46 | 6.874 | 23.649 | 76.350 |
| $\begin{aligned} & \text { 2000-02002006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,421.39 | \$8,956.05 | \$28,000.00 | \$19,043.95 | 8.648 | 31.986 | 68.010 |
| $\begin{aligned} & \text { 2000-02002007 } \\ & \text { FUELOOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$5,533.24 | \$25,515.24 | \$85,000.00 | \$59,484.76 | 6.510 | 30.018 | 69.980 |
| $\begin{aligned} & \text { 2000-02002008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,830.99 | \$5,567.40 | \$40,000.00 | \$34,432.60 | 7.077 | 13.919 | 86.080 |
| $\begin{aligned} & \hline \text { 2000-02002009 } \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$80.00 | \$80.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02002020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$179.81 | \$3,320.61 | \$25,000.00 | \$21,679.39 | 0.719 | 13.282 | 86.720 |
| 2000-02002024 MAINT \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02002025 \\ & \text { ASPHALT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,071.80 | \$10,821.80 | \$200,000.00 | \$189,178.20 | 1.036 | 5.411 | 94.590 |
| 2000-02002026 CULVERTS AND PIPE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,434.34 | \$23,563.28 | \$100,000.00 | \$76,436.72 | 3.434 | 23.563 | 76.440 |
| 2000-02002027 <br> GRAVEL, DIRT, SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$17,555.56 | \$378,752.02 | \$250,000.00 | \$128,752.02) | 7.022 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000- 02002029 } \\ & \text { SMALL TOOLS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,434.51 | \$2,500.00 | \$1,065.49 | 0.000 | 57.380 | 42.620 |
| $\begin{aligned} & 2000-02002031 \\ & \text { BRIDGES AND STEEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$43.59 | \$100,000.00 | \$99,956.41 | 0.000 | 0.044 | 99.960 |
| $\begin{aligned} & \text { 2000-02002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,925.98 | \$21,142.60 | \$100,000.00 | \$78,857.40 | 1.926 | 21.143 | 78.860 |
| 2000-02002034 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |  |  |  |  |
| GRADER BLADES | \$0.00 | \$0.00 |  |  |  | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002035 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| STREET PROJECT MATERIALS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002036 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |  |  |  |  |
| ROAD MATERIALS RESERVE | \$0.00 | \$0.00 |  |  |  | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$36,166.58 | \$479,492.63 | \$1,214,260.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$734,767.37 | 2.978 | 39.488 | 60.512 |

Group: 02003000 - 02003999 OTHER SERVICES \& CHARGES

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2021 Budget Detail Report
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Dept: 0001-9999
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003003 SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000- 02003009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$96.40 | \$385.60 | \$1,400.00 | \$1,014.40 | 6.886 | 27.543 | 72.460 |
| $\begin{aligned} & 2000-02003021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$600.00 | \$1,500.00 | \$900.00 | 6.667 | 40.000 | 60.000 |
| $\begin{aligned} & \text { 2000-02003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$497.29 | \$2,001.75 | \$7,700.00 | \$5,698.25 | 6.458 | 25.997 | 74.000 |
| $\begin{aligned} & \text { 2000-02003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003050 \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,245.48 | \$9,600.00 | \$6,354.52 | 0.000 | 33.807 | 66.190 |
| $\begin{aligned} & 2000-020030535 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,173.00 | \$10,353.52 | \$30,000.00 | \$19,646.48 | 3.910 | 34.512 | 65.490 |
| $\begin{aligned} & \text { 2000-02003055 } \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003060 } \\ & \text { UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$797.32 | \$2,769.03 | \$7,200.00 | \$4,430.97 | 11.074 | 38.459 | 61.540 |
| $\begin{aligned} & 2000-02003065 \\ & \text { RELOCATE UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003073 \\ & \text { EQUIPMENT LEASE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,610.45 | \$58,441.80 | \$196,867.00 | \$138,425.20 | 7.421 | 29.686 | 70.310 |
| $\begin{aligned} & 2000-02003100 \\ & \text { MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$275.23 | \$2,067.47 | \$5,000.00 | \$2,932.53 | 5.505 | 41.349 | 58.650 |
| $\begin{aligned} & \text { 2000-02003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$479.00 | \$479.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003177 } \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$729.30 | \$5,000.00 | \$4,270.70 | 0.000 | 14.586 | 85.410 |
| Group Totals: | \$0.00 | \$0.00 | \$17,549.69 | \$80,593.95 | \$363,346.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$282,752.05 | 4.830 | 22.181 | 77.819 |
| Group: 02004000-02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 2000-02004001 <br> RIGHT-OF-WAY ACQUISITION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02004004 } \\ & \text { EQUUPMENTPURCHASE } \end{aligned}$ | $\begin{array}{r} \hline(\$ 70,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 70,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 70,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 6,629.99 \\ \$ 76,629.99 \\ \hline \end{array}$ | \$100,000.00 | \$23,370.01 | 70.000 | 76.630 | 23.370 |
| $\begin{aligned} & \hline 2000-02004005 \\ & \text { VEHICLE PURCHASE } \end{aligned}$ | $\begin{array}{r} \$ 70,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 70,000.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 70,000.00) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 70,000.00) \\ \hline \end{array}$ | \$50,000.00 | \$120,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$6,629.99 | \$175,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  | \$6,629.99 |  | \$168,370.01 | 0.000 | 3.789 | 96.211 |
| Group: 02005000 -02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 2000-02005003 NOTE PRINCIPAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 02 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02005000 -02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 2000-02005004 NOTE INTEREST | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000-02005005 LEASE/PURCHASE EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,474.12 | \$17,803.72 | \$49,231.00 | \$31,427.28 | 9.088 | 36.164 | 63.840 |
| $\begin{aligned} & \text { 2000-02005006 } \\ & \text { LEASE PURCHASE INTEREST } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$550.00 | \$2,292.76 | \$8,244.00 | \$5,951.24 | 6.672 | 27.811 | 72.190 |
| Group Totals: | \$0.00 | \$0.00 | \$5,024.12 | \$20,096.48 | \$57,475.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$37,378.52 | 8.741 | 34.966 | 65.034 |
| Group: 02009000 -02009990 | MISCELLANEOU | S 9000 |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02009001 } \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$55,100.00 | \$55,100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,100.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$55,100.00 | 0.000 | 0.000 | 100.000 |
| Group: 02009990 -02009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 2000-02009992 <br> TRANSFER TO RD CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02009994 \\ & \text { AUDIT ADJUSTMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02009997 } \\ & \text { TRANSFER TO OTHER FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | \$0.00 | \$0.00 | \$214,163.27 | \$1,042,005.00 | \$3,378,450.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 | \$214,163.27 | \$1,042,005.00 |  | \$2,336,445.00 | 6.339 | 30.843 | 69.157 |
| 2000 Fund Totals: | \$0.00 | \$0.00 | \$214,163.27 | \$1,042,005.00 | \$3,378,450.00 |  |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$0.00 | \$214,163.27 | \$1,042,005.00 |  | \$2,336,445.00 | 6.339 | 30.843 | 69.157 |



