## Mississippi

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000100 | Office Totals: | \$0.00 | \$0.00 | \$9,522.69 | \$113,624.81 | \$202,768.00 | \$89,143.19 |  |  |  |
| COUNTY JUDGE |  | \$0.00 | \$3,500.00 |  |  | \$206,268.00 | \$92,643.19 | 4.617 | 55.086 | 44.914 |
| 10000101 | Office Totals: | \$0.00 | \$0.00 | \$27,149.57 | \$175,732.76 | \$376,790.00 |  |  |  |  |
| COUNTY CLERK |  | \$0.00 | \$0.00 |  |  |  | \$201,057.24 | 7.205 | 46.639 | 53.361 |
| 10000102 | Office Totals: | \$0.00 | \$0.00 | \$49,896.56 | \$317,217.53 | \$622,950.00 |  |  |  |  |
| CIRCUIT CLERK |  | \$0.00 | \$0.00 |  |  |  | \$305,732.47 | 8.010 | 50.922 | 49.078 |
| 10000103 | Office Totals: | \$0.00 | \$0.00 | \$10,875.45 | \$73,483.78 | \$153,396.00 |  |  |  |  |
| TREASURER |  | \$0.00 | \$0.00 |  |  |  | \$79,912.22 | 7.090 | 47.905 | 52.095 |
| 10000104 | Office Totals: | \$0.00 | \$0.00 | \$24,673.82 | \$160,397.01 | \$340,976.00 |  |  |  |  |
| COLLECTOR |  | \$0.00 | \$0.00 |  |  |  | \$180,578.99 | 7.236 | 47.041 | 52.959 |
| 10000105 | Office Totals: | \$0.00 | \$0.00 | \$62,150.68 | \$368,201.71 | \$717,314.00 |  |  |  |  |
| ASSESSOR |  | \$0.00 | \$0.00 |  |  |  | \$349,112.29 | 8.664 | 51.331 | 48.669 |
| 10000107 | Office Totals: | \$0.00 | \$0.00 | \$10,752.28 | \$127,119.42 | \$234,664.00 |  |  |  |  |
| QUORUM COURT |  | \$0.00 | \$0.00 |  |  |  | \$107,544.58 | 4.582 | 54.171 | 45.829 |
| 10000108 | Office Totals: | \$0.00 | \$0.00 | \$25,820.47 | \$149,611.26 | \$378,794.00 |  |  |  |  |
| COURTHOUSE |  | \$0.00 | \$0.00 |  |  |  | \$229,182.74 | 6.816 | 39.497 | 60.503 |
| 10000109 | Office Totals: | \$0.00 | \$0.00 | \$6,918.24 | \$53,114.74 | \$97,693.00 | \$44,578.26 |  |  |  |
| ELECTION COMM | SSION | \$0.00 | \$12,822.00 |  |  | \$110,515.00 | \$57,400.26 | 6.260 | 48.061 | 51.939 |
| 10000111 | Office Totals: | \$0.00 | \$0.00 | \$11,754.25 | \$77,286.93 | \$190,950.00 | \$113,663.07 |  |  |  |
| OTHER COUNTY |  | \$660,000.00 | \$662,961.00 |  |  | \$853,911.00 | \$776,624.07 | 1.377 | 9.051 | 90.949 |
| 10000113 | Office Totals: | \$0.00 | \$0.00 | \$14,354.48 | \$114,511.94 | \$250,316.00 | \$135,804.06 |  |  |  |
| FINANCIAL MANA | GEMENT | \$0.00 | \$15,000.00 |  |  | \$265,316.00 | \$150,804.06 | 5.410 | 43.161 | 56.839 |
| 10000117 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY PROPER | TY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000300 | Office Totals: | \$0.00 | \$0.00 | \$3,805.15 | \$20,321.41 | \$71,552.00 |  |  |  |  |
| COUNTY HEALTH | UNIT-BLY | \$0.00 | \$0.00 |  |  |  | \$51,230.59 | 5.318 | 28.401 | 71.599 |
| 10000305 | Office Totals: | \$0.00 | \$0.00 | \$3,692.47 | \$31,528.99 | \$43,900.00 | \$12,371.01 |  |  |  |
| COUNTY HEALTH | UNIT-OSCEOLA | \$0.00 | \$1,948.93 |  |  | \$45,848.93 | \$14,319.94 | 8.054 | 68.767 | 31.233 |
| 10000400 | Office Totals: | \$0.00 | \$0.00 | \$292,167.77 | \$1,790,841.19 | \$3,515,671.00 |  |  |  |  |
| SHERIFF |  | \$0.00 | \$0.00 |  |  |  | \$1,724,829.81 | 8.310 | 50.939 | 49.061 |
| 10000401 | Office Totals: | \$0.00 | \$0.00 | \$735.62 | \$7,176.14 | \$51,900.00 |  |  |  |  |
| CIRCUIT COURT |  | \$0.00 | \$0.00 |  |  |  | \$44,723.86 | 1.417 | 13.827 | 86.173 |
| 10000402 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CIRCUIT JUDGE R | ALPH WILSON | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000403 | Office Totals: | \$0.00 | \$0.00 | \$1,209.32 | \$4,963.32 | \$11,250.00 |  |  |  |  |
| CIRCUIT JUDGE D | AN RITCHEY | \$0.00 | \$0.00 |  |  |  | \$6,286.68 | 10.750 | 44.118 | 55.882 |
| 10000409 | Office Totals: | \$0.00 | \$0.00 | \$2,443.75 | \$40,141.71 | \$88,965.00 |  |  |  |  |
| CHICK DISTRICT | CIVL DIVISION | \$0.00 | \$0.00 |  |  |  | \$48,823.29 | 2.747 | 45.121 | 54.879 |
| 10000410 | Office Totals: | \$0.00 | \$0.00 | \$32,466.89 | \$44,616.33 | \$93,737.00 |  |  |  |  |
| OSC DISTRICT CI | VIL DIVISION | \$0.00 | \$0.00 |  |  |  | \$49,120.67 | 34.636 | 47.597 | 52.403 |
| 10000415 | Office Totals: | \$0.00 | \$0.00 | \$26,334.00 | \$168,662.24 | \$341,071.00 |  |  |  |  |
| JUVENILE INTAKE |  | \$0.00 | \$0.00 |  |  |  | \$172,408.76 | 7.721 | 49.451 | 50.549 |

