## Mississippi

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## 2021 Budget Summary Report

Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## Mississippi

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## 2021 Budget Summary Report

Month: 10
Date Range: 10/01/2021-10/31/2021
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000416 Office Totals: | \$0.00 | \$0.00 | \$13,540.18 | \$92,827.72 | \$165,951.00 |  |  |  |  |
| PROS. ATTORNEY | \$0.00 | \$0.00 |  |  |  | \$73,123.28 | 8.159 | 55.937 | 44.063 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$8,446.32 | \$59,748.10 | \$133,060.00 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$73,311.90 | 6.348 | 44.903 | 55.097 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$3,880.97 | \$24,658.75 | \$37,695.00 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$13,036.25 | 10.296 | 65.417 | 34.583 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$919.54 | \$23,285.47 | \$44,640.00 | \$21,354.53 |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$6,368.00 |  |  | \$51,008.00 | \$27,722.53 | 1.803 | 45.651 | 54.349 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$3,801.01 | \$21,280.38 | \$46,271.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$24,990.62 | 8.215 | 45.991 | 54.009 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$30,712.50 | \$94,987.50 | \$129,480.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$34,492.50 | 23.720 | 73.361 | 26.639 |
| 10008888 Office Totals: | (\$96,383.67) | (\$2,924,484.60) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$96,383.67 | \$2,924,484.60 |  | (\$587,047.60) | 4.123 | 125.115 | -25.115 |
| 1000 Fund Totals: | (\$96,383.67) | (\$2,924,484.60) | \$684,033.89 | \$4,778,074.51 | \$10,679,191.00 | \$2,976,631.89 |  |  |  |
| COUNTY GENERAL FUND | \$22,425.00 | \$725,024.93 | \$780,417.56 | \$7,702,559.11 | \$11,404,215.93 | \$3,701,656.82 | 6.843 | 67.541 | 32.459 |
| 10020118 Office Totals: | \$0.00 | \$0.00 | \$2,768.17 | \$13,857.09 | \$7,100.00 |  |  |  |  |
| MSCO EMPLOYEE INSURANCE ACCT | \$0.00 | \$0.00 |  |  |  | (\$6,757.09) | 38.988 | 195.170 | -95.170 |
| 1002 Fund Totals: | \$0.00 | \$0.00 | \$2,768.17 | \$13,857.09 | \$7,100.00 |  |  |  |  |
| \#133 MSCO EMPLOYEE INSURANCE | \$0.00 | \$0.00 |  |  |  | (\$6,757.09) | 38.988 | 195.170 | -95.170 |
| 10040418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,422.50 | \$24,200.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$16,777.50 | 0.000 | 30.671 | 69.329 |
| 1004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$7,422.50 | \$24,200.00 |  |  |  |  |
| INMATE INCENTIVE PROGRAM | \$0.00 | \$0.00 |  |  |  | \$16,777.50 | 0.000 | 30.671 | 69.329 |
| 10058888 Office Totals: | \$0.00 | (\$4,348.18) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONA VIRUS RELIEF FUND | \$0.00 | \$0.00 |  | \$4,348.18 |  | (\$4,348.18) | 0.000 | 0.000 | 100.000 |
| 1005 Fund Totals: | \$0.00 | (\$4,348.18) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CORONA VIRUS RELIEF FUND | \$0.00 | \$0.00 |  | \$4,348.18 |  | (\$4,348.18) | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | \$0.00 | \$0.00 | \$201,552.05 | \$1,775,392.47 | \$3,378,450.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$1,603,057.53 | 5.966 | 52.551 | 47.449 |
| 2000 Fund Totals: | \$0.00 | \$0.00 | \$201,552.05 | \$1,775,392.47 | \$3,378,450.00 |  |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$0.00 |  |  |  | \$1,603,057.53 | 5.966 | 52.551 | 47.449 |
| 20010200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY ROAD CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$28,417.38 | \$154,089.42 | \$148,176.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | (\$5,913.42) | 19.178 | 103.991 | -3.991 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$28,417.38 | \$154,089.42 | \$148,176.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 | \$0.00 | \$0.00 |  |  |  | (\$5,913.42) | 19.178 | 103.991 | -3.991 |