| Fund: | 2003 | ADD'L MOTOR FUEL TAX-ACT 416 |
| :--- | :--- | :--- | :--- |
| Group: 02002000 | -02002999 | SUPPLIES |


| $2003-02002007$ | $\$ 0.0$ |
| :--- | :--- |
| FUEL/OILLUBRICANTS | $\$ 0.0$ |

$\$ 0.00 \quad \$ 28,911.58 \quad \$ 69,061.33 \quad \$ 148,176.00$

| $\$ 79,114.67$ | 19.512 | 46.608 | 53.390 |
| :--- | :--- | :--- | :--- |



| Fund: | 3000 | \#43-TREAS AUTOMATION FUND |
| :--- | ---: | ---: |
| Group: | 01030100 | -01031999 |


| Group: 01030100 $-\mathbf{0 1 0 3 1 9 9 9}$ | PERSONAL |  |
| :--- | :--- | :---: |
| 3000-01031001- |  |  |
| SALARIES, FULL-TIME |  |  |
| 3000-01031002 |  |  |
| SALARIES, PART-TIME |  |  |
| 3000-01031006 |  |  |
| SOCIAL SECURITY |  |  |
| 3000-01031007 |  |  |
| RETIREMENT |  |  |
| 3000-01031009 |  |  |
| INSURANCE |  |  |
| Group Totals: |  |  |
| PERSONAL SERVICES |  |  |
| Group: 01032000 | $\mathbf{- 0 1 0 3 2 9 9 9}$ |  |

## SERVICES

| 3000-01032001 |  |  |
| :--- | :--- | :--- |
| GENERAL OFFICE SUPPLIES | $\$ 0.00$ | $\$ 0.00$ |
| 3000-01032002 | $\$ 0.00$ | $\$ 0.00$ |
| SMALL EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ |
| 3000-01032009 | $\$ 0.00$ | $\$ 0.00$ |
| PRINTING/SUPPLES | $\$ 0.00$ | $\$ 0.00$ |
| 3000-01032020 | $\$ 0.00$ | $\$ 0.00$ |
| REPAIR/MAINT. BLG/GROUNDS | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
| SUPPLIES | Group Totals: | $\$ 0.00$ |


| Group: 01033000 -01033999 | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3000-01033003 SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$176.58 | \$718.30 | \$2,650.00 | \$1,931.70 | 6.663 | 27.106 | 72.890 |
| $\begin{aligned} & \text { 3000-01033021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$113.40 | \$340.20 | \$500.00 | \$159.80 | 22.680 | 68.040 | 31.960 |
| $\begin{aligned} & \text { 3000-01033102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$215.00 | \$215.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$289.98 | \$1,058.50 | \$19,465.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$18,406.50 | 1.490 | 5.438 | 94.562 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
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## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3001 \#46-COLLECTOR A | OMATION FND |  | Office: 0 | COUNTY COLLEC | TOR |  |  |  |  |
| Group: 01043000 -01043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3001-01043080 \\ & \text { PUBLIC RECORDS/SOFTWARE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$460.00 | \$13,147.88 | \$25,000.00 | \$11,852.12 | 1.840 | 52.592 | 47.410 |
| $\begin{aligned} & \text { 3001- } 01043100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$25.00 | \$1,000.00 | \$975.00 | 0.000 | 2.500 | 97.500 |
| 3001-01043102 | \$0.00 | \$0.00 | \$379.75 | \$1,421.50 | \$9,600.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$8,178.50 | 3.956 | 14.807 | 85.190 |
| Group Totals: | \$0.00 | \$0.00 | \$2,275.90 | \$20,350.05 | \$70,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,249.95 | 3.224 | 28.824 | 71.176 |
| Group: $01044000 \mathbf{- 0 1 0 4 4 9 9 9}$ | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3001-01044004 \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$2,391.84 | \$20,465.99 | \$102,918.00 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$82,452.01 | 2.324 | 19.886 | 80.114 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$2,391.84 | \$20,465.99 | \$102,918.00 |  |  |  |  |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  | \$82,452.01 | 2.324 | 19.886 | 80.114 |
| Fund: 3002 COURT AUTO FUN | CT 1809 |  | Office: 0 | COURT AUTO A | T 1809 |  |  |  |  |
| Group: 04042000-04042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3002-04042002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3002-04042020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 04043000 -04043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3002-04043003 \\ & \text { SOFTWARE EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3002-04043023 | \$0.00 | \$0.00 | \$734.69 | \$2,963.92 | \$9,000.00 |  |  |  |  |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  | \$6,036.08 | 8.163 | 32.932 | 67.070 |
| 3002-04043100 | \$0.00 | \$0.00 | \$0.00 | \$19,839.82 | \$100.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | (\$19,739.82) | 0.000 | 0.000 | 0.000 |
| 3002-04043102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CIR COURT MANAGEMENT SYSTEM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$734.69 | \$22,803.74 | \$9,100.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | (\$13,703.74) | 8.074 | 250.591 | -150.591 |
| Group: 04044000-04044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $3002-04044004$ <br> EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30020404 Office Totals: | \$0.00 | \$0.00 | \$734.69 | \$22,803.74 | \$11,100.00 |  |  |  |  |
| COURT AUTO ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$11,703.74) | 6.619 | 205.439 | -105.439 |



## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3005 \# 44-CO CLK AUTO | TION FUND |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| Group: 01012000 - 01012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3005-01012002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,500.00 | \$6,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,500.00 | 0.000 | 0.000 | 100.000 |
| Group: 01013000 -01013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3005-01013003 SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3005-01013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3005-01013021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3005-01013023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3005-01013030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3005-01013080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3005-01013100 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3005-01013102 SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,300.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$3,300.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 3005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| \# 44-CO CLK AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3006 \#37-BLY CC RECORDER ACT 768 |  |  | Office: 0102 COUNTY RECORDER (25\%) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01022000 -01022999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3006-01022001 \\ & \text { GENERAL OFFICE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01022002 | \$0.00 | \$0.00 | \$0.00 | \$2,698.79 | \$17,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$14,301.21 | 0.000 | 15.875 | 84.120 |
| 3006-01022020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REPAIRMAINT BLY OFFICE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,698.79 | \$19,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$16,301.21 | 0.000 | 14.204 | 85.796 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3006-01023020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$731.77 | \$3,029.88 | \$9,000.00 | \$5,970.12 | 8.131 | 33.665 | 66.330 |
| 3006-01023023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$659.69 | \$2,663.93 | \$9,300.00 | \$6,636.07 | 7.093 | 28.644 | 71.360 |
| 3006-01023030 | \$0.00 | \$0.00 | \$0.00 | \$834.31 | \$2,000.00 | 1656 | 0.000 | 41.716 | 58.280 |