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000416 Office Totals: | \$0.00 | \$0.00 | \$13,540.18 | \$79,287.54 | \$165,951.00 |  |  |  |  |
| PROS. ATTORNEY | \$0.00 | \$0.00 |  |  |  | \$86,663.46 | 8.159 | 47.778 | 52.222 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$7,912.42 | \$51,301.78 | \$133,060.00 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$81,758.22 | 5.947 | 38.555 | 61.445 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$2,540.55 | \$20,777.78 | \$37,695.00 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$16,917.22 | 6.740 | 55.121 | 44.879 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$1,325.25 | \$22,365.93 | \$44,640.00 | \$22,274.07 |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$6,368.00 |  |  | \$51,008.00 | \$28,642.07 | 2.598 | 43.848 | 56.152 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$3,798.94 | \$17,479.37 | \$46,271.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$28,791.63 | 8.210 | 37.776 | 62.224 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$712.50 | \$64,275.00 | \$129,480.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$65,205.00 | 0.550 | 49.641 | 50.359 |
| 10008888 Office Totals: | (\$88,473.72) | (\$2,828,100.93) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$88,473.72 | \$2,828,100.93 |  | (\$490,663.93) | 3.785 | 120.992 | -20.992 |
| 1000 Fund Totals: | (\$88,473.72) | (\$2,828,100.93) | \$646,553.30 | \$4,094,040.62 | \$10,679,191.00 | \$3,757,049.45 |  |  |  |
| COUNTY GENERAL FUND | \$660,000.00 | \$702,599.93 | \$735,027.02 | \$6,922,141.55 | \$11,381,790.93 | \$4,459,649.38 | 6.458 | 60.818 | 39.182 |
| 10020118 Office Totals: | \$0.00 | \$0.00 | \$1,817.45 | \$11,088.92 | \$7,100.00 |  |  |  |  |
| MSCO EMPLOYEE INSURANCE ACCT | \$0.00 | \$0.00 |  |  |  | (\$3,988.92) | 25.598 | 156.182 | -56.182 |
| 1002 Fund Totals: | \$0.00 | \$0.00 | \$1,817.45 | \$11,088.92 | \$7,100.00 |  |  |  |  |
| \#133 MSCO EMPLOYEE INSURANCE | \$0.00 | \$0.00 |  |  |  | (\$3,988.92) | 25.598 | 156.182 | -56.182 |
| 10040418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,422.50 | \$24,200.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$16,777.50 | 0.000 | 30.671 | 69.329 |
| 1004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,422.50 | \$24,200.00 |  |  |  |  |
| INMATE INCENTIVE PROGRAM | \$0.00 | \$0.00 |  |  |  | \$16,777.50 | 0.000 | 30.671 | 69.329 |
| 10058888 Office Totals: | \$0.00 | (\$4,348.18) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONA VIRUS RELIEF FUND | \$0.00 | \$0.00 |  | \$4,348.18 |  | (\$4,348.18) | 0.000 | 0.000 | 100.000 |
| 1005 Fund Totals: | \$0.00 | (\$4,348.18) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONA VIRUS RELIEF FUND | \$0.00 | \$0.00 |  | \$4,348.18 |  | (\$4,348.18) | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | \$0.00 | \$0.00 | \$226,065.23 | \$1,573,840.42 | \$3,378,450.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$1,804,609.58 | 6.691 | 46.585 | 53.415 |
| 2000 Fund Totals: | \$0.00 | \$0.00 | \$226,065.23 | \$1,573,840.42 | \$3,378,450.00 |  |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$0.00 |  |  |  | \$1,804,609.58 | 6.691 | 46.585 | 53.415 |
| 20010200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY ROAD CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$30,842.93 | \$125,672.04 | \$148,176.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$22,503.96 | 20.815 | 84.813 | 15.187 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$30,842.93 | \$125,672.04 | \$148,176.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 | \$0.00 | \$0.00 |  |  |  | \$22,503.96 | 20.815 | 84.813 | 15.187 |

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$332.45 | \$2,205.16 | \$105,871.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$103,665.84 | 0.314 | 2.083 | 97.917 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$332.45 | \$2,205.16 | \$105,871.00 |  |  |  |  |
