## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01000100 -01001999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01001001 \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{array}{r} \$ 100.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 200.00 \\ \$ 0.00 \end{array}$ | $\$ 11,520.99$ $\$ 11,420.99$ | $\begin{aligned} & \$ 23,041.97 \\ & \$ 22,841.97 \end{aligned}$ | \$112,719.00 | \$89,877.03 | 10.132 | 20.265 | 79.740 |
| $\begin{aligned} & 1000-01001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$834.93 | \$1,669.86 | \$8,623.00 | \$6,953.14 | 9.683 | 19.365 | 80.630 |
| $\begin{aligned} & \text { 1000-01001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,887.24 | \$3,774.48 | \$18,163.00 | \$14,388.52 | 10.391 | 20.781 | 79.220 |
| $\begin{aligned} & 1000-01001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,090.13 | \$4,180.26 | \$19,647.00 | \$15,466.74 | 10.638 | 21.277 | 78.720 |
| $\begin{aligned} & \text { 1000-01001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{array}{r} (\$ 100.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 200.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 100.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 200.00 \end{array}$ | \$600.00 | \$400.00 | 16.667 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$16,333.29 | \$32,666.57 | \$159,752.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$127,085.43 | 10.224 | 20.448 | 79.552 |
| Group: 01002000 -01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-01002001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$57.53 | \$3,000.00 | \$2,942.47 | 0.000 | 1.918 | 98.080 |
| $\begin{aligned} & \text { 1000- } 01002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$806.51 | \$806.51 | \$1,500.00 | \$693.49 | 53.767 | 53.767 | 46.230 |
| Group Totals: | \$0.00 | \$0.00 | \$806.51 | \$864.04 | \$6,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,635.96 | 12.408 | 13.293 | 86.707 |
| Group: 01003000 -01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01003009 } \\ & \text { CONTRACT LABOR/LEGAL ADVISOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,333.33 | \$7,482.38 | \$20,000.00 | \$12,517.62 | 6.667 | 37.412 | 62.590 |
| $\begin{aligned} & \text { 1000-01003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$390.52 | \$724.51 | \$4,500.00 | \$3,775.49 | 8.678 | 16.100 | 83.900 |
| $\begin{aligned} & \text { 1000-01003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$650.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$449.69 | \$839.29 | \$6,000.00 | \$5,160.71 | 7.495 | 13.988 | 86.010 |
| $\begin{aligned} & \hline \text { 1000- } 01003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$480.48 | \$2,136.00 | \$1,655.52 | 0.000 | 22.494 | 77.510 |
| $\begin{aligned} & 1000-01003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 01003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$350.00 | \$410.00 | \$1,000.00 | \$590.00 | 35.000 | 41.000 | 59.000 |
| $\begin{aligned} & \text { 1000-01003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,480.00 | \$1,480.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$2,523.54 | \$9,936.66 | \$36,516.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$26,579.34 | 6.911 | 27.212 | 72.788 |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$19,663.34 | \$43,467.27 | \$202,768.00 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$159,300.73 | 9.697 | 21.437 | 78.563 |

Fund: 1000 COUNTY GENERAL FUND
Group: 01010100 -01011999 PERSONAL SERVICES

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Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT CLERK |  |  |  |  |  |
| Group: 01020100 - 01021999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01021001 SALARIES, FULL-TIME | $\begin{array}{r} \$ 1,110.50 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 1,697.19 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 30,890.86 \\ & \$ 29,780.36 \end{aligned}$ | $\begin{aligned} & \$ 61,257.91 \\ & \$ 59,560.72 \end{aligned}$ | \$387,133.00 | \$327,572.28 | 7.693 | 15.385 | 84.610 |
| $\begin{aligned} & \text { 1000-01021005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{array}{r} (\$ 1,110.50) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 1,697.19) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,110.50 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,697.19 \end{array}$ | \$8,500.00 | \$6,802.81 | 13.065 | 19.967 | 80.030 |
| $\begin{aligned} & \text { 1000-01021006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,198.91 | \$4,357.77 | \$30,266.00 | \$25,908.23 | 7.265 | 14.398 | 85.600 |
| 1000-01021007 RETIREMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,732.48 | \$9,384.70 | \$60,611.00 | \$51,226.30 | 7.808 | 15.483 | 84.520 |
| $\begin{aligned} & 1000-01021009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$9,719.17 | \$19,438.34 | \$126,840.00 | \$107,401.66 | 7.663 | 15.325 | 84.670 |
| Group Totals: | \$0.00 | \$0.00 | \$47,541.42 | \$94,438.72 | \$613,350.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$518,911.28 | 7.751 | 15.397 | 84.603 |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01022001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$457.70 | \$535.31 | \$0.00 | (\$535.31) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000-01022002 } \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 1000-01022009 \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$457.70 | \$535.31 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$535.31) | 0.000 | 0.000 | 100.000 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01023020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01023021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$770.00 | \$0.00 | (\$770.00) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01023023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01023030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01023070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,125.00 | \$2,250.00 | \$9,600.00 | \$7,350.00 | 11.719 | 23.438 | 76.560 |
| 1000-01023073 EQUIPMENT LEASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01023080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$88.38 | \$3,485.48 | \$0.00 | (\$3,485.48) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01023090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01023100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01023102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$174.33 | \$174.33 | \$0.00 | (\$174.33) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,387.71 | \$6,679.81 | \$9,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$2,920.19 | 14.455 | 69.581 | 30.419 |

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
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Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | ASSESSOR |  |  |  |  |  |
| Group: 01050100 - 01051999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-01051007 \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,220.12 | \$8,440.24 | \$59,225.00 | \$50,784.76 | 7.126 | 14.251 | 85.750 |
| 1000-01051009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,868.41 | \$17,736.82 | \$106,430.00 | \$88,693.18 | 8.333 | 16.665 | 83.330 |
| Group Totals: | \$0.00 | \$0.00 | \$42,568.45 | \$85,136.90 | \$581,814.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$496,677.10 | 7.317 | 14.633 | 85.367 |
| Group: 01052000 -01052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01052001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$102.45 | \$1,658.98 | \$6,500.00 | \$4,841.02 | 1.576 | 25.523 | 74.480 |
| $\begin{aligned} & 1000-01052002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,971.80 | \$3,089.05 | \$4,000.00 | \$910.95 | 49.295 | 77.226 | 22.770 |
| $\begin{aligned} & \text { 1000-01052007 } \\ & \text { FUELOOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$248.67 | \$543.26 | \$1,000.00 | \$456.74 | 24.867 | 54.326 | 45.670 |
| $\begin{aligned} & \hline 1000-01052009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$462.99 | \$3,000.00 | \$2,537.01 | 0.000 | 15.433 | 84.570 |
| Group Totals: | \$0.00 | \$0.00 | \$2,322.92 | \$5,754.28 | \$14,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,745.72 | 16.020 | 39.685 | 60.315 |
| Group: 01053000 -01053999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01053003 <br> SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$12,000.00 | \$50,541.65 | \$75,000.00 | \$24,458.35 | 16.000 | 67.389 | 32.610 |
| $\begin{aligned} & \text { 1000-01053005 } \\ & \text { EQUALIZATION BOARD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000- 01053008 PERSONAL PROPERTY AUDIT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$982.24 | \$1,801.26 | \$7,000.00 | \$5,198.74 | 14.032 | 25.732 | 74.270 |
| $\begin{aligned} & 1000-01053021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$555.00 | \$4,000.00 | \$3,445.00 | 0.000 | 13.875 | 86.130 |
| $\begin{aligned} & \text { 1000-01053023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,417.71 | \$2,595.09 | \$14,800.00 | \$12,204.91 | 9.579 | 17.534 | 82.470 |
| $\begin{aligned} & \text { 1000-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$325.08 | \$1,800.00 | \$1,474.92 | 0.000 | 18.060 | 81.940 |
| $\begin{aligned} & \hline 1000-01053053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$56.91 | \$113.82 | \$400.00 | \$286.18 | 14.228 | 28.455 | 71.550 |
| $\begin{aligned} & \text { 1000-01053080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01053090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$300.00 | \$300.00 | \$1,000.00 | \$700.00 | 30.000 | 30.000 | 70.000 |
| $\begin{aligned} & \text { 1000-01053100 } \\ & \text { REPAIR/PARTS-AUTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01053101 } \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01053102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$164.25 | \$328.50 | \$9,000.00 | \$8,671.50 | 1.825 | 3.650 | 96.350 |
| Group Totals: | \$0.00 | \$0.00 | \$14,921.11 | \$56,560.40 | \$121,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$64,439.60 | 12.331 | 46.744 | 53.256 |