## Mississippi

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2021 Budget Detail Report
Month: 7
Date Range: 07/01/2021-07/31/2021
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 \#37-BLY CC RECO | R ACT 768 |  | Office: 0102 COUNTY RECORDER (25\%) |  |  |  |  |  |  |
| Group: 01023000 -01023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3006-01023070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,900.00 | \$3,900.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3006-01023073 \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3006-01023080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$13,000.00 | \$13,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3006-01023090 } \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$210.00 | \$500.00 | \$290.00 | 0.000 | 42.000 | 58.000 |
| 3006-01023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 3006- 01023102 | \$0.00 | \$0.00 | \$1,588.71 | \$10,610.22 | \$35,000.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$24,389.78 | 4.539 | 30.315 | 69.690 |
| Group Totals: | \$0.00 | \$0.00 | \$2,980.17 | \$17,348.34 | \$78,700.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$61,351.66 | 3.787 | 22.044 | 77.956 |
| Group: 01024000 -01024999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3006-01024004 \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 01029990 -01029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3006-01029999 } \\ & \text { RECORDER TO OTHER FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$2,980.17 | \$20,047.13 | \$112,700.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$92,652.87 | 2.644 | 17.788 | 82.212 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$2,980.17 | \$20,047.13 | \$112,700.00 |  |  |  |  |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$92,652.87 | 2.644 | 17.788 | 82.212 |



## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID W | FUND |  | Office: 0 | COUNTY LANDFI | L/SANITATION |  |  |  |  |
| Group: 07000100 - 07001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 3009-07001010 WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,095.36 | \$4,984.44 | \$10,700.00 | \$5,715.56 | 10.237 | 46.584 | 53.420 |
| 3009- 07001011 UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,565.98 | \$3,565.98 | \$5,000.00 | \$1,434.02 | 71.320 | 71.320 | 28.680 |
| Group Totals: | \$0.00 | \$0.00 | \$62,175.52 | \$190,617.10 | \$560,455.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$369,837.90 | 11.094 | 34.011 | 65.989 |
| Group: 07002000-07002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3009- 07002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$122.37 | \$1,474.14 | \$5,000.00 | \$3,525.86 | 2.447 | 29.483 | 70.520 |
| $\begin{aligned} & \text { 3009- 07002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002006 CLOTHING/UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,534.93 | \$6,671.26 | \$18,000.00 | \$11,328.74 | 8.527 | 37.063 | 62.940 |
| $\begin{aligned} & \text { 3009-07002007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,660.64 | \$58,310.23 | \$120,000.00 | \$61,689.77 | 12.217 | 48.592 | 51.410 |
| $\begin{aligned} & \text { 3009-07002008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$4,765.91 | \$12,000.00 | \$7,234.09 | 0.000 | 39.716 | 60.280 |
| $\begin{aligned} & \text { 3009-07002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07002020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,121.15 | \$4,500.13 | \$12,000.00 | \$7,499.87 | 9.343 | 37.501 | 62.500 |
| 3009- 07002027 <br> GRAVEL, DIRT,SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$15,496.99 | \$42,599.18 | \$78,000.00 | \$35,400.82 | 19.868 | 54.614 | 45.390 |
| 3009-07002029 SMALL TOOLS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$6,778.69 | \$114,055.39 | \$120,000.00 | \$5,944.61 | 5.649 | 95.046 | 4.950 |
| Group Totals: | \$0.00 | \$0.00 | \$39,714.77 | \$232,376.24 | \$369,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$137,123.76 | 10.748 | 62.889 | 37.111 |
| Group: 07003000 -07003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07003001 \\ & \text { TRUST FUND FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,823.07 | \$5,141.57 | \$7,000.00 | \$1,858.43 | 40.330 | 73.451 | 26.550 |
| $\begin{aligned} & \hline 3009-07003009 \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$18,759.10 | \$60,314.84 | \$150,000.00 | \$89,685.16 | 12.506 | 40.210 | 59.790 |
| $\begin{aligned} & \text { 3009-07003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$83.40 | \$334.64 | \$1,000.00 | \$665.36 | 8.340 | 33.464 | 66.540 |
| $\begin{aligned} & \text { 3009-07003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$200.00 | \$500.00 | \$300.00 | 0.000 | 40.000 | 60.000 |
| $\begin{aligned} & \text { 3009- 07003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$713.48 | \$2,879.09 | \$10,000.00 | \$7,120.91 | 7.135 | 28.791 | 71.210 |
| $\begin{aligned} & \text { 3009-07003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$67.20 | \$67.20 | \$0.00 | (\$67.20) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07003032 \\ & \text { HAULING LEACHATE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$4,905.00 | \$17,004.00 | \$80,000.00 | \$62,996.00 | 6.131 | 21.255 | 78.750 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WASTE FUND |  |  | Office: 0700 COUNTY LANDFILL/SANITATION |  |  |  |  |  |  |
| Group: $07003000-07003999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3009-07003040 <br> ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07003053 FLEET INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,257.00 | \$10,000.00 | \$8,743.00 | 0.000 | 12.570 | 87.430 |
| $\begin{aligned} & \text { 3009- } 07003055 \\ & \text { SMALL PROPERTY INSURANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003060 } \\ & \text { UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$806.91 | \$2,712.17 | \$12,000.00 | \$9,287.83 | 6.724 | 22.601 | 77.400 |
| 3009-07003071 <br> RENT- MACHINERY \& EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 3009-07003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32,413.91 | \$129,655.64 | \$380,000.00 | \$250,344.36 | 8.530 | 34.120 | 65.880 |
| $\begin{aligned} & \text { 3009- } 07003080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$500.00 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 25.000 | 50.000 | 50.000 |
| 3009- 07003097 REFUNDS/ACCTS RECEIVABLE CR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$223.63 | \$534.24 | \$3,000.00 | \$2,465.76 | 7.454 | 17.808 | 82.190 |
| $\begin{aligned} & \text { 3009-07003101 } \\ & \text { SOLID WASTE MGMNT CLASSES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$225.00 | \$1,500.00 | \$1,275.00 | 0.000 | 15.000 | 85.000 |
| $\begin{aligned} & \text { 3009-07003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$44.14 | \$132.42 | \$600.00 | \$467.58 | 7.357 | 22.070 | 77.930 |
| 3009-07003130 PREPAYMENT SALES TAX OSV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003177 } \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$61,339.84 | \$221,457.81 | \$668,600.00 | \$447,142.19 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 9.174 | 33.123 | 66.877 |
| Group: 07004000 -07004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3009-07004004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $3009-07004005$ VEHICLE PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07004009 } \\ & \text { CELL CONSTRUCTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$206,004.61 | \$0.00 | \$206.004.61) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07004010 } \\ & \text { LEACHATE PUMPING FACILTIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07004205 MANDATED TRUST PAYMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07004600 SPECIAL LEGAL FEES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$57,772.50 | \$112,230.00 | \$250,000.00 | \$137,770.00 | 23.109 | 44.892 | 55.110 |
| 3009-07004805 PERMIT MODIFICATIONS SRVS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$57,772.50 | \$318,234.61 | \$410,000.00 | \$91,765.39 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 14.091 | 77.618 | 22.382 |