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## 2021 Budget Summary Report

Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$1,233.02 | \$3,438.18 | \$105,871.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$102,432.82 | 1.165 | 3.248 | 96.752 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$1,233.02 | \$3,438.18 | \$105,871.00 |  |  |  |  |
| \#43-TREAS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$102,432.82 | 1.165 | 3.248 | 96.752 |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$3,573.73 | \$27,787.54 | \$102,918.00 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$75,130.46 | 3.472 | 27.000 | 73.000 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$3,573.73 | \$27,787.54 | \$102,918.00 |  |  |  |  |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  | \$75,130.46 | 3.472 | 27.000 | 73.000 |
| 30020404 Office Totals: | \$0.00 | \$0.00 | \$860.65 | \$24,399.08 | \$11,100.00 |  |  |  |  |
| COURT AUTO ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$13,299.08) | 7.754 | 219.812 | -119.812 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$860.65 | \$24,399.08 | \$11,100.00 |  |  |  |  |
| COURT AUTO FUND ACT 1809 | \$0.00 | \$0.00 |  |  |  | (\$13,299.08) | 7.754 | 219.812 | -119.812 |
| 30040105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 3004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| \#138 ASSESS AMEND 79 FUND | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 3005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| \# 44-CO CLK AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$5,376.33 | \$34,649.24 | \$112,700.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$78,050.76 | 4.770 | 30.745 | 69.255 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$5,376.33 | \$34,649.24 | \$112,700.00 |  |  |  |  |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$78,050.76 | 4.770 | 30.745 | 69.255 |
| 30090700 Office Totals: | \$0.00 | (\$250,000.00) | \$578,442.55 | \$1,963,436.28 | \$2,848,555.00 | \$635,118.72 |  |  |  |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$150,000.00 |  | \$2,213,436.28 | \$2,998,555.00 | \$785,118.72 | 19.291 | 73.817 | 26.183 |
| 3009 Fund Totals: | \$0.00 | (\$250,000.00) | \$578,442.55 | \$1,963,436.28 | \$2,848,555.00 | \$635,118.72 |  |  |  |
| COUNTY SOLID WASTE FUND | \$0.00 | \$150,000.00 |  | \$2,213,436.28 | \$2,998,555.00 | \$785,118.72 | 19.291 | 73.817 | 26.183 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$114,227.19 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$81,590.81 | 8.333 | 58.333 | 41.667 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$114,227.19 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$81,590.81 | 8.333 | 58.333 | 41.667 |
| 30120102 Office Totals: | \$0.00 | \$0.00 | \$40.87 | \$40.87 | \$600.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$559.13 | 6.812 | 6.812 | 93.188 |
| 3012 Fund Totals: | \$0.00 | \$0.00 | \$40.87 | \$40.87 | \$600.00 |  |  |  |  |
| CIRCUIT CLK CHILD SUPPORT | \$0.00 | \$0.00 |  |  |  | \$559.13 | 6.812 | 6.812 | 93.188 |
| 30140400 Office Totals: | (\$9,000.00) | (\$38,397.21) | \$1,351.76 | \$13,367.23 | \$62,250.00 |  |  |  |  |
| SHERIFF COMMUNICATIONS/RADIO | \$0.00 | \$0.00 | \$10,351.76 | \$51,764.44 |  | \$10,485.56 | 16.629 | 83.156 | 16.844 |

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## 2021 Budget Summary Report