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0108 COURTHOUSE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01080100 -01081999 | PERSONAL SERVICES |  | $\$ 5,656.08$ | \$12,397.14 | \$108,514.00 | \$96,116.86 | 5.212 | 11.424 | 88.580 |
| 1000-01081001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| 1000-01081006 | \$0.00 | \$0.00 | \$421.86 | \$926.72 | \$8,301.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$7,374.28 | 5.082 | 11.164 | 88.840 |
| 1000-01081007 RETIREMENT | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$866.52 | \$1,899.26 | \$16,624.00 | \$14,724.74 | 5.212 | 11.425 | 88.580 |
| 1000-01081009 | \$0.00 | \$0.00 | \$1,792.33 | \$3,584.66 | \$32,080.00 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$28,495.34 | 5.587 | 11.174 | 88.830 |
| Group Totals: | \$0.00 | \$0.00 | \$8,736.79 | \$18,807.78 | \$165,519.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$146,711.22 | 5.278 | 11.363 | 88.637 |

[^0]
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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 8 COURTHOUSE |  |  |  |  |  |
| Group: 01082000 -01082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01082002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01082003 \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,392.79 | \$2,223.26 | \$15,000.00 | \$12,776.74 | 9.285 | 14.822 | 85.180 |
| $\begin{aligned} & \text { 1000-01082020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,506.34 | \$11,149.37 | \$42,000.00 | \$30,850.63 | 20.253 | 26.546 | 73.450 |
| 1000-01082032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| REPAIRMAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$9,899.13 | \$13,372.63 | \$60,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$47,127.37 | 16.362 | 22.104 | 77.896 |
| Group: 01083000 -01083999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01083003 <br> SOFTWARE/IMAGING/RECOVERY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083004 ENGINEERING/ARCHITECTURAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083009 } \\ & \text { CONTRACT LABOR /JANITORIAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083011 } \\ & \text { CONTRACT LABOR-I.T. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$4,000.00 | \$24,000.00 | \$20,000.00 | 0.000 | 16.667 | 83.330 |
| 1000-01083017 <br> BACK SCAN IMAGING | $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 000 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083020 | \$0.00 | \$0.00 | \$114.04 | \$228.08 | \$2,000.00 |  |  |  |  |
| TELEPHONE-ELEVATORS | \$0.00 | \$0.00 |  |  |  | \$1,771.92 | 5.702 | 11.404 | 88.600 |
| 1000-01083030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$175.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083040 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| ADVERTISING AND PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083060 | \$0.00 | \$0.00 | \$3,325.99 | \$8,449.71 | \$50,000.00 |  |  |  |  |
| UTILITIES-BLYTHEVILLE | \$0.00 | \$0.00 |  |  |  | \$41,550.29 | 6.652 | 16.899 | 83.100 |
| 1000-01083064 | \$0.00 | \$0.00 | \$1,553.07 | \$2,816.30 | \$15,000.00 |  |  |  |  |
| UTILITIES - OSCEOLA | \$0.00 | \$0.00 |  |  |  | \$12,183.70 | 10.354 | 18.775 | 81.220 |
| $1000-01083100$ | $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$300.00 | \$300.00 | \$25,000.00 | \$24,700.00 | 1.200 | 1.200 | 98.800 |
| 1000-01083102 | \$0.00 | \$0.00 | \$642.25 | \$2,594.24 | \$15,000.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$12,405.76 | 4.282 | 17.295 | 82.710 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$5,935.35 | \$18,388.33 | \$152,775.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$134,386.67 | 3.885 | 12.036 | 87.964 |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$24,571.27 | \$50,568.74 | \$378,794.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$328,225.26 | 6.487 | 13.350 | 86.650 |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0109 ELECTION COMMISSION |  |  |  |  |  |  |
| Group: 01090100 - 01091999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01091001 COORDINATOR WAGES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$2,453.40 | \$4,906.80 | \$34,888.00 | \$29,981.20 | 7.032 | 14.064 | 85.940 |
| 1000-01091002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |  |  |  |  |
| POLL WORKERS PER DIEM | \$0.00 | \$0.00 |  |  |  | \$20,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND
Office: 0111 OTHER COUNTY

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## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OTHER COUNTY |  |  |  |  |  |
| Group: 01110100 -01111999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01111010 WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,601.79 | \$10,072.58 | \$58,000.00 | \$47,927.42 | 7.934 | 17.367 | 82.630 |
| 1000-01111011 UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,932.01 | \$5,000.00 | \$1,067.99 | 0.000 | 78.640 | 21.360 |
| Group Totals: | \$0.00 | \$0.00 | \$4,601.79 | \$14,004.59 | \$63,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$48,995.41 | 7.304 | 22.230 | 77.770 |
| Group: 01112000 -01112999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01112002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-01112020 REPAIR/MAINT. BLG/GROUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,215.52 | \$4,280.83 | \$35,000.00 | \$30,719.17 | 6.330 | 12.231 | 87.770 |
| Group Totals: | \$0.00 | \$0.00 | \$2,215.52 | \$4,280.83 | \$35,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$30,719.17 | 6.330 | 12.231 | 87.769 |
| Group: 01113000 -01113999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01113001 <br> FEDERALGRANTS AUDITING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01113007 \\ & \text { DRUG TESTING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$70.00 | \$3,500.00 | \$3,430.00 | 0.000 | 2.000 | 98.000 |
| $\begin{aligned} & \text { 1000-01113009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$261.00 | \$823.00 | \$9,000.00 | \$8,177.00 | 2.900 | 9.144 | 90.860 |
| 1000-01113020 TELEPHONE-CTHSE ANNEX | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$116.86 | \$233.72 | \$1,000.00 | \$766.28 | 11.686 | 23.372 | 76.630 |
| $\begin{aligned} & \text { 1000-01113023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$774.96 | \$1,429.76 | \$9,000.00 | \$7,570.24 | 8.611 | 15.886 | 84.110 |
| 1000-01113040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113050 } \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$521.59 | \$1,043.18 | \$6,200.00 | \$5,156.82 | 8.413 | 16.825 | 83.170 |
| $\begin{aligned} & \text { 1000- 01113052 } \\ & \text { FIRE \& EC INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113055 SMALL PROPERTY INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$526.73 | \$1,988.61 | \$9,450.00 | \$7,461.39 | 5.574 | 21.043 | 78.960 |
| $\begin{aligned} & \text { 1000-01113070 } \\ & \text { DRIVERS TESTING RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$3,600.00 | \$3,000.00 | 0.000 | 16.667 | 83.330 |
| $\begin{aligned} & 1000-01113082 \\ & \text { MICROFILM STORAGE FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113090 } \\ & \text { AAC/EAP\&D DUES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,700.00 | \$7,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113096 COUNTY MATCHING FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113097 } \\ & \text { TAX CORRECTION REFUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$300.00 | \$300.00 | \$0.00 | (\$300.00) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01113100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$470.06 | \$1,032.85 | \$13,000.00 | \$11,967.15 | 3.616 | 7.945 | 92.060 |