Group: 07005000 -07005999 DEBT SERVICE

## Mississippi

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WA | FUND |  | Office: 0 | COUNTY LANDF | L/SANITATION |  |  |  |  |
| Group: $07005000-07005999$ | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 3009-07005003 <br> NOTE PRINCIPAL (2017 CELL) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$24,325.33 | \$96,311.83 | \$270,000.00 | \$173,688.17 | 9.009 | 35.671 | 64.330 |
| $\begin{aligned} & \text { 3009-07005004 } \\ & \text { NOTE INTEREST ( } 2017 \text { CELL) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,327.67 | \$14,300.17 | \$70,000.00 | \$55,699.83 | 4.754 | 20.429 | 79.570 |
| 3009-07005005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LEASE PRINCIPAL (EQUIPMENT) | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07005006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LEASE INTEREST (EQUIPMENT) | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07005007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BANK LOAN PRINCIPAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07005008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BANK LOAN INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$27,653.00 | \$110,612.00 | \$340,000.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$229,388.00 | 8.133 | 32.533 | 67.467 |
| Group: 07009000 -07009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| 3009- 07009901 <br> REPAYMENT OF LOAN TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 07009990 -07009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3009-07009992 <br> LANDFILL CD PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07009994 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AUDIT ADJUSTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$500,000.00 | 0.000 | 0.000 | 100.000 |
| 30090700 Office Totals: | \$0.00 | \$0.00 | \$248,655.63 | \$1,073,297.76 | \$2,848,555.00 |  |  |  |  |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$0.00 |  |  |  | \$1,775,257.24 | 8.729 | 37.679 | 62.321 |
| 3009 Fund Totals: | \$0.00 | \$0.00 | \$248,655.63 | \$1,073,297.76 | \$2,848,555.00 |  |  |  |  |
| COUNTY SOLID WASTE FUND | \$0.00 | \$0.00 |  |  |  | \$1,775,257.24 | 8.729 | 37.679 | 62.321 |


| Fund: 3011 COUNTY PROPER | REAPPRAISAL |  | Office: 0 | NTY PROPE | REAPPRAIS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01173000 -01173999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3011-01173009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16,318.17 | \$65,272.68 | \$195,818.00 | \$130,545.32 | 8.333 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$65,272.68 | \$195,818.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$130,545.32 | 8.333 | 33.333 | 66.667 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$65,272.68 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$130,545.32 | 8.333 | 33.333 | 66.667 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$65,272.68 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$130,545.32 | 8.333 | 33.333 | 66.667 |

[^1]
## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999


## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3015 SHERIFF DRUG CONTROL FUND |  |  | Office: 0400 | SHERIFF |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $04003000-04003999$ | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3015-04003093 <br> MISC LAW ENFORCEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,266.20 | \$3,000.00 | \$1,733.80 | 0.000 | 42.207 | 57.790 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |


| Fund: 3017 \#123 MSCO DET CTR ACT 1188 |  |  | Office: 0434 MS CO CTR ACT 1188 |  |  |  | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $04343000-04343999$ | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3017-04343100 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04349990 -04349999 ${ }^{\text {a }}$ TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3017-04349998 <br> TRANSFER TO OTHER SHRF FDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,750.00 | \$3,750.00 | 0.000 | 0.000 | 100.000 |
| 3017-04349999 TRANSFER TO JAIL FUND | $\begin{array}{r} (\$ 922.89) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 34,960.94) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 922.89 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 34,960.94 \end{array}$ | \$59,000.00 | \$24,039.06 | 1.564 | 59.256 | 40.740 |
| TRANSFERS Group Totals: | (\$922.89) | (\$34,960.94) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
|  | \$0.00 | \$0.00 | \$922.89 | \$34,960.94 |  | \$27,789.06 | 1.471 | 55.715 | 44.285 |
| 3017 0434 Office Totals: | (\$922.89) | (\$34,960.94) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| MS CO CTR ACT 1188 | \$0.00 | \$0.00 | \$922.89 | \$34,960.94 |  | \$27,789.06 | 1.471 | 55.715 | 44.285 |
| 3017 Fund Totals: | (\$922.89) | (\$34,960.94) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$922.89 | \$34,960.94 |  | \$27,789.06 | 1.471 | 55.715 | 44.285 |

Fund: 3019 ACT 122 BOATING SAFETY
Office: 0505 ACT 122 BOATING SAFETY
Group: 05053000 - 05053999 OTHER SERVICES \& CHARGES

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## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACT 122 BOATING SAFETY |  |  | Office: 0505 ACT 122 BOATING SAFETY |  |  |  |  |  |  |
| Group: $05053000-05053999$ OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3019-05053180 <br> OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$922.00 | \$1,586.05 | \$1,600.00 | \$13.95 | 57.625 | 99.128 | 0.870 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$922.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$13.95 | 57.625 | 99.128 | 0.872 |
| 30190505 Office Totals: ACT 122 BOATING SAFETY | \$0.00 | \$0.00 | \$922.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$13.95 | 57.625 | 99.128 | 0.872 |
| 3019 Fund Totals: ACT 122 BOATING SAFETY | \$0.00 | \$0.00 | \$922.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$13.95 | 57.625 | 99.128 | 0.872 |