| \#43-TREAS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$103,665.84 | 0.314 | 2.083 | 97.917 |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$1,293.15 | \$24,213.81 | \$102,918.00 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$78,704.19 | 1.256 | 23.527 | 76.473 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$1,293.15 | \$24,213.81 | \$102,918.00 |  |  |  |  |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  | \$78,704.19 | 1.256 | 23.527 | 76.473 |
| 30020404 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$23,538.43 | \$11,100.00 |  |  |  |  |
| COURT AUTO ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$12,438.43) | 0.000 | 212.058 | -112.058 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$23,538.43 | \$11,100.00 |  |  |  |  |
| COURT AUTO FUND ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$12,438.43) | 0.000 | 212.058 | -112.058 |
| 30040105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 3004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| \#138 ASSESS AMEND 79 FUND | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 3005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| \# 44-CO CLK AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$4,932.40 | \$29,272.91 | \$112,700.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$83,427.09 | 4.377 | 25.974 | 74.026 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$4,932.40 | \$29,272.91 | \$112,700.00 |  |  |  |  |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$83,427.09 | 4.377 | 25.974 | 74.026 |
| 30090700 Office Totals: | \$0.00 | (\$250,000.00) | \$130,689.00 | \$1,384,993.73 | \$2,848,555.00 | \$1,213,561.27 |  |  |  |
| COUNTY LANDFILL/SANITATION | \$150,000.00 | \$150,000.00 |  | \$1,634,993.73 | \$2,998,555.00 | \$1,363,561.27 | 4.358 | 54.526 | 45.474 |
| 3009 Fund Totals: | \$0.00 | (\$250,000.00) | \$130,689.00 | \$1,384,993.73 | \$2,848,555.00 | \$1,213,561.27 |  |  |  |
| COUNTY SOLID WASTE FUND | \$150,000.00 | \$150,000.00 |  | \$1,634,993.73 | \$2,998,555.00 | \$1,363,561.27 | 4.358 | 54.526 | 45.474 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$97,909.02 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$97,908.98 | 8.333 | 50.000 | 50.000 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$97,909.02 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$97,908.98 | 8.333 | 50.000 | 50.000 |
| 30120102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3012 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| CIRCUIT CLK CHILD SUPPORT | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 30140400 Office Totals: | \$0.00 | (\$29,397.21) | \$3,527.85 | \$12,015.47 | \$62,250.00 |  |  |  |  |
| SHERIFF COMMUNICATIONS/RADIO | \$0.00 | \$0.00 |  | \$41,412.68 |  | \$20,837.32 | 5.667 | 66.526 | 33.474 |

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## 2021 Budget Summary Report

## Month: 9 <br> Date Range: 09/01/2021-09/30/2021 <br> Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3014 Fund Totals: | \$0.00 | (\$29,397.21) | \$3,527.85 | \$12,015.47 | \$62,250.00 |  |  |  |  |
| \#21-COMMUNICATIONS/RADIO FND | \$0.00 | \$0.00 |  | \$41,412.68 |  | \$20,837.32 | 5.667 | 66.526 | 33.474 |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 30170434 Office Totals: | (\$8,283.35) | (\$56,520.39) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| MS CO CTR ACT 1188 | \$0.00 | \$0.00 | \$8,283.35 | \$56,520.39 |  | \$6,229.61 | 13.201 | 90.072 | 9.928 |
| 3017 Fund Totals: | (\$8,283.35) | (\$56,520.39) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$8,283.35 | \$56,520.39 |  | \$6,229.61 | 13.201 | 90.072 | 9.928 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$13.95 | 0.000 | 99.128 | 0.872 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$13.95 | 0.000 | 99.128 | 0.872 |
| 30200501 Office Totals: | (\$25,645.97) | (\$97,038.59) | \$14,149.23 | \$89,923.00 | \$500,260.00 |  |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$0.00 | \$39,795.20 | \$186,961.59 |  | \$313,298.41 | 7.955 | 37.373 | 62.627 |
| 3020 Fund Totals: | (\$25,645.97) | (\$97,038.59) | \$14,149.23 | \$89,923.00 | \$500,260.00 |  |  |  |  |
| EMERGENCY 911 FUND | \$0.00 | \$0.00 | \$39,795.20 | \$186,961.59 |  | \$313,298.41 | 7.955 | 37.373 | 62.627 |