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND Office: 0305 COUNTY HEALTH UNIT-OSCEOLA
Group: 03052000 - 03052999 SUPPLIES

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERA |  |  | Office: 03 | COUNTY HEALTH | UNIT-OSCEOLA |  |  |  |  |
| Group: 03052000-03052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 03052001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$261.01 | \$1,400.00 | \$1,138.99 | 0.000 | 18.644 | 81.360 |
| $\begin{aligned} & 1000-03052010 \\ & \text { CLINIC SUPPLIES/EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$316.04 | \$316.04 | \$1,200.00 | \$883.96 | 26.337 | 26.337 | 73.660 |
| $\begin{aligned} & \text { 1000-03052020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,853.45 | \$6,455.15 | \$9,800.00 | \$3,344.85 | 18.913 | 65.869 | 34.130 |
| Group Totals: | \$0.00 | \$0.00 | \$2,169.49 | \$7,032.20 | \$12,400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,367.80 | 17.496 | 56.711 | 43.289 |
| Group: 03053000 -03053999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-03053009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,000.00 | \$1,000.00 | \$10,800.00 | \$9,800.00 | 9.259 | 9.259 | 90.740 |
| $\begin{aligned} & \text { 1000-03053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$293.99 | \$565.52 | \$3,700.00 | \$3,134.48 | 7.946 | 15.284 | 84.720 |
| $\begin{aligned} & \text { 1000-03053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-03053060 UTILITIES | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,070.70 | \$2,056.65 | \$17,000.00 | \$14,943.35 | 6.298 | 12.098 | 87.900 |
| Group Totals: | \$0.00 | \$0.00 | \$2,364.69 | \$3,622.17 | \$31,500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$27,877.83 | 7.507 | 11.499 | 88.501 |
| 10000305 Office Totals: | \$0.00 | \$0.00 | \$4,534.18 | \$10,654.37 | \$43,900.00 |  |  |  |  |
| COUNTY HEALTH UNIT-OSCEOLA | \$0.00 | \$0.00 |  |  |  | \$33,245.63 | 10.328 | 24.270 | 75.730 |

Fund: 1000 COUNTY GENERAL FUND

| Group: 04000100 - 04001999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1000-04001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{array}{r} \$ 4,368.18 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 11,618.75 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 137,963.44 \\ & \$ 133,595.26 \end{aligned}$ | $\begin{aligned} & \$ 279,942.86 \\ & \$ 268,324.11 \end{aligned}$ | \$1,792,865.00 | 1,524,540.89 | 7.451 | 14.966 | 85.030 |
| 1000-04001004 | \$0.00 | (\$3,945.84) | \$0.00 | \$0.00 | \$36,000.00 |  |  |  |  |
| SHIFT WKRS HOLIDAY PAY | \$0.00 | \$0.00 |  | \$3,945.84 |  | \$32,054.16 | 0.000 | 10.961 | 89.040 |
| $\begin{aligned} & 1000-04001005 \\ & \text { OT/COURT/CALL OUT PAY } \end{aligned}$ | $\begin{array}{r} \hline \$ 3,918.18) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \hline \$ 6,772.91) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,918.18 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 6,772.91 \end{array}$ | \$48,000.00 | \$41,227.09 | 8.163 | 14.110 | 85.890 |
| 1000-04001006 | \$0.00 | \$0.00 | \$9,994.03 | \$20,285.88 | \$143,994.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$123,708.12 | 6.941 | 14.088 | 85.910 |
| 1000-04001007 | \$0.00 | \$0.00 | \$21,067.10 | \$42,749.47 | \$287,536.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$244,786.53 | 7.327 | 14.868 | 85.130 |
| 1000-04001009 | \$0.00 | \$0.00 | \$39,390.57 | \$79,221.52 | \$483,296.00 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$404,074.48 | 8.150 | 16.392 | 83.610 |
| 1000-04001015 | (\$450.00) | (\$900.00) | \$0.00 | \$0.00 | \$5,400.00 |  |  |  |  |
| CLOTHING ALLOWANCE | \$0.00 | \$0.00 | \$450.00 | \$900.00 |  | \$4,500.00 | 8.333 | 16.667 | 83.330 |
| Group Totals: | \$0.00 | \$0.00 | \$208,415.14 | \$422,199.73 | \$2,797,091.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$2,374,891.27 | 7.451 | 15.094 | 84.906 |
| Group: 04002000-04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04002001 | \$0.00 | \$0.00 | \$802.94 | \$1,342.56 | \$5,500.00 |  |  |  |  |
| GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,157.44 | 14.599 | 24.410 | 75.590 |
| 1000-04002002 | \$0.00 | \$0.00 | \$3,542.50 | \$3,542.50 | \$40,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$36,457.50 | 8.856 | 8.856 | 91.140 |




| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0401 CIRCUIT COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04013000 -04013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04013003 \\ & \text { CONTRACT LABOR (COMPUTER) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013092 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 |  |  |  |  |
| JURORS \& WITNESSES | \$0.00 | \$0.00 |  |  |  | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013099 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
| JURORS OFFICE SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$400.00 | 0.000 | 0.000 | 100.000 |
| $1000-04013100$ | $\$ 0.00$ | $\$ 0.00$ | \$550.34 | \$643.84 | \$900.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | $\$ 0.00$ |  |  |  | \$256.16 | 61.149 | 71.538 | 28.460 |