Fund: 3020 EMERGENCY 911 FUND

| Group: 05010100 -05011999 | PERSONAL SERV |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3020-05011001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,057.60 | \$18,172.79 | \$93,806.00 | \$75,633.21 | 6.458 | 19.373 | 80.630 |
| 3020- 05011004 DISPATCHERS HOLIDAY PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3020-05011005 \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3020-05011006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$461.04 | \$1,380.72 | \$7,176.00 | \$5,795.28 | 6.425 | 19.241 | 80.760 |
| $\begin{aligned} & 3020-05011007 \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$928.02 | \$2,784.06 | \$14,371.00 | \$11,586.94 | 6.458 | 19.373 | 80.630 |
| $\begin{aligned} & \text { 3020-05011009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$684.41 | \$2,737.65 | \$11,611.00 | \$8,873.35 | 5.894 | 23.578 | 76.420 |
| $\begin{aligned} & \text { 3020-05011010 } \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$347.34 | \$1,389.36 | \$3,000.00 | \$1,610.64 | 11.578 | 46.312 | 53.690 |
| Group Totals: | \$0.00 | \$0.00 | \$8,478.41 | \$26,464.58 | \$129,964.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$103,499.42 | 6.524 | 20.363 | 79.637 |
| Group: 05012000 -05012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3020-05012001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3020-05012002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3020-05012007 \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3020-05012008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3020-05012009 \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012024 <br> MAINT \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| Group: 05013000 -05013999 | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3020-05013009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,000.00 | \$15,000.00 | \$14,000.00 | 0.000 | 6.667 | 93.330 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 EMERGENCY 911 |  |  | Office: 0 | 911 ADDRESS S | RVICES |  |  |  |  |
| Group: 05013000 -05013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3020-05013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$886.25 | \$3,494.78 | \$7,300.00 | \$3,805.22 | 12.140 | 47.874 | 52.130 |
| $\begin{aligned} & \text { 3020-05013021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013024 COMMUNICATIONS/RADIO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3020-05013030 } \\ & \text { TRAVEL } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$685.86 | \$2,496.92 | \$8,400.00 | \$5,903.08 | 8.165 | 29.725 | 70.270 |
| $\begin{aligned} & 3020-05013053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3020-05013073 \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,217.22 | \$25,112.83 | \$74,000.00 | \$48,887.17 | 8.402 | 33.936 | 66.060 |
| $\begin{aligned} & \text { 3020-05013080 } \\ & \text { PUBLIC RECORDS/SOFTWARE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013090 MEMBERSHIP DUES \& SUBSCRIPT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$20.00 | \$170.00 | \$150.00 | 0.000 | 11.765 | 88.240 |
| $\begin{aligned} & \text { 3020-05013100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3020-05013102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$7,789.33 | \$32,124.53 | \$108,920.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$76,795.47 | 7.151 | 29.494 | 70.506 |
| Group: 05014000 -05014999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $3020-05014004$ <br> EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3020-05014210 \\ & \text { TRANSFER TO JAIL FUNDS } \end{aligned}$ | $\begin{array}{r} (\$ 12,527.42) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 53,231.78) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12,527.42 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 53,231.78 \end{array}$ | \$152,876.00 | \$99,644.22 | 8.194 | 34.820 | 65.180 |
| Group Totals: | (\$12,527.42) | (\$53,231.78) | \$0.00 | \$0.00 | \$252,876.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$12,527.42 | \$53,231.78 |  | \$199,644.22 | 4.954 | 21.051 | 78.949 |
| Group: 05019000 -05019990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| $\begin{aligned} & 3020-05019310 \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$8,851.05 | \$4,000.00 | (\$4,851.05) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$8,851.05 | \$4,000.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | (\$4,851.05) | 0.000 | 221.276 | -121.276 |
| 3020 0501 Office Totals: | (\$12,527.42) | (\$53,231.78) | \$16,267.74 | \$67,440.16 | \$500,260.00 |  |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$0.00 | \$28,795.16 | \$120,671.94 |  | \$379,588.06 | 5.756 | 24.122 | 75.878 |
| 3020 Fund Totals: | (\$12,527.42) | (\$53,231.78) | \$16,267.74 | \$67,440.16 | \$500,260.00 |  |  |  |  |
| EMERGENCY 911 FUND | \$0.00 | \$0.00 | \$28,795.16 | \$120,671.94 |  | \$379,588.06 | 5.756 | 24.122 | 75.878 |

Fund: 3028 MSCO ADULT DRUG COURT
Group: 04052000 - 04052999 SUPPLIES

| Group |  |  |  |
| :--- | :--- | :--- | :--- |
| $3028-04052001$ |  | $\$ 0.00$ | $\$ 0.00$ |
| GENERAL OFFICE SUPPLIES | $\$ 0.00$ | $\$ 0.00$ |  |
|  | Group Totals: | $\$ 0.00$ | $\$ 0.00$ |
| SUPPLIES | $\$ 0.00$ | $\$ 0.00$ |  |

Office: 0405 MSCO ADULT DRUG COURT


## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MSCO ADULT DRUG COURT |  |  | Office: 0405 | 5 MSCO ADULT DRUG COURT |  |  |  |  |  |
| Group: 04053000 -04053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3028-04053100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3028-04053103 \\ & \text { GRANTS-IN-AID } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$400.00 | 0.000 | 0.000 | 100.000 |
| 30280405 Office Totals: | \$0.00 | \$0.00 | \$8.80 | \$79.64 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$720.36 | 1.100 | 9.955 | 90.045 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$8.80 | \$79.64 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$720.36 | 1.100 | 9.955 | 90.045 |

Fund: 3031 JUVENILE DIVISION CIRCUIT CT

| Group: 04140100 | - 04141999 | PERSONAL SERVICES |
| :--- | :---: | :---: |
| 3031-04141002 |  |  |
| PART-TIME HRLY WAGES | $\$ 0.00$ | $\$ 0.00$ |
| 3031-04141006 | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY | $\$ 0.00$ | $\$ 0$ |
| 3031-04141007 | $\$ 0.00$ | $\$ 0.00$ |
| RETIREMENT | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
| PERSONAL SERVICES | Group Totals: | $\$ 0.00$ |

Office: 0414 JUVENILE A.C.A. 16-13-326

| Group: 04142000 -04142999 | SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3031-04142001 | \$0.00 | \$0.00 | \$240.91 | \$1,210.72 | \$3,000.00 |  |  |  |  |
| GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,789.28 | 8.030 | 40.357 | 59.640 |
| 3031-04142002 | \$0.00 | \$0.00 | \$0.00 | \$710.50 | \$2,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,289.50 | 0.000 | 35.525 | 64.480 |
| $3031-04142005$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BACKPACK PROGRAM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04142009 | \$0.00 | \$0.00 | \$0.00 | \$21.97 | \$250.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$228.03 | 0.000 | 8.788 | 91.210 |
| 3031-04142023 | \$0.00 | \$0.00 | \$0.00 | \$49.50 | \$1,000.00 |  |  |  |  |
| REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 |  |  |  | \$950.50 | 0.000 | 4.950 | 95.050 |
| Group Totals: | \$0.00 | \$0.00 | \$240.91 | \$1,992.69 | \$6,250.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,257.31 | 3.855 | 31.883 | 68.117 |
| Group: 04143000 -04143999 | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3031-04143007 DRUG TESTING/SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROF SERVICES/TUTOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143020 | \$0.00 | \$0.00 | \$118.00 | \$472.00 | \$900.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$428.00 | 13.111 | 52.444 | 47.560 |
| 3031-04143021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143030 | \$0.00 | \$0.00 | \$99.96 | \$1,300.30 | \$5,000.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$3,699.70 | 1.999 | 26.006 | 73.990 |




## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CIR CLK COMMISSIONER'S FEE |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| Fund: 3039 CIR CLK COMMISS <br> Group: 01023000 -01023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3039-01023009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3039-01023021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 30390102 Office Totals: | \$0.00 | \$0.00 | \$65.17 | \$103.44 | \$11,000.00 | \$10,896.56 |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  |  | 0.592 | 0.940 | 99.060 |
| 3039 Fund Totals: | \$0.00 | \$0.00 | \$65.17 | \$103.44 | \$11,000.00 |  |  |  |  |
| CIR CLK COMMISSIONER'S FEE | \$0.00 | \$0.00 |  |  |  | \$10,896.56 | 0.592 | 0.940 | 99.060 |