| 30280405 Office Totals: | \$0.00 | \$0.00 | \$161.45 | \$241.09 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$558.91 | 20.181 | 30.136 | 69.864 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$161.45 | \$241.09 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$558.91 | 20.181 | 30.136 | 69.864 |
| 30310414 Office Totals: | \$0.00 | \$0.00 | \$1,250.98 | \$5,199.38 | \$18,250.00 | \$13,050.62 |  |  |  |
| JUVENILE A.C.A. 16-13-326 | \$0.00 | \$2,500.00 |  |  | \$20,750.00 | \$15,550.62 | 6.029 | 25.057 | 74.943 |
| 3031 Fund Totals: | \$0.00 | \$0.00 | \$1,250.98 | \$5,199.38 | \$18,250.00 | \$13,050.62 |  |  |  |
| JUVENILE DIVISION CIRCUIT CT | \$0.00 | \$2,500.00 |  |  | \$20,750.00 | \$15,550.62 | 6.029 | 25.057 | 74.943 |
| 30380109 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3038 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VOTING SYSTEM GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30390102 Office Totals: | \$0.00 | \$0.00 | \$57.86 | \$161.30 | \$11,000.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$10,838.70 | 0.526 | 1.466 | 98.534 |
| 3039 Fund Totals: | \$0.00 | \$0.00 | \$57.86 | \$161.30 | \$11,000.00 |  |  |  |  |
| CIR CLK COMMISSIONER'S FEE | \$0.00 | \$0.00 |  |  |  | \$10,838.70 | 0.526 | 1.466 | 98.534 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR'S LATE ASSESSMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30460100 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COUNTY JUDGE | \$645.59 | \$645.59 |  |  | \$645.59 | \$645.59 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item De | scription | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30460101 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COUNTY CLERK |  | \$1,291.19 | \$1,291.19 |  |  | \$1,291.19 | \$1,291.19 | 0.000 | 0.000 | 100.000 |
| 30460102 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CIRCUIT CLERK |  | \$3,012.77 | \$3,012.77 |  |  | \$3,012.77 | \$3,012.77 | 0.000 | 0.000 | 100.000 |
| 30460103 | Office Totals: | \$0.00 | \$0.00 | \$215.20 | \$215.20 | \$0.00 | (\$215.20) |  |  |  |
| COUNTY TREASURER |  | \$430.40 | \$430.40 |  |  | \$430.40 | \$215.20 | 50.000 | 50.000 | 50.000 |
| 30460104 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COUNTY COLLECTOR |  | \$1,291.19 | \$1,291.19 |  |  | \$1,291.19 | \$1,291.19 | 0.000 | 0.000 | 100.000 |
| 30460105 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COUNTY ASSESSOR |  | \$2,582.37 | \$2,582.37 |  |  | \$2,582.37 | \$2,582.37 | 0.000 | 0.000 | 100.000 |
| 30460108 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COURTHOUSE |  | \$860.79 | \$860.79 |  |  | \$860.79 | \$860.79 | 0.000 | 0.000 | 100.000 |
| 30460109 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| ELECTIONS |  | \$215.20 | \$215.20 |  |  | \$215.20 | \$215.20 | 0.000 | 0.000 | 100.000 |
| 30460113 | Office Totals: | \$0.00 | \$0.00 | \$215.20 | \$215.20 | \$0.00 | (\$215.20) |  |  |  |
| FINANCIAL MANAGEM | MENT | \$645.59 | \$645.59 |  |  | \$645.59 | \$430.39 | 33.334 | 33.334 | 66.666 |
| 30460200 | Office Totals: | \$0.00 | \$0.00 | \$2,367.20 | \$2,367.20 | \$0.00 | (\$2,367.20) |  |  |  |
| COUNTY ROADS |  | \$6,240.73 | \$6,240.73 |  |  | \$6,240.73 | \$3,873.53 | 37.931 | 37.931 | 62.069 |
| 30460400 | Office Totals: | \$0.00 | \$0.00 | \$2,367.20 | \$2,367.20 | \$0.00 | (\$2,367.20) |  |  |  |
| SHERIFF |  | \$10,329.48 | \$10,329.48 |  |  | \$10,329.48 | \$7,962.28 | 22.917 | 22.917 | 77.083 |
| 30460415 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| JUVENILE |  | \$1,506.38 | \$1,506.38 |  |  | \$1,506.38 | \$1,506.38 | 0.000 | 0.000 | 100.000 |
| 30460416 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| PROSECUTING ATTY |  | \$215.20 | \$215.20 |  |  | \$215.20 | \$215.20 | 0.000 | 0.000 | 100.000 |
| 30460417 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| PUBLIC DEFENDER |  | \$430.40 | \$430.40 |  |  | \$430.40 | \$430.40 | 0.000 | 0.000 | 100.000 |
| 30460418 | Office Totals: | \$0.00 | \$0.00 | \$3,443.20 | \$3,443.20 | \$0.00 | (\$3,443.20) |  |  |  |
| JAIL |  | \$11,405.47 | \$11,405.47 |  |  | \$11,405.47 | \$7,962.27 | 30.189 | 30.189 | 69.811 |
| 30460419 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| CORONER |  | \$215.20 | \$215.20 |  |  | \$215.20 | \$215.20 | 0.000 | 0.000 | 100.000 |