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## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERA |  |  | Office: 0 | CIRCUIT COURT |  |  |  |  |  |
| Group: 04013000-04013999 | OTHER SERVIC | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04013190 } \\ & \text { PAM HONEYCUTT-DIVISION } 1 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013191 } \\ & \text { RICHARD LUSBY-DIVISION } 2 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013192 } \\ & \text { CHRISTOPHER THYER-DIVISION } 3 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000- } 04013193 \\ & \text { CINDY THYER-DIVISION } 4 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04013194 \\ & \text { ALEXANDER-DIVISION } 6 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$510.52 | \$1,200.00 | \$689.48 | 0.000 | 42.543 | 57.460 |
| $\begin{aligned} & \text { 1000- } 04013195 \\ & \text { MARY BROADWAY-DIVISION } 7 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04013196 \\ & \text { KIMBERLY BIBB-DIVISION } 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04013197 \\ & \text { MELISSA RICHARDSON-DIVISION9 } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013198 } \\ & \text { DAN RITCHEY-DIVISION } 10 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04013199 \\ & \text { RANDY PHILHOURS-DIVISION } 11 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,800.00 | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013200 } \\ & \text { MOONEY-DIVISION } 5 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013201 } \\ & \text { ELLINGTON-DIVISION } 12 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$550.34 | \$1,154.36 | \$51,900.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,745.64 | 1.060 | 2.224 | 97.776 |
| 10000401 Office Totals: | \$0.00 | \$0.00 | \$550.34 | \$1,154.36 | \$51,900.00 |  |  |  |  |
| CIRCUIT COURT | \$0.00 | \$0.00 |  |  |  | \$50,745.64 | 1.060 | 2.224 | 97.776 |



## Mississippi

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## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND
Office: 0409 CHICK DISTRICT CIVL DIVISION
Group: 04092000 - 04092999 SUPPLIES

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999



## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999



Fund: 1000 COUNTY GENERAL FUND


## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | PUBLIC DEFEND |  |  |  |  |  |
| Group: 04170100 -04171999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-04171007 \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$664.68 | \$1,329.36 | \$8,642.00 | \$7,312.64 | 7.691 | 15.383 | 84.620 |
| $\begin{aligned} & \text { 1000-04171009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$886.16 | \$1,772.32 | \$10,635.00 | \$8,862.68 | 8.332 | 16.665 | 83.340 |
| Group Totals: | \$0.00 | \$0.00 | \$6,214.56 | \$12,429.12 | \$91,700.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$79,270.88 | 6.777 | 13.554 | 86.446 |
| Group: 04172000-04172999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04172001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$317.60 | \$317.60 | \$1,900.00 | \$1,582.40 | 16.716 | 16.716 | 83.280 |
| $\begin{aligned} & \text { 1000- } 04172002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$570.00 | \$570.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$317.60 | \$317.60 | \$2,470.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,152.40 | 12.858 | 12.858 | 87.142 |
| Group: 04173000-04173999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04173002 } \\ & \text { CLIENT/TRIAL EXPENSES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$650.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04173009 \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$759.09 | \$759.09 | \$18,000.00 | \$17,240.91 | 4.217 | 4.217 | 95.780 |
| $\begin{aligned} & \text { 1000-04173020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$81.31 | \$130.14 | \$3,600.00 | \$3,469.86 | 2.259 | 3.615 | 96.390 |
| $\begin{aligned} & \text { 1000-04173021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$37.55 | \$236.55 | \$400.00 | \$163.45 | 9.388 | 59.138 | 40.860 |
| $1000-04173023$ INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$233.01 | \$474.69 | \$2,400.00 | \$1,925.31 | 9.709 | 19.779 | 80.220 |
| 1000-04173030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,840.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$1,840.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173045 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIBRARY EXPENSES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173054 | \$0.00 | \$0.00 | \$0.00 | \$480.50 | \$500.00 |  |  |  |  |
| INSURANCE \& TAXES | \$0.00 | \$0.00 |  |  |  | \$19.50 | 0.000 | 96.100 | 3.900 |
| 1000-04173060 | \$0.00 | \$0.00 | \$224.26 | \$476.50 | \$3,700.00 |  |  |  |  |
| UTILITIES-BLYTHEVILLE | \$0.00 | \$0.00 |  |  |  | \$3,223.50 | 6.061 | 12.878 | 87.120 |
| 1000-04173070 | \$0.00 | \$0.00 | \$300.00 | \$600.00 | \$3,600.00 |  |  |  |  |
| RENT | \$0.00 | \$0.00 |  |  |  | \$3,000.00 | 8.333 | 16.667 | 83.330 |
| 1000-04173090 | \$0.00 | \$0.00 | \$25.00 | \$50.00 | \$1,000.00 |  |  |  |  |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  |  |  | \$950.00 | 2.500 | 5.000 | 95.000 |
| 1000-04173100 | \$0.00 | \$0.00 | \$0.00 | \$99.34 | \$1,400.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$1,300.66 | 0.000 | 7.096 | 92.900 |
| 1000-04173179 | \$0.00 | \$0.00 | \$125.17 | \$233.77 | \$1,800.00 |  |  |  |  |
| COPIER MAINT \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,566.23 | 6.954 | 12.987 | 87.010 |
| Group Totals: | \$0.00 | \$0.00 | \$1,785.39 | \$3,540.58 | \$38,890.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$35,349.42 | 4.591 | 9.104 | 90.896 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$8,317.55 | \$16,287.30 | \$133,060.00 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$116,772.70 | 6.251 | 12.241 | 87.759 |

Fund: 1000 COUNTY GENERAL FUND

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERA |  |  | Office: 0 | CORONER |  |  |  |  |  |
| Group: 04190100 -04191999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 04191001 \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,837.49 | \$3,674.98 | \$23,883.00 | \$20,208.02 | 7.694 | 15.387 | 84.610 |
| $\begin{aligned} & 1000-04191006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$140.56 | \$281.12 | \$1,827.00 | \$1,545.88 | 7.693 | 15.387 | 84.610 |
| $\begin{aligned} & \text { 1000-04191009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$430.00 | \$860.00 | \$5,160.00 | \$4,300.00 | 8.333 | 16.667 | 83.330 |
| Group Totals: | \$0.00 | \$0.00 | \$2,408.05 | \$4,816.10 | \$30,870.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$26,053.90 | 7.801 | 15.601 | 84.399 |
| Group: 04192000 -04192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04192007 } \\ & \text { FUEL/OIL/LUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21.20 | \$500.00 | \$478.80 | 0.000 | 4.240 | 95.760 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$21.20 | \$500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$478.80 | 0.000 | 4.240 | 95.760 |
| Group: 04193000 -04193999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04193009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,400.00 | \$4,300.00 | \$2,900.00 | 0.000 | 32.558 | 67.440 |
| $\begin{aligned} & \text { 1000-04193020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$29.50 | \$59.00 | \$335.00 | \$276.00 | 8.806 | 17.612 | 82.390 |
| $\begin{aligned} & \text { 1000-04193030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$114.24 | \$275.00 | \$160.76 | 0.000 | 41.542 | 58.460 |
| $\begin{aligned} & \text { 1000- } 04193053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$48.19 | \$96.38 | \$415.00 | \$318.62 | 11.612 | 23.224 | 76.780 |
| $\begin{aligned} & \text { 1000- } 04193100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$44.19 | \$1,000.00 | \$955.81 | 0.000 | 4.419 | 95.580 |
| Group Totals: | \$0.00 | \$0.00 | \$77.69 | \$1,713.81 | \$6,325.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,611.19 | 1.228 | 27.096 | 72.904 |
| Group: 04194000 -04194999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04194005 } \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$2,485.74 | \$6,551.11 | \$37,695.00 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$31,143.89 | 6.594 | 17.379 | 82.621 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0500 OFFICE OF EMERGENCY MNGMNT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $05000100-05001999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{array}{r} \$ 21.20 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 1,128.60 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 3,229.20 \\ & \$ 2,808.00 \end{aligned}$ | $\begin{aligned} & \$ 6,744.60 \\ & \$ 5,616.00 \end{aligned}$ | \$16,052.00 | \$10,436.00 | 17.493 | 34.986 | 65.010 |
| $\begin{aligned} & \text { 1000-05001005 } \\ & \text { OVERTIME/COMPTIME PAY } \end{aligned}$ | $\begin{array}{r} (\$ 421.20) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 1,128.60) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 421.20 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,128.60 \end{array}$ | \$0.00 | (\$1,128.60) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-05001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$246.80 | \$513.66 | \$1,228.00 | \$714.34 | 20.098 | 41.829 | 58.170 |
| $\begin{aligned} & \text { 1000-05001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$494.71 | \$1,033.27 | \$2,460.00 | \$1,426.73 | 20.110 | 42.003 | 58.000 |


| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance Actual Balance | MTD <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 0 OFFICE OF EMER | GENCY MNGMNT |  |  |  |  |
| Group: 05000100 - 05001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05001009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$880.76 | \$1,761.52 | \$5,285.00 | \$3,523.48 | 16.665 | 33.331 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$4,851.47 | \$10,053.05 | \$25,025.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$14,971.95 | 19.386 | 40.172 | 59.828 |
| Group: 05002000 -05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-05002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10.00 | \$10.00 | \$300.00 | \$290.00 | 3.333 | 3.333 | 96.670 |
| $\begin{aligned} & 1000-05002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$15.34 | \$3,500.00 | \$3,484.66 | 0.000 | 0.438 | 99.560 |
| $\begin{aligned} & \text { 1000-05002007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$183.86 | \$342.53 | \$1,500.00 | \$1,157.47 | 12.257 | 22.835 | 77.160 |
| $\begin{aligned} & \text { 1000-05002008 } \\ & \text { TIRES/TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$65.98 | \$200.00 | \$134.02 | 0.000 | 32.990 | 67.010 |
| $\begin{aligned} & \text { 1000-05002023 } \\ & \text { REPAIR/PARTS-AUTOS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000-05002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$700.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$193.86 | \$433.85 | \$6,600.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,166.15 | 2.937 | 6.573 | 93.427 |
| Group: 05003000-05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-05003020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$314.19 | \$691.29 | \$4,500.00 | \$3,808.71 | 6.982 | 15.362 | 84.640 |
| $\begin{aligned} & 1000-05003021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$21.89 | \$0.00 | (\$21.89) | 0.000 | 0.000 | 100.000 |
| 1000-05003024 COMMUNICATIONS/RADIO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,810.16 | \$6,000.00 | \$4,189.84 | 0.000 | 30.169 | 69.830 |
| $\begin{aligned} & \text { 1000-05003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$240.00 | \$240.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-05003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32.53 | \$65.06 | \$1,200.00 | \$1,134.94 | 2.711 | 5.422 | 94.580 |
| 1000-05003080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PUBLIC RECORDS/PHOTO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003090 <br> DUES, MEMBERSHIPS \& SUBSCRIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05003100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$60.00 | \$60.00 | \$150.00 | \$90.00 | 40.000 | 40.000 | 60.000 |
| 1000-05003102 SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$325.00 | \$325.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$406.72 | \$2,888.40 | \$13,015.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$10,126.60 | 3.125 | 22.193 | 77.807 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$5,452.05 | \$13,375.30 | \$44,640.00 |  |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$0.00 |  |  |  | \$31,264.70 | 12.213 | 29.963 | 70.037 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 08 | VETERANS OFFIC |  |  |  |  |  |
| Group: 08000100 -08001999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-08001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$29,785.00 | \$29,785.00 | 0.000 | 0.000 | 100.000 |
| 1000-08001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,279.00 | \$2,279.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-08001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,563.00 | \$4,563.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,814.00 | \$4,814.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41,441.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$41,441.00 | 0.000 | 0.000 | 100.000 |
| Group: 08002000 -08002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-08002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$960.75 | \$960.75 | \$200.00 | (\$760.75) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-08002002 } \\ & \text { SMALL EQUIPMENT (DONATIONS) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08002009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$960.75 | \$960.75 | \$400.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$560.75) | 240.188 | 240.188 | -140.188 |
| Group: 08003000 -08003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08003003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-08003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$119.69 | \$250.84 | \$1,525.00 | \$1,274.16 | 7.849 | 16.449 | 83.550 |
| $\begin{aligned} & \text { 1000-08003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55.00 | \$55.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08003070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$119.69 | \$250.84 | \$4,430.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,179.16 | 2.702 | 5.662 | 94.338 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$1,080.44 | \$1,211.59 | \$46,271.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$45,059.41 | 2.335 | 2.618 | 97.382 |

Fund: 1000 COUNTY GENERAL FUND

| Group: 08012000 | $-\mathbf{0 8 0 1 2 9 9 9}$ | SUPPLIES |  |
| :--- | :--- | :--- | :--- |
| 1000-08012001 |  | $\$ 0.00$ | $\$ 0.00$ |
| GENERAL OFFICE SUPPLIES | $\$ 0.00$ | $\$ 0.00$ |  |
|  | Group Totals: | $\$ 0.00$ | $\$ 0.00$ |
| SUPPLIES | $\$ 0.00$ | $\$ 0.00$ |  |

Office: 0801 COOPERATIVE EXTENSION

Group: 08013000 - 08013999 OTHER SERVICES \& CHARGES

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2021 Budget Detail Report
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Dept: 0001-9999
Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 8888 TRANSFER TO OTHER FUNDS |  |  | \$235,351.49 | 8.333 | 25.000 | 75.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 88884000-88884999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-88884200 } \\ & \text { SENIOR CITIZENS CO MATCH } \end{aligned}$ | $\begin{array}{r} (\$ 26,150.17) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 78,450.51) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 26,150.17 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 78,450.51 \end{array}$ | \$313,802.00 |  |  |  |  |
| $\begin{aligned} & 1000-88884205 \\ & \text { LANDFILL CD PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-88884206 } \\ & \text { TRANSFER TO START FUND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000-88884207 } \\ & \text { TRANSFER TO LANDFILL FUND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-88884210 \\ & \text { JAIL OPERATION \& MAINT } \end{aligned}$ | $\begin{array}{r} \$ 148,343.50) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 255,434.20) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 148,343.50 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 255,434.20 \\ \hline \end{array}$ | \$2,023,635.00 | 1,768,200.80 | 7.331 | 12.623 | 87.380 |
| Group Totals: | (\$174,493.67) | (\$333,884.71) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$174,493.67 | \$333,884.71 |  | \$2,003,552.29 | 7.465 | 14.284 | 85.716 |
| Group: 88889000 -88889990 | MISCELLANEOU |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 88889989 \\ & \text { LOAN FR CGEN TO LDFILL EXP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 88889990 \\ & \text { LDFILL LEACHATE PUMPING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-88889990 } \\ & \text { LDFILL LEACHATE PUMPING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 1000-88889994 \\ & \text { AUDIT ADJUSTMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 88889997 \\ & \text { TRANSFER TO OTHER FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