| Fund: 3042 ASSESSOR'S LATE ASSESSMENT |  |  | Office: 0105 ASSESSOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01052000 -01052999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3042-01052001 <br> GENERAL OFFICE SUPPLIES | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042-01052009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01053000 -01053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3042-01053003 SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053020 } \\ & \text { TELEPPONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \hline \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042- 01053101 SCHOOL EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042-01053102 SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01059000 -01059990 MISCELLANEOUS 9000 |  |  |  |  |  |  |  |  |  |
| 3042-01059001 <br> TRANSFER TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01059002 } \\ & \text { TRANSFER TO AMEND } 79 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3402 31A SR CZ TRANSPORTATION FD | 31A SR CZ TRANSPORTATION FD |  | Office: 080 | 4 31A SR CZ TRANSPORTATION FD |  |  |  |  |  |
| Group: 08049990 - 08049999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3402-08049999 <br> TRANSFER TO OTHER FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34020804 Office Totals: 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402 Fund Totals: <br> 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3403 31B SR CZ PROGRAM INCOME FD
Office: 0804 31B SR CZ PROGRAM INCOME FD

| Group: 08042000 - 08042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3403-08042001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042003 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CHEMICALS/CLEANING SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FOOD \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FUEL/OILLUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER PROGRAM SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REPAIRMAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08042310 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER FOOD SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 08043000 -08043999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3403-08043005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| SPECIAL LEGAL FEES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403-08043020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403-08043060 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| UTILITIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403-08043070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| RENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403-08043100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403-08043102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## Mississippi

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## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 3405 \#37B-RECORDER ACT 768
Office: 0102 RECORDER ACT 768 (75\%)
Group: 01020100 -01021999 PERSONAL SERVICES

## Mississippi

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## 2021 Budget Detail Report

Month: $7 \quad$ Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3405 \#37B-RECORDER | 768 |  | Office: 0102 RECORDER ACT 768 (75\%) |  |  |  |  |  |  |
| Group: $01020100-01021999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3405- 01021001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 731.77 \\ \$ 0.00 \\ \hline \end{array}$ | \$6,649.45 | $\begin{aligned} & \$ 20,589.23 \\ & \$ 19,857.46 \end{aligned}$ | \$58,115.00 | \$38,257.54 | 11.442 | 34.169 | 65.830 |
| $\begin{aligned} & \text { 3405-01021005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 731.77) \\ \$ 0.00 \end{array}$ | \$371.75 | $\begin{array}{r} \$ 552.63 \\ \$ 1,284.40 \end{array}$ | \$1,500.00 | \$215.60 | 24.783 | 85.627 | 14.370 |
| 3405-01021006 SOCIAL SECURITY | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$499.05 | \$1,465.01 | \$4,561.00 | \$3,095.99 | 10.942 | 32.120 | 67.880 |
| 3405-01021007 | \$0.00 | \$0.00 | \$1,075.65 | \$3,238.93 | \$9,133.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$5,894.07 | 11.778 | 35.464 | 64.540 |
| 3405-01021009 | \$0.00 | \$0.00 | \$1,761.52 | \$7,046.08 | \$21,140.00 | \$14,093.92 |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  |  | 8.333 | 33.331 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$10,357.42 | \$32,891.88 | \$94,449.00 | \$61,557.12 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  | 10.966 | 34.825 | 65.175 |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3405-01022001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3405-01022009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| PRINTING SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group: 01023000 -01023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3405-01023020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023021 POSTAGE | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3405-01023073$ EQUIPMENT LEASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EQUIPMENT LEASE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,800.00 |  |  |  |  |
| PUBLIC RECORDS/PHOTO | \$0.00 | \$0.00 |  |  |  | \$6,800.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| DUES, MEMBERSHIPS \& SUBCRIPT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3405-01023102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,800.00 | \$20,800.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group: 01024000 -01024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3405-01024004 <br> EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3405 \#37B-RECORDER | 768 | Office: 0102 RECORDER ACT 768 (75\%) |  |  |  |  |  |  |  |
| Group: 01029990-01029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3405-01029999 RECORDER TO OTHER FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$10,357.42 | \$32,891.88 | \$116,749.00 |  |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  | \$83,857.12 | 8.872 | 28.173 | 71.827 |
| 3405 Fund Totals: | \$0.00 | \$0.00 | \$10,357.42 | \$32,891.88 | \$116,749.00 |  |  |  |  |
| \#37B-RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$83,857.12 | 8.872 | 28.173 | 71.827 |

Fund: 3409 \#90-SHERIFF HELICOPTER FUND

| Group: 04000100 - 04001999 | PERSONAL SERVICES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3409-04001010 <br> WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3409-04002007 <br> FUEL/OIL/LUBRICANTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3409-04002023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04003000-04003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3409-04003053 FLEET INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3409- 04003090 } \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04009990 -04009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3409-04009994 <br> AUDIT ADJUSTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34090400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3409 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#90-SHERIFF HELICOPTER FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |



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## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3410 SHERIFF EMERGENCY OPERATIONS <br> Group: $04002000-04002999$ SUPPLIES |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 |  |  |  | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | 0.000 | 0.000 | 100.000 |  |
| Group: 04003000 -04003999 OTHER SERVICES \& CHARGES |  |  | \$0.00 | \$0.00 |  |  |  |  |  |
| 3410-04003014 OPERATING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34100400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| SHERIFF | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3410 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| SHERIFF EMERGENCY OPERATIONS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


Group: 01294000 -01294999

CAPITAL OUTLAY
3414- 01294006
SITE STUDIES O-2015-14

| $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
S-2015-14

| SITE PREPARATIONS | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |

\$57,754
$\square$

## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0136 A\&J AVIATION LLC |  |  | \$0.00 | 0.000 | 0.000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01363000-01363999$ OTHER SERVICES \& CHARGES |  |  |  | \$0.00 | \$0.00 |  |  |  | 100.000 |
| 3414-01363100 ADDITIONAL RESOURCES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01364000 -01364999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3414-01364006 CONSTRUCTION IN PROGRESS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$46,374.00 | \$74,959.66 | \$28,585.66 | 0.000 | 61.865 | 38.130 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$46,374.00 | \$74,959.66 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$28,585.66 | 0.000 | 61.865 | 38.135 |
| 3414 0136 Office Totals: <br> A\&J AVIATION LLC   | \$0.00 | \$0.00 | \$0.00 | \$46,374.00 | \$74,959.66 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$28,585.66 | 0.000 | 61.865 | 38.135 |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0 | RIVER STEE |  |  |  |  |  |
| Group: 01403000 -01403999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3414-01403999 COMMITMENT O-2020-29 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,800,000.00 | 1,800,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT $\quad$ Office: 0144 CALSTRIP 0-2018-16
Group: 01443000 - 01443999
OTHER SERVICES \& CHARGES

## Mississippi



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0148 REED MCMINN 0-2018-07 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01483000-01483999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01483999 COMMITMENT O-2018-07 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140148 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REED MCMINN O-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0149 RATTNER CO. O-2018-07 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01493000 -01493999 OTHER SERVICES \& CHARGES |  |  |  | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414-01493999 COMMITTMENT O-2018-07 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34140149 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| RATTNER CO. 0-2018-07 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0150 ANC W.O.R.K. PROGRAM |  |  |  |  |  |  |
| Group: $01503000-01503999$ | OTHER SERVICES \& CHARGES |  | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3414- 01503101 SCHOOL EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414- } 01503999 \\ & \text { W.O.R.K. APPRENTICESHIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34140150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| ANC W.O.R.K. PROGRAM | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 3414 \#129-ECONOMIC D |  |  | fice: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01513000 -01513999 | RVICE | GES |  |  |  |  |  |  |  |
| 3414-01513999 <br> BRONCO COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140151 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BRONCO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