## Month: 10

Date Range: 10/01/2021-10/31/2021
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3014 Fund Totals: | (\$9,000.00) | (\$38,397.21) | \$1,351.76 | \$13,367.23 | \$62,250.00 |  |  |  |  |
| \#21-COMMUNICATIONS/RADIO FND | \$0.00 | \$0.00 | \$10,351.76 | \$51,764.44 |  | \$10,485.56 | 16.629 | 83.156 | 16.844 |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 0.000 | 42.207 | 57.793 |
| 30170434 Office Totals: | (\$2,529.08) | (\$59,049.47) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| MS CO CTR ACT 1188 | \$0.00 | \$0.00 | \$2,529.08 | \$59,049.47 |  | \$3,700.53 | 4.030 | 94.103 | 5.897 |
| 3017 Fund Totals: | (\$2,529.08) | (\$59,049.47) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$2,529.08 | \$59,049.47 |  | \$3,700.53 | 4.030 | 94.103 | 5.897 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$13.95 | 0.000 | 99.128 | 0.872 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,586.05 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$13.95 | 0.000 | 99.128 | 0.872 |
| 30200501 Office Totals: | (\$14,219.11) | (\$111,257.70) | \$20,527.23 | \$110,450.23 | \$500,260.00 |  |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$0.00 | \$34,746.34 | \$221,707.93 |  | \$278,552.07 | 6.946 | 44.319 | 55.681 |
| 3020 Fund Totals: | (\$14,219.11) | (\$111,257.70) | \$20,527.23 | \$110,450.23 | \$500,260.00 |  |  |  |  |
| EMERGENCY 911 FUND | \$0.00 | \$0.00 | \$34,746.34 | \$221,707.93 |  | \$278,552.07 | 6.946 | 44.319 | 55.681 |
| 30280405 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$241.09 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$558.91 | 0.000 | 30.136 | 69.864 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$241.09 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$558.91 | 0.000 | 30.136 | 69.864 |
| 30310414 Office Totals: | \$0.00 | \$0.00 | \$2,896.52 | \$8,095.90 | \$18,250.00 | \$10,154.10 |  |  |  |
| JUVENILE A.C.A. 16-13-326 | \$0.00 | \$2,500.00 |  |  | \$20,750.00 | \$12,654.10 | 13.959 | 39.016 | 60.984 |
| 3031 Fund Totals: | \$0.00 | \$0.00 | \$2,896.52 | \$8,095.90 | \$18,250.00 | \$10,154.10 |  |  |  |
| JUVENILE DIVISION CIRCUIT CT | \$0.00 | \$2,500.00 |  |  | \$20,750.00 | \$12,654.10 | 13.959 | 39.016 | 60.984 |
| 30380109 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3038 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| VOTING SYSTEM GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30390102 Office Totals: | \$0.00 | \$0.00 | \$209.79 | \$371.09 | \$11,000.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$10,628.91 | 1.907 | 3.374 | 96.626 |
| 3039 Fund Totals: | \$0.00 | \$0.00 | \$209.79 | \$371.09 | \$11,000.00 |  |  |  |  |
| CIR CLK COMMISSIONER'S FEE | \$0.00 | \$0.00 |  |  |  | \$10,628.91 | 1.907 | 3.374 | 96.626 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR'S LATE ASSESSMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30460100 Office Totals: | \$0.00 | \$0.00 | \$430.40 | \$430.40 | \$0.00 | (\$430.40) |  |  |  |
| COUNTY JUDGE | \$0.00 | \$645.59 |  |  | \$645.59 | \$215.19 | 66.668 | 66.668 | 33.332 |

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## 2021 Budget Summary Report

Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


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## 2021 Budget Summary Report

Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3046 Fund Totals: | \$0.00 | \$0.00 | \$16,740.74 | \$27,770.28 | \$0.00 | (\$27,770.28) |  |  |  |
| AMERICAN RESCUE PLAN FUND | \$0.00 | \$47,989.09 |  |  | \$47,989.09 | \$20,218.81 | 34.884 | 57.868 | 42.132 |
| 34010804 Office Totals: | \$0.00 | \$0.00 | \$51,428.47 | \$372,420.64 | \$637,208.00 | \$264,787.36 |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$270,637.36 | 7.997 | 57.914 | 42.086 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$51,428.47 | \$372,420.64 | \$637,208.00 | \$264,787.36 |  |  |  |
| \#31-SENIOR CITIZENS FUND | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$270,637.36 | 7.997 | 57.914 | 42.086 |
| 34020804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34030804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$3,383.19 | \$11,849.57 | \$18,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$6,150.43 | 18.796 | 65.831 | 34.169 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$3,383.19 | \$11,849.57 | \$18,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$6,150.43 | 18.796 | 65.831 | 34.169 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$7,688.63 | \$55,718.09 | \$116,749.00 |  |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  | \$61,030.91 | 6.586 | 47.725 | 52.275 |
| 3405 Fund Totals: | \$0.00 | \$0.00 | \$7,688.63 | \$55,718.09 | \$116,749.00 |  |  |  |  |
| \#37B-RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$61,030.91 | 6.586 | 47.725 | 52.275 |
| 34090400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3409 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#90-SHERIFF HELICOPTER FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34100400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3410 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF EMERGENCY OPERATIONS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 34140129 Office Totals: | \$0.00 | \$0.00 | \$114,086.68 | \$471,849.62 | \$2,541,557.62 | \$2,069,708.00 |  |  |  |
| ECONOMIC DEVELOPMENT CO WIDE | \$0.00 | \$700,000.00 |  |  | \$3,241,557.62 | \$2,769,708.00 | 3.520 | 14.556 | 85.444 |
| 34140136 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$46,374.00 | \$74,959.66 |  |  |  |  |
| A\&J AVIATION LLC | \$0.00 | \$0.00 |  |  |  | \$28,585.66 | 0.000 | 61.865 | 38.135 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$370,000.00 | 0.000 | 0.000 | 100.000 |
| 34140148 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REED MCMINN O-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34140149 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RATTNER CO. 0-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ANC W.O.R.K. PROGRAM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140151 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BRONCO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| 34140154 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| ATLAS | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 34140156 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROJECT BETA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140157 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FRIGORTEC PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140158 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NUARK COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $34140159 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WHITE GOLD COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140160 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,012.72 |  |  |  |  |
| MR. DAVIS' PICKLES PROJECT | \$0.00 | \$0.00 |  |  |  | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| 34140161 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| NUCOR PAINT PROJECT | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 34140162 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EPMH PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140163 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| GLENCORE PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| 34140164 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |  |  |  |  |
| ANC LOCAL HIRE COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140165 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | (\$50,000.00) |  |  |  |
| PRECISION STEEL COMMITMENT | \$0.00 | \$50,000.00 |  |  | \$50,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140166 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| MAJESTIC STEEL | \$0.00 | \$1,300,000.00 |  |  | \$1,300,000.00 | \$1,300,000.00 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | \$0.00 | \$114,086.68 | \$593,223.62 | \$6,701,665.00 | \$6,108,441.38 |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$0.00 | \$2,050,000.00 |  |  | \$8,751,665.00 | \$8,158,441.38 | 1.304 | 6.778 | 93.222 |
| 34160500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3416 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#122-OES/LEPC DONATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34200400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3420 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICERS PROTECTION EQUIP FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34980418 Office Totals: | \$0.00 | \$0.00 | \$305,091.72 | \$2,080,363.12 | \$3,915,081.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$1,834,717.88 | 7.793 | 53.137 | 46.863 |
| 3498 Fund Totals: | \$0.00 | \$0.00 | \$305,091.72 | \$2,080,363.12 | \$3,915,081.00 |  |  |  |  |
| \#38-CO JAIL OPR/MAINT FUND | \$0.00 | \$0.00 |  |  |  | \$1,834,717.88 | 7.793 | 53.137 | 46.863 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$16,891.00 | \$22,375.01 | \$26,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$4,124.99 | 63.740 | 84.434 | 15.566 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$16,891.00 | \$22,375.01 | \$26,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$4,124.99 | 63.740 | 84.434 | 15.566 |
| 35090503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3509 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2009 H.M.G.P. FOR 2012 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35120400 Office Totals: | \$0.00 | \$0.00 | \$1,954.27 | \$13,816.17 | \$38,400.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$24,583.83 | 5.089 | 35.980 | 64.020 |
| 3512 Fund Totals: | \$0.00 | \$0.00 | \$1,954.27 | \$13,816.17 | \$38,400.00 |  |  |  |  |
| \#136 2009 JAG GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$24,583.83 | 5.089 | 35.980 | 64.020 |
| 35140503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3514 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ODP-SHSGP-FY10 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35150155 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3515 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THRU FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35170400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | (\$550.00) | 0.000 | 127.500 | -27.500 |
| 3517 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,550.00 | \$2,000.00 |  |  |  |  |
| LLEBG GRANT | \$0.00 | \$0.00 |  |  |  | (\$550.00) | 0.000 | 127.500 | -27.500 |
| 35180503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3518 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2010 IECGP GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35190503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3519 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 SHSGP | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35200503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2021 Budget Summary Report