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2021 Budget Detail Report
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Dept: 0001-9999
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 888 | 8 TRANSFER TO OTHER FUNDS |  |  |  |  |  |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1000-88889999 <br> PURCHASE CGEN CD'S | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10008888 Office Totals: | (\$174,493.67) | (\$333,884.71) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$174,493.67 | \$333,884.71 |  | \$2,003,552.29 | 7.465 | 14.284 | 85.716 |
| 1000 Fund Totals: | (\$174,493.67) | (\$333,884.71) | \$707,835.40 | \$1,408,964.06 | \$10,679,191.00 | \$8,936,342.23 |  |  |  |
| COUNTY GENERAL FUND | \$15,000.00 | \$15,000.00 | \$882,329.07 | \$1,742,848.77 | \$10,694,191.00 | \$8,951,342.23 | 8.251 | 16.297 | 83.703 |



Group: 04183000 -04183999 OTHER SERVICES \& CHARGES

## Mississippi

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## Mississippi

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2021 Budget Detail Report
Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02002000 - 02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02002008 } \\ & \text { TIRESTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$717.70 | \$1,000.58 | \$40,000.00 | \$38,999.42 | 1.794 | 2.501 | 97.500 |
| $\begin{aligned} & \text { 2000-02002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$80.00 | \$80.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02002020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,764.21 | \$2,888.76 | \$25,000.00 | \$22,111.24 | 7.057 | 11.555 | 88.440 |
| $\begin{aligned} & 2000-02002024 \\ & \text { MAINT \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02002025 \\ & \text { ASPHALT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$8,750.00 | \$200,000.00 | \$191,250.00 | 0.000 | 4.375 | 95.630 |
| 2000-02002026 CULVERTS AND PIPE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,738.74 | \$14,027.16 | \$100,000.00 | \$85,972.84 | 3.739 | 14.027 | 85.970 |
| 2000-02002027 <br> GRAVEL, DIRT, SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$94,736.40 | \$289,965.57 | \$250,000.00 | (\$39,965.57) | 37.895 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000- 02002029 } \\ & \text { SMALL TOOLS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$891.22 | \$1,434.51 | \$2,500.00 | \$1,065.49 | 35.649 | 57.380 | 42.620 |
| $\begin{aligned} & \text { 2000-02002031 } \\ & \text { BRIDGES AND STEEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02002032 } \\ & \text { REPAIRMAINTMACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,605.82 | \$11,381.75 | \$100,000.00 | \$88,618.25 | 6.606 | 11.382 | 88.620 |
| $\begin{aligned} & \text { 2000-02002034 } \\ & \text { GRADER BLADES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 2000-02002035 } \\ & \text { STREET PROJECT MATERIALS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02002036 } \\ & \text { ROAD MATERIALS RESERVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$110,476.23 | \$352,954.30 | \$1,214,260.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$861,305.70 | 9.098 | 29.067 | 70.933 |
| Group: 02003000-02003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003003 SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000- 02003009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$96.40 | \$192.80 | \$1,400.00 | \$1,207.20 | 6.886 | 13.771 | 86.230 |
| $\begin{aligned} & \text { 2000-02003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 2000- 02003023 } \\ & \text { METRO CONNECTION INTERNET } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$533.63 | \$1,007.17 | \$7,700.00 | \$6,692.83 | 6.930 | 13.080 | 86.920 |
| $\begin{aligned} & \text { 2000-02003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003050 \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$811.37 | \$1,622.74 | \$9,600.00 | \$7,977.26 | 8.452 | 16.904 | 83.100 |
| $\begin{aligned} & 2000-02003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,272.59 | \$4,635.34 | \$30,000.00 | \$25,364.66 | 7.575 | 15.451 | 84.550 |

## Mississippi

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2021 Budget Detail Report
Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02003000 - 02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02003055 } \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003060 <br> UTILITIES | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$690.70 | \$1,267.07 | \$7,200.00 | \$5,932.93 | 9.593 | 17.598 | 82.400 |
| 2000-02003065 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 |  |  |  |  |
| RELOCATE UTILITIES | \$0.00 | \$0.00 |  |  |  | \$60,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003073 | \$0.00 | \$0.00 | \$14,610.45 | \$29,220.90 | \$196,867.00 |  |  |  |  |
| EQUIPMENT LEASE | \$0.00 | \$0.00 |  |  |  | \$167,646.10 | 7.421 | 14.843 | 85.160 |
| 2000-02003100 | \$0.00 | \$0.00 | \$1,241.78 | \$1,517.01 | \$5,000.00 |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$3,482.99 | 24.836 | 30.340 | 69.660 |
| 2000-02003102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$479.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$479.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003177 | \$0.00 | \$0.00 | \$729.30 | \$729.30 | \$5,000.00 |  |  |  |  |
| SIGNS | \$0.00 | \$0.00 |  |  |  | \$4,270.70 | 14.586 | 14.586 | 85.410 |
| Group Totals: | \$0.00 | \$0.00 | \$20,986.22 | \$40,192.33 | \$363,346.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$323,153.67 | 5.776 | 11.062 | 88.938 |
| Group: 02004000 -02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 2000-02004001 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| RIGHT-OF-WAY ACQUISITION | \$0.00 | \$0.00 |  |  |  | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02004004 | \$0.00 | \$0.00 | \$6,629.99 | \$6,629.99 | \$100,000.00 |  |  |  |  |
| EQUIPMENT PURCHASE | \$0.00 | \$0.00 |  |  |  | \$93,370.01 | 6.630 | 6.630 | 93.370 |
| 2000-02004005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| VEHICLE PURCHASE | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$6,629.99 | \$6,629.99 | \$175,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$168,370.01 | 3.789 | 3.789 | 96.211 |
| Group: 02005000 -02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 2000-02005003 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE PRINCIPAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000-02005004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NOTE INTEREST | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $2000-02005005$ | \$0.00 | \$0.00 | \$4,443.18 | \$8,870.99 | \$49,231.00 |  |  |  |  |
| LEASE/PURCHASE EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$40,360.01 | 9.025 | 18.019 | 81.980 |
| 2000-02005006 | \$0.00 | \$0.00 | \$580.94 | \$1,177.25 | \$8,244.00 |  |  |  |  |
| LEASE PURCHASE INTEREST | \$0.00 | \$0.00 |  |  |  | \$7,066.75 | 7.047 | 14.280 | 85.720 |
| Group Totals: | \$0.00 | \$0.00 | \$5,024.12 | \$10,048.24 | \$57,475.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$47,426.76 | 8.741 | 17.483 | 82.517 |
| Group: 02009000 -02009990 | MISCELLANEOUS | S 9000 |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02009001 } \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55,100.00 | \$55,100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,100.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$55,100.00 | 0.000 | 0.000 | 100.000 |
| Group: 02009990 -02009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| $2000-02009992$ <br> TRANSFER TO RD CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999




## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item |  | Month to Date Transfers | Year to Date Transfers Appropriations | MTD Expenditures | YTD Expenditures | Orignial Budget | Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \end{array}$ | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line item | Description | Appropriations | Appropriations | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |


|  | 3000 | \#43-TREAS AUTOMATION FUND | Office: 0103 | TREASURER |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Fund: | 01030100 | -01031999 | PERSONAL SERVICES |  |  |


| PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01032000 -01032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3000-01032001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$103.67 | \$450.00 | \$346.33 | 0.000 | 23.038 | 76.960 |
| 3000-01032002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01032009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$482.75 | \$2,500.00 | \$2,017.25 | 0.000 | 19.310 | 80.690 |
| $\begin{aligned} & \hline 3000-01032020 \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$586.42 | \$2,950.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,363.58 | 0.000 | 19.879 | 80.121 |
| Group: 01033000 -01033999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3000-01033003 \\ & \text { SOFTWARE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$176.75 | \$364.97 | \$2,650.00 | \$2,285.03 | 6.670 | 13.772 | 86.230 |
| $\begin{aligned} & \text { 3000-01033021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$179.76 | \$500.00 | \$320.24 | 0.000 | 35.952 | 64.050 |
| $\begin{aligned} & \text { 3000- } 01033102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$215.00 | \$215.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$176.75 | \$544.73 | \$19,465.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$18,920.27 | 0.908 | 2.799 | 97.201 |
| Group: 01039000 -01039990 | MISCELLANEOUS 9000 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3000-01039001 } \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$83,456.00 | \$83,456.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$83,456.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$83,456.00 | 0.000 | 0.000 | 100.000 |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$176.75 | \$1,131.15 | \$105,871.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$104,739.85 | 0.167 | 1.068 | 98.932 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$176.75 | \$1,131.15 | \$105,871.00 |  |  |  |  |
| \#43-TREAS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$104,739.85 | 0.167 | 1.068 | 98.932 |


| Fund: | 3001 \#46-COLLECTOR AUTOMATION FND |
| :--- | :---: | :--- |
| Group: $01040100-01041999 \quad$ PERSONAL S |  |


| 3001-01041001 | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |
| SALARIES, FULL-TIME | $\$ 0.00$ | $\$ 0.0$ |
| 3001-01041002 | $\$ 0.00$ | $\$ 0.00$ |
| PART-TIME HRLY WAGES | $\$ 0.00$ | $\$ 0.0$ |
| 3001-01041006 | $\$ 0.00$ | $\$ 0.0$ |
| SOCIAL SECURITY | $\$ 0.00$ | $\$ 0.0$ |

Office: 0104 COUNTY COLLECTOR

| SOCIAL SECURITY | \$0.00 | \$0.00 |
| :---: | :---: | :---: |

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Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3001 \#46-COLLECTOR | OMATION FND |  | Office: 0 | COUNTY COLLEC | TOR |  |  |  |  |
| Group: $01040100-01041999$ | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 3001-01041007 <br> RETIREMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3001-01041009$ INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,318.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$16,318.00 | 0.000 | 0.000 | 100.000 |
| Group: 01042000 -01042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3001-01042001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3001-01042002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3001-01042009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$13,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 01043000 -01043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3001-01043009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3001-01043020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$443.97 | \$899.40 | \$5,500.00 | \$4,600.60 | 8.072 | 16.353 | 83.650 |
| $\begin{aligned} & 3001-01043021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$18,000.00 | \$18,000.00 | 0.000 | 0.000 | 100.000 |
| $3001-01043023$ METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,017.71 | \$1,795.09 | \$10,000.00 | \$8,204.91 | 10.177 | 17.951 | 82.050 |
| $\begin{aligned} & 3001-01043030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$105.24 | \$105.24 | \$1,500.00 | \$1,394.76 | 7.016 | 7.016 | 92.980 |
| $3001-01043040$ ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3001-01043080 \\ & \text { PUBLIC RECORDS/SOFTWARE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$920.00 | \$8,067.50 | \$25,000.00 | \$16,932.50 | 3.680 | 32.270 | 67.730 |
| $\begin{aligned} & 3001-01043100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$25.00 | \$25.00 | \$1,000.00 | \$975.00 | 2.500 | 2.500 | 97.500 |
| $\begin{aligned} & \text { 3001-01043102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$331.00 | \$662.00 | \$9,600.00 | \$8,938.00 | 3.448 | 6.896 | 93.100 |
| Group Totals: | \$0.00 | \$0.00 | \$2,842.92 | \$11,554.23 | \$70,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$59,045.77 | 4.027 | 16.366 | 83.634 |
| Group: 01044000 -01044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3001-01044004 <br> EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$2,842.92 | \$11,554.23 | \$102,918.00 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$91,363.77 | 2.762 | 11.227 | 88.773 |

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
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## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3005 \# 44-CO CLK AUTOMATION FUND |  |  | Office: 0101 COUNTY CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01012000-01012999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3005- 01012001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3005-01012002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$6,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,500.00 | 0.000 | 0.000 | 100.000 |
| Group: 01013000 -01013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3005-01013003 } \\ & \text { SOFTWARE EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3005-01013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3005-01013021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3005-01013023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3005-01013030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | 0.000 | 0.000 | 100.000 |
| 3005- 01013080 PUBLIC RECORDS/PHOTO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3009 COUNTY SOLID WASTE FUND |  |  | Office: 0700 COUNTY LANDFILL/SANITATION |  |  |  | 7.617 | 15.167 | 84.830 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 07000100 -07001999 PERSONAL SERVICES |  |  | $\$ 30,153.88$ | \$56,181.17 | \$301,282.00 | \$255,585.91 |  |  |  |
| 3009- 07001001 <br> SALARIES, FULL-TIME | $\begin{array}{r} \$ 7,206.68 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 10,485.08 \\ \$ 0.00 \end{array}$ |  |  |  |  |  |  |  |
| 3009-07001002 | \$0.00 | \$0.00 | \$1,262.04 | \$2,524.08 | \$16,410.00 |  |  |  |  |
| SALARIES, PART-TIME | \$0.00 | \$0.00 |  |  |  | \$13,885.92 | 7.691 | 15.381 | 84.620 |
| 3009-07001004 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |  |  |  |  |
| CONTRACT LABOR | \$0.00 | \$0.00 |  |  |  | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07001005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{gathered} (\$ 7,206.68) \\ \$ 0.00 \end{gathered}$ | $\begin{array}{r} (\$ 10,485.08) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,206.68 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,485.08 \end{array}$ | \$40,000.00 | \$29,514.92 | 18.017 | 26.213 | 73.790 |
| 3009-07001006 | \$0.00 | \$0.00 | \$2,356.66 | \$4,403.87 | \$27,364.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$22,960.13 | 8.612 | 16.094 | 83.910 |
| 3009-07001007 | \$0.00 | \$0.00 | \$4,619.55 | \$8,606.91 | \$52,285.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 | \$4,619.55 |  |  | \$43,678.09 | 8.835 | 16.462 | 83.540 |
| 3009-07001009 | \$0.00 | \$0.00 | \$6,751.97 | \$12,274.37 | \$87,414.00 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$75,139.63 | 7.724 | 14.042 | 85.960 |
| 3009-07001010 | \$0.00 | \$0.00 | \$1,095.36 | \$2,793.72 | \$10,700.00 |  |  |  |  |
| WORKERS COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$7,906.28 | 10.237 | 26.110 | 73.890 |
| 3009-07001011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 |  |  |  | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$46,239.46 | \$86,784.12 | \$560,455.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$473,670.88 | 8.250 | 15.485 | 84.515 |
| Group: 07002000 -07002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3009-07002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$794.74 | \$5,000.00 | \$4,205.26 | 0.000 | 15.895 | 84.110 |
| 3009-07002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002006 | \$0.00 | \$0.00 | \$1,964.19 | \$3,495.66 | \$18,000.00 |  |  |  |  |
| CLOTHING/UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$14,504.34 | 10.912 | 19.420 | 80.580 |
| 3009-07002007 | \$0.00 | \$0.00 | \$14,309.07 | \$26,319.79 | \$120,000.00 |  |  |  |  |
| FUEL/OILLUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$93,680.21 | 11.924 | 21.933 | 78.070 |
| 3009-07002008 | \$0.00 | \$0.00 | \$1,195.61 | \$2,595.87 | \$12,000.00 |  |  |  |  |
| TIRES/TUBES | \$0.00 | \$0.00 |  |  |  | \$9,404.13 | 9.963 | 21.632 | 78.370 |