3414 \#129-ECONOMIC DEVELOPMENT
Office: 0152 ARKANSAS MECHANICAL

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  |  |  |  |  |  |  |  |  |
| Group: 01523000 -01523999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01523999 <br> ARK MECHANICAL COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0154 ATLAS |  |  |  |  |  |  |
| Group: $01543000-01543999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414- 01543101 <br> ATLAS WORKFORCE TRAINING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$148,135.00 | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414-01543999 } \\ & \text { ATLAS COMMITTMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 34140154 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| ATLAS | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC | ELOPMENT |  | Office: 0156 | PROJECT BETA |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01563000-01563999$ | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3414-01563999 <br> PROJECT BETA COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414 0156 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROJECT BETA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0157 FRIGORTEC PROJECT |  |  | \$0.00 | 0.000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01573000 -01573999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3414-01573999 <br> FRIGORTEC COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140157 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FRIGORTEC PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0158 NUARK COMMITTMENT |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01583000-01583999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01583999 <br> COMMITTMENT ORD-O-2019-19 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140158 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NUARK COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT
Office: 0159 WHITE GOLD COMMITTMENT

## Mississippi



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0162 EPMH PROJECT COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01623000-01623999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01623999 <br> EPMH PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140162 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EPMH PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0163 GLENCORE PROJECT COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01633000 -01633999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01633999 <br> GLENCORE PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$660,000.00 | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| 34140163 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| GLENCORE PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3416 \#122-OES/LEPC DONATIONS |  |  | Office: 0500 OFFICE OF EMERGENCY SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $05002000-05002999$ SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3416-05002005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FOOD \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34160500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3416 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#122-OES/LEPC DONATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |



| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3420 | OFFICERS PROTECTION EQUIP FD |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| 3420 | Fund To | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| OFFICERS PRO | ECTION EQUIP | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 3498 \#38-CO JAIL OPR/MAINT FUND |  |  | Office: 0418 CORRECTIONS/JAIL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04180100 -04181999 | PERSONAL SERVICES |  | \$179,670.65 |  |  | 1,226,652.13 | 10.174 | 30.542 |  |
| 3498- 04181001 SALARIES | $\$ 0.00$ | $\begin{array}{r} \$ 38,435.18 \\ \$ 0.00 \end{array}$ |  | $\begin{aligned} & \$ 577,811.05 \\ & \$ 539,375.8 \end{aligned}$ | \$1,766,028.00 |  |  |  | 69.460 |
| 3498-04181004 | \$0.00 | (\$8,092.46) | \$8,334.45 | \$16,622.78 | \$87,000.00 |  |  |  |  |
| SHIFT WRKRS HOLIDAY PAY | \$0.00 | \$0.00 |  | \$24,715.24 |  | \$62,284.76 | 9.580 | 28.408 | 71.590 |
| 3498-04181005 | \$0.00 | (\$30,342.72) | \$15,722.61 | \$21,010.69 | \$128,000.00 |  |  |  |  |
| OVERTIME/COURT PAY | \$0.00 | \$0.00 |  | \$51,353.41 |  | \$76,646.59 | 12.283 | 40.120 | 59.880 |
| 3498-04181006 | \$0.00 | \$0.00 | \$15,217.74 | \$45,564.92 | \$151,549.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$105,984.08 | 10.041 | 30.066 | 69.930 |
| 3498-04181007 | \$0.00 | \$0.00 | \$31,211.18 | \$94,183.38 | \$303,494.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$209,310.62 | 10.284 | 31.033 | 68.970 |
| 3498-04181009 | \$0.00 | \$0.00 | \$37,717.15 | \$145,986.62 | \$526,684.00 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$380,697.38 | 7.161 | 27.718 | 72.280 |
| 3498-04181010 | \$0.00 | \$0.00 | \$3,518.81 | \$17,355.24 | \$30,300.00 |  |  |  |  |
| WORKERS COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$12,944.76 | 11.613 | 57.278 | 42.720 |
| 3498-04181011 | \$0.00 | \$0.00 | \$2,357.12 | \$2,357.12 | \$5,000.00 |  |  |  |  |
| UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 |  |  |  | \$2,642.88 | 47.142 | 47.142 | 52.860 |
| Group Totals: | \$0.00 | \$0.00 | \$293,749.71 | \$920,891.80 | \$2,998,055.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$2,077,163.20 | 9.798 | 30.716 | 69.284 |
| Group: 04182000 -04182999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3498-04182001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8.47 | \$365.56 | \$300.00 | (\$65.56) | 2.823 | 0.000 | 0.000 |
| 3498-04182002 | \$0.00 | \$0.00 | \$957.73 | \$1,320.73 | \$6,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$4,679.27 | 15.962 | 22.012 | 77.990 |
| 3498-04182003 CHEMICALS/CLEANING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,072.29 | \$7,951.04 | \$21,000.00 | \$13,048.96 | 9.868 | 37.862 | 62.140 |
| 3498-04182005 | \$0.00 | \$0.00 | \$20,721.11 | \$75,690.50 | \$210,000.00 |  |  |  |  |
| FOOD \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$134,309.50 | 9.867 | 36.043 | 63.960 |
| 3498-04182006 CLOTHING/UNIFORMS | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$2,609.46 | \$4,481.77 | \$21,200.00 | \$16,718.23 | 12.309 | 21.140 | 78.860 |
| 3498-04182009 | \$0.00 | \$0.00 | \$32.69 | \$1,085.44 | \$500.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$585.44) | 6.538 | 0.000 | 0.000 |
| 3498-04182020 | \$0.00 | \$0.00 | \$7,266.88 | \$19,561.35 | \$62,000.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$42,438.65 | 11.721 | 31.551 | 68.450 |
| 3498-04182032 | \$0.00 | \$0.00 | \$2,665.51 | \$18,024.85 | \$74,500.00 |  |  |  |  |
| REPAIRMAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$56,475.15 | 3.578 | 24.194 | 75.810 |
| 3498-04182200 | \$0.00 | \$0.00 | \$0.00 | \$63.53 | \$0.00 |  |  |  |  |
| MEDICINE-INMATES | \$0.00 | \$0.00 |  |  |  | (\$63.53) | 0.000 | 0.000 | 100.000 |
| 3498-04182210 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 |  |  |  |  |
| HYGIENE SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,000.00 | 0.000 | 0.000 | 100.000 |
| 3498-04182310 | \$0.00 | \$0.00 | \$3,895.79 | \$14,230.54 | \$25,000.00 |  |  |  |  |
| OTHER FOOD SERVICES | \$0.00 | \$0.00 |  |  |  | \$10,769.46 | 15.583 | 56.922 | 43.080 |
| 3498-04182410 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| CLOTHING \& BEDDING | \$0.00 | \$0.00 |  |  |  | \$15,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999