| 30460500 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OEM |  | \$215.20 | \$215.20 |  |  | \$215.20 | \$215.20 | 0.000 | 0.000 | 100.000 |
| 30460501 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| E-911 |  | \$430.40 | \$430.40 |  |  | \$430.40 | \$430.40 | 0.000 | 0.000 | 100.000 |
| 30460700 | Office Totals: | \$0.00 | \$0.00 | \$188.39 | \$188.39 | \$0.00 | (\$188.39) |  |  |  |
| LANDFILL |  | \$2,151.98 | \$2,151.98 |  |  | \$2,151.98 | \$1,963.59 | 8.754 | 8.754 | 91.246 |
| 30460800 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| VETERANS |  | \$215.20 | \$215.20 |  |  | \$215.20 | \$215.20 | 0.000 | 0.000 | 100.000 |
| 30460804 | Office Totals: | \$0.00 | \$0.00 | \$2,233.15 | \$2,233.15 | \$0.00 | (\$2,233.15) |  |  |  |
| SENIOR CITIZENS |  | \$3,658.36 | \$3,658.36 |  |  | \$3,658.36 | \$1,425.21 | 61.042 | 61.042 | 38.958 |

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3046 Fund Totals: | \$0.00 | \$0.00 | \$11,029.54 | \$11,029.54 | \$0.00 | (\$11,029.54) |  |  |  |
| AMERICAN RESCUE PLAN FUND | \$47,989.09 | \$47,989.09 |  |  | \$47,989.09 | \$36,959.55 | 22.983 | 22.983 | 77.017 |
| 34010804 Office Totals: | \$0.00 | \$0.00 | \$51,540.35 | \$320,992.17 | \$637,208.00 | \$316,215.83 |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$322,065.83 | 8.015 | 49.917 | 50.083 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$51,540.35 | \$320,992.17 | \$637,208.00 | \$316,215.83 |  |  |  |
| \#31-SENIOR CITIZENS FUND | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$322,065.83 | 8.015 | 49.917 | 50.083 |
| 34020804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34030804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$497.55 | \$8,466.38 | \$18,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$9,533.62 | 2.764 | 47.035 | 52.965 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$497.55 | \$8,466.38 | \$18,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$9,533.62 | 2.764 | 47.035 | 52.965 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$7,539.28 | \$48,029.46 | \$116,749.00 |  |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  | \$68,719.54 | 6.458 | 41.139 | 58.861 |
| 3405 Fund Totals: | \$0.00 | \$0.00 | \$7,539.28 | \$48,029.46 | \$116,749.00 |  |  |  |  |
| \#37B-RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$68,719.54 | 6.458 | 41.139 | 58.861 |
| 34090400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3409 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#90-SHERIFF HELICOPTER FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34100400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3410 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF EMERGENCY OPERATIONS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 34140129 Office Totals: | \$0.00 | \$0.00 | \$105,408.19 | \$357,762.94 | \$2,541,557.62 | \$2,183,794.68 |  |  |  |
| ECONOMIC DEVELOPMENT CO WIDE | \$500,000.00 | \$700,000.00 |  |  | \$3,241,557.62 | \$2,883,794.68 | 3.252 | 11.037 | 88.963 |
| 34140136 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$46,374.00 | \$74,959.66 |  |  |  |  |
| A\&J AVIATION LLC | \$0.00 | \$0.00 |  |  |  | \$28,585.66 | 0.000 | 61.865 | 38.135 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$370,000.00 | 0.000 | 0.000 | 100.000 |
| 34140148 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REED MCMINN O-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $34140149 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RATTNER CO. 0-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ANC W.O.R.K. PROGRAM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140151 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BRONCO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| 34140154 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| ATLAS | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 34140156 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROJECT BETA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140157 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FRIGORTEC PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140158 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NUARK COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140159 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WHITE GOLD COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140160 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,012.72 |  |  |  |  |