Month: 10
Date Range: 10/01/2021-10/31/2021
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3520 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 LETPA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35210422 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3521 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID LAW ENFORCEMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35220421 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANTS-IN-AID-LAW ENFORCEMEN | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3522 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2012 PORT SECURITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35230116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3523 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GIF STATE GRANT FUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35240503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3524 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTROOM SECURITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35250108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OSCEOLA COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3525 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AR HISTORICAL PRSRVATION PRG | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35260150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THROUGH GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3526 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 5 STAR HYDRA. \#790-08889-14 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35270306 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$20,149.10 | \$82,793.62 |  |  |  |  |
| MENTAL HEALTH PASS THROUGH | \$0.00 | \$0.00 |  |  |  | \$62,644.52 | 0.000 | 24.337 | 75.663 |
| 3527 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$20,149.10 | \$82,793.62 |  |  |  |  |
| MENTAL HEALTH GRANT | \$0.00 | \$0.00 |  |  |  | \$62,644.52 | 0.000 | 24.337 | 75.663 |
| 48000108 Office Totals: | \$0.00 | \$0.00 | \$538,488.02 | \$3,886,541.56 | \$1,500,000.00 | (\$2,386,541.56) |  |  |  |
| COURTHOUSE | \$0.00 | \$5,502,087.43 |  |  | \$7,002,087.43 | \$3,115,545.87 | 7.690 | 55.505 | 44.495 |
| 4800 Fund Totals: | \$0.00 | \$0.00 | \$538,488.02 | \$3,886,541.56 | \$1,500,000.00 | (\$2,386,541.56) |  |  |  |
| BLY CTHSE CONSTRUCTION FUND | \$0.00 | \$5,502,087.43 |  |  | \$7,002,087.43 | \$3,115,545.87 | 7.690 | 55.505 | 44.495 |
| 48010108 Office Totals: | \$0.00 | \$0.00 | \$11,423.75 | \$712,197.09 | \$1,007,641.45 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$295,444.36 | 1.134 | 70.680 | 29.320 |
| 4801 Fund Totals: | \$0.00 | \$0.00 | \$11,423.75 | \$712,197.09 | \$1,007,641.45 |  |  |  |  |
| OSC CTHSE CONSTRUCTION FUND | \$0.00 | \$0.00 |  |  |  | \$295,444.36 | 1.134 | 70.680 | 29.320 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |  |  |  |  |

## Mississippi

2021 Budget Summary Report
Month: 10 Date Range: 10/01/2021-10/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | (\$122,131.86) | (\$3,387,537.16) | \$2,614,778.58 | \$16,831,166.41 | \$32,341,127.07 | \$12,122,423.50 |  |  |  |
|  | \$22,425.00 | \$8,483,451.45 | \$2,736,910.44 | \$20,218,703.57 | \$40,824,578.52 | \$20,605,874.95 | 6.704 | 49.526 | 50.474 |