## Mississippi

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999





| Fund: 3523 GIF STATE GRANT FUNDS |  | Office: 0116 GRANT IN AID |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01162000 -01162999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3523-01162002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01164000 -01164999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3523-01164002 <br> MOORE CENTER REMODEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3523-01164005 \\ & \text { SHERIFF PATROL UNIT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35230116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3523 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GIF STATE GRANT FUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3524 COURTROOM SECURITY GRANT
Office: 0503 OFFICE OF EMERGENCY SERVICES
Group: 05032000 -05032999 SUPPLIES

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 3527 MENTAL HEALTH GRANT
Office: 0306 MENTAL HEALTH PASS THROUGH
Group: 03060100 -03061999 PERSONAL SERVICES

## Mississippi

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2021 Budget Detail Report
Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MENTAL HEALTH GRANT |  |  | Office: 030 | MENTAL HEALTH PASS THROUGH |  |  |  |  |  |
| Group: $03060100-03061999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3527-03061001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,025.00 | \$10,025.00 | 0.000 | 0.000 | 100.000 |
| $3527-03061004$ CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$8,757.14 | \$62,774.70 | \$54,017.56 | 0.000 | 13.950 | 86.050 |
| 3527-03061006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$767.00 | \$767.00 | 0.000 | 0.000 | 100.000 |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3527-03061007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,536.00 | \$1,536.00 | 0.000 | 0.000 | 100.000 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$8,757.14 | \$75,102.70 | \$66,345.56 | 0.000 | 11.660 | 88.340 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 03062000 -03062999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3527-03062002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,534.25 | \$2,534.25 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,534.25 | \$2,534.25 | 0.000 | 0.000 | 100.000 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 03063000 -03063999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3527-03063003 <br> SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,172.67 | \$1,172.67 | 0.000 | 0.000 | 100.000 |
| 3527-03063020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
|  |  |  | \$0.00 |  |  | \$1,500.00 | 0.000 |  |  |
| 3527-03063023 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  | \$0.00 | \$1,500.00 |  | 0.000 | 0.000 | 100.000 |
| 3527-03063030 | \$0.00 | \$0.00 | \$0.00 | \$85.68 | \$2,184.00 | \$2,098.32 | 0.000 | 3.923 | 96.080 |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3527-03063090 | \$0.00 | \$0.00 | \$0.00 | \$199.08 | \$0.00 | (\$199.08) | 0.000 | 0.000 | 100.000 |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3527-03063101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRAINING | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$284.76 | \$5,156.67 | \$4,871.91 | 0.000 | 5.522 | 94.478 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 35270306 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,041.90 | \$82,793.62 | \$73,751.72 | 0.000 | 10.921 | 89.079 |
| MENTAL HEALTH PASS THROUGH | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3527 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$9,041.90 | \$82,793.62 | \$73,751.72 | 0.000 | 10.921 | 89.079 |
| MENTAL HEALTH GRANT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Fund: 4800 BLY CTHSE CONSTRUCTION FUND  <br> Group: 01084000 -01084999 CAPITAL OUTLAY |  |  | Office: 0108 COURTHOUSE |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4800-01084006 CONSTRUCTION IN PROGRESS | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ 3,060,000.00 \end{array}$ |  |  | \$700,745.59 | \$2,482,885.97 | $\begin{array}{r} \$ 1,500,000.00 \\ 4,560,000.00 \end{array}$ | $\begin{aligned} & \$ 982,885.97) \\ & 2,077,114.03 \end{aligned}$ | 15.367 | 54.449 | 45.550 |
| Group Totals: | \$0.00 | \$0.00 | \$700,745.59 | \$2,482,885.97 | \$1,500,000.00 | (\$982,885.97) |  |  |  |
| CAPITAL OUTLAY | \$1,000,000.00 | \$3,060,000.00 |  |  | \$4,560,000.00 | \$2,077,114.03 | 15.367 | 54.449 | 45.551 |
| Group: 01089990 -01089999 $\quad$ TRANSFERS |  |  | $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ 0.000 0.000 100.000 |  |  |  |  |  |  |
| 4800-01089999 <br> TRANSFER TO PURCH CD | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |

## 2021 Budget Detail Report

Month: 7 Date Range: 07/01/2021-07/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 4800 BLY CTHSE CONSTRUCTION FUND Office: 0108 COURTHOUSE <br> Group: 01089990 -01089999 TRANSFERS   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 48000108 Office Totals: | \$0.00 | \$0.00 | \$700,745.59 | \$2,482,885.97 | \$1,500,000.00 | (\$982,885.97) |  |  |  |
| COURTHOUSE | \$1,000,000.00 | \$3,060,000.00 |  |  | \$4,560,000.00 | \$2,077,114.03 | 15.367 | 54.449 | 45.551 |
| 4800 Fund Totals: <br> BLY CTHSE CONSTRUCTION FUND  | \$0.00 | \$0.00 | \$700,745.59 | \$2,482,885.97 | \$1,500,000.00 | (\$982,885.97) |  |  |  |
|  | \$1,000,000.00 | \$3,060,000.00 |  |  | \$4,560,000.00 | \$2,077,114.03 | 15.367 | 54.449 | 45.551 |
| Fund: 4801 OSC CTHSE CONSTRUCTION FUND |  |  | Office: 0 | 8 COURTHOUSE |  |  |  |  |  |
| Group: 01084000 -01084999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 4801- 01084006 CONSTRUCTION IN PROGRESS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$631,907.79 | \$1,007,641.45 | \$375,733.66 | 0.000 | 62.712 | 37.290 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$631,907.79 | \$1,007,641.45 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$375,733.66 | 0.000 | 62.712 | 37.288 |
| 48010108 Office Totals: <br> COURTHOUSE  | \$0.00 | \$0.00 | \$0.00 | \$631,907.79 | \$1,007,641.45 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$375,733.66 | 0.000 | 62.712 | 37.288 |
| Fund Totals: <br> OSC CTHSE CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$631,907.79 | \$1,007,641.45 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$375,733.66 | 0.000 | 62.712 | 37.288 |


| Fund: 4802 CTHSE CONSTRUC | ON CD FUND |  | Office: 0 | OURTHOUSE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01089990 -01089999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 4802-01089998 <br> TR TO CTHSE CONST FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | (\$112,939.66) | (\$2,765,398.45) | \$2,612,135.97 | \$10,286,622.08 | \$32,341,127.07 | \$19,289,106.54 |  |  |  |
|  | \$1,010,409.93 | \$3,360,949.93 | \$2,725,075.63 | \$13,052,020.53 | \$35,702,077.00 | \$22,650,056.47 | 7.633 | 36.558 | 63.442 |


[^0]:    Group: 01082000 -01082999
    SUPPLIES

[^1]:    Fund: 3012 CIRCUIT CLK CHILD SUPPORT
    Office: 0102 CIRCUIT CLERK
    Group: 01022000 - 01022999 SUPPLIES