| MR. DAVIS' PICKLES PROJECT | \$0.00 | \$0.00 |  |  |  | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| 34140161 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| NUCOR PAINT PROJECT | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 34140162 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EPMH PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140163 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| GLENCORE PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| 34140164 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |  |  |  |  |
| ANC LOCAL HIRE COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140165 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | (\$50,000.00) |  |  |  |
| PRECISION STEEL COMMITMENT | \$0.00 | \$50,000.00 |  |  | \$50,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140166 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| MAJESTIC STEEL | \$1,300,000.00 | \$1,300,000.00 |  |  | \$1,300,000.00 | \$1,300,000.00 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | \$0.00 | \$105,408.19 | \$479,136.94 | \$6,701,665.00 | \$6,222,528.06 |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$1,800,000.00 | \$2,050,000.00 |  |  | \$8,751,665.00 | \$8,272,528.06 | 1.204 | 5.475 | 94.525 |
| 34160500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3416 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#122-OES/LEPC DONATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34200400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

## Month: 9 <br> Date Range: 09/01/2021-09/30/2021 <br> Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3420 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICERS PROTECTION EQUIP FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34980418 Office Totals: | \$0.00 | \$0.00 | \$279,694.38 | \$1,775,271.40 | \$3,915,081.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$2,139,809.60 | 7.144 | 45.344 | 54.656 |
| 3498 Fund Totals: | \$0.00 | \$0.00 | \$279,694.38 | \$1,775,271.40 | \$3,915,081.00 |  |  |  |  |
| \#38-CO JAIL OPR/MAINT FUND | \$0.00 | \$0.00 |  |  |  | \$2,139,809.60 | 7.144 | 45.344 | 54.656 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$71.93 | \$5,484.01 | \$26,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$21,015.99 | 0.271 | 20.694 | 79.306 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$71.93 | \$5,484.01 | \$26,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$21,015.99 | 0.271 | 20.694 | 79.306 |
| 35090503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3509 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2009 H.M.G.P. FOR 2012 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35120400 Office Totals: | \$0.00 | \$0.00 | \$1,135.54 | \$11,861.90 | \$38,400.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$26,538.10 | 2.957 | 30.890 | 69.110 |
| 3512 Fund Totals: | \$0.00 | \$0.00 | \$1,135.54 | \$11,861.90 | \$38,400.00 |  |  |  |  |
| \#136 2009 JAG GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$26,538.10 | 2.957 | 30.890 | 69.110 |
| 35140503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3514 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ODP-SHSGP-FY10 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35150155 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3515 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THRU FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35170400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | (\$550.00) | 0.000 | 127.500 | -27.500 |
| 3517 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,000.00 |  |  |  |  |
| LLEBG GRANT | \$0.00 | \$0.00 |  |  |  | (\$550.00) | 0.000 | 127.500 | -27.500 |
| 35180503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3518 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2010 IECGP GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35190503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3519 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 SHSGP | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3520 O503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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## 2021 Budget Summary Report

Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3520 |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY20 | LETPA |  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3521 | 0422 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  |  |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3521 |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| GRANT IN AID LAW ENFORCEMENT |  |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3522 | 0421 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| GRA | S-IN-AID | AW ENFORCEMEN | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3522 | - | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| FY20 | PORT S | URITY GRANT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3523 | 0116 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 0.000 | 100.000 |
| GRA | IN AID |  | \$0.00 | \$0.00 |  |  |  | \$0.00 |  |  |  |
| 3523 | 促 | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| GIF | ATE GRA | FUNDS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3524 | 0503 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFI | OF EME | ENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3524 | - | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COU | ROOM S | URITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3525 | 0108 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OSC | LA COU | HOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3525 | - | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AR | TORICA | RSRVATION PRG | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3526 | 0150 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS | HROUG | RANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3526 |  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 5 ST | HYDRA | 790-08889-14 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3527 | 0306 | Office Totals: | \$0.00 | \$0.00 | \$11,107.20 | \$20,149.10 | \$82,793.62 | \$62,644.52 | 13.416 | 24.337 | 75.663 |
| MEN | L HEAL | PASS THROUGH | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3527 | - | Fund Totals: | \$0.00 | \$0.00 | \$11,107.20 | \$20,149.10 | \$82,793.62 | \$62,644.52 | 13.416 | 24.337 | 75.663 |
| MEN | L HEAL | GRANT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 4800 | 0108 | Office Totals: | \$0.00 | \$0.00 | \$360,697.69 | \$3,348,053.54 | $\begin{aligned} & \hline \hline \$ 1,500,000.00 \\ & \hline \$ 7,002,087.43 \end{aligned}$ | (\$1,848,053.54) | 5.151 | 47.815 | 52.185 |
| COU | HOUSE |  | \$2,442,087.43 | \$5,502,087.43 |  |  |  | \$3,654,033.89 |  |  |  |
| 4800 |  | Fund Totals: | \$0.00 | \$0.00 | \$360,697.69 | \$3,348,053.54 | $\begin{aligned} & \hline \hline \$ 1,500,000.00 \\ & \$ 7,002,087.43 \end{aligned}$ | (\$1,848,053.54) | 5.151 | 47.815 | 52.185 |
| BLY | HSE CO | TRUCTION FUND | \$2,442,087.43 | \$5,502,087.43 |  |  |  | \$3,654,033.89 |  |  |  |
| 4801 | 0108 | Office Totals: | \$0.00 | \$0.00 | \$40,531.75 | \$700,773.34 | \$1,007,641.45 | \$306,868.11 | 4.022 | 69.546 | 30.454 |
| COU | HOUSE |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 4801 |  | Fund Totals: | \$0.00 | \$0.00 | \$40,531.75 | \$700,773.34 | \$1,007,641.45 |  | 4.022 | 69.546 | 30.454 |
| OSC | THSE CO | TRUCTION FUND | \$0.00 | \$0.00 |  |  |  | \$306,868.11 |  |  |  |
| 4802 | 0108 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |

2021 Budget Summary Report
Month: 9 Date Range: 09/01/2021-09/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | (\$122,403.04) | (\$3,265,405.30) | \$1,947,244.85 | \$14,216,387.83 | \$32,341,127.07 | \$14,859,333.94 |  |  |  |
|  | \$5,100,076.52 | \$8,461,026.45 | \$2,069,647.89 | \$17,481,793.13 | \$40,802,153.52 | \$23,320,360.39 | 5.072 | 42.845 | 57.155 |