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WA | F FUND |  | Office: 0 | COUNTY LANDF | L/SANITATION |  |  |  |  |
| Group: 07002000 - 07002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3009- 07002009 PRINTING/SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07002020 REPAIR/MAINT. BLG/GROUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$522.82 | \$2,745.54 | \$12,000.00 | \$9,254.46 | 4.357 | 22.880 | 77.120 |
| 3009-07002027 <br> GRAVEL, DIRT,SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,186.95 | \$27,102.19 | \$78,000.00 | \$50,897.81 | 9.214 | 34.746 | 65.250 |
| $\begin{aligned} & \text { 3009-07002029 } \\ & \text { SMALL TOOLS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$26,527.25 | \$103,086.83 | \$120,000.00 | \$16,913.17 | 22.106 | 85.906 | 14.090 |
| Group Totals: | \$0.00 | \$0.00 | \$51,705.89 | \$166,140.62 | \$369,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$203,359.38 | 13.993 | 44.964 | 55.036 |
| Group: 07003000 -07003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07003001 \\ & \text { TRUST FUND FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,318.50 | \$7,000.00 | \$4,681.50 | 0.000 | 33.121 | 66.880 |
| 3009-07003009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$14,094.33 | \$31,259.84 | \$150,000.00 | \$118,740.16 | 9.396 | 20.840 | 79.160 |
| $\begin{aligned} & \text { 3009-07003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$84.44 | \$167.84 | \$1,000.00 | \$832.16 | 8.444 | 16.784 | 83.220 |
| $\begin{aligned} & \text { 3009-07003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$786.15 | \$1,452.13 | \$10,000.00 | \$8,547.87 | 7.862 | 14.521 | 85.480 |
| $\begin{aligned} & \text { 3009-07003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07003032 \\ & \text { HAULING LEACHATE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,213.00 | \$6,213.00 | \$80,000.00 | \$73,787.00 | 7.766 | 7.766 | 92.230 |
| 3009-07003040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$314.25 | \$628.50 | \$10,000.00 | \$9,371.50 | 3.143 | 6.285 | 93.720 |
| 3009- 07003055 SMALL PROPERTY INSURANCE | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 10,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003060 | \$0.00 | \$0.00 | \$567.71 | \$1,227.78 | \$12,000.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$10,772.22 | 4.731 | 10.232 | 89.770 |
| $\begin{aligned} & \text { 3009-07003071 } \\ & \text { RENT-MACHINERY \& EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32,413.91 | \$64,827.82 | \$380,000.00 | \$315,172.18 | 8.530 | 17.060 | 82.940 |
| 3009-07003080 PUBLIC RECORDS/PHOTO | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$500.00 | \$2,000.00 | \$1,500.00 | 0.000 |  | 75.000 |
| 3009-07003097 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REFUNDS/ACCTS RECEIVABLE CR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$310.61 | \$3,000.00 | \$2,689.39 | 3.333 | 10.354 | 89.650 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WA | FUND |  | Office: 0 | COUNTY LANDF | LLSANITATION |  |  |  |  |
| Group: $07003000-07003999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 3009- 07003101 SOLID WASTE MGMNT CLASSES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 3009-07003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$44.14 | \$600.00 | \$555.86 | 0.000 | 7.357 | 92.640 |
| $\begin{aligned} & 3009-07003130 \\ & \text { PREPAYMENT SALES TAX OSV } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003177 } \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$54,573.79 | \$108,950.16 | \$668,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$559,649.84 | 8.162 | 16.295 | 83.705 |
| Group: 07004000-07004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3009-07004004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3009-07004005 \\ & \text { VEHICLE PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07004009 } \\ & \text { CELL CONSTRUCTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$31,542.70 | \$81,513.14 | \$0.00 | (\$81,513.14) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07004010 \\ & \text { LEACHATE PUMPING FACILTIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07004205 \\ & \text { MANDATED TRUST PAYMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07004600 SPECIAL LEGAL FEES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$47,157.50 | \$250,000.00 | \$202,842.50 | 0.000 | 18.863 | 81.140 |
| 3009-07004805 <br> PERMIT MODIFICATIONS SRVS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$31,542.70 | \$128,670.64 | \$410,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$281,329.36 | 7.693 | 31.383 | 68.617 |
| Group: 07005000 -07005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3009-07005003 } \\ & \text { NOTE PRINCIPAL (NEW CELL) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$23,995.50 | \$47,991.00 | \$270,000.00 | \$222,009.00 | 8.887 | 17.774 | 82.230 |
| 3009- 07005004 NOTE INTEREST (NEW CELL) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,657.50 | \$7,315.00 | \$70,000.00 | \$62,685.00 | 5.225 | 10.450 | 89.550 |
| 3009- 07005005 LEASE PRINCIPAL (EQUIPMENT) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07005006 } \\ & \text { LEASE INTEREST (EQUIPMENT) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07005007 \\ & \text { BANK LOAN PRINCIPAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- } 07005008 \\ & \text { BANK LOAN INTEREST } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$27,653.00 | \$55,306.00 | \$340,000.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$284,694.00 | 8.133 | 16.266 | 83.734 |
| Group: 07009000-07009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| 3009-07009901 <br> REPAYMENT OF LOAN TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WASTE FUND |  |  | Office: 0700 COUNTY LANDFILL/SANITATION |  |  |  |  |  |  |
| Group: 07009000 - 07009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 07009990 -07009999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3009-07009992 <br> LANDFILL CD PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07009994 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| AUDIT ADJUSTMENT | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$500,000.00 | 0.000 | 0.000 | 100.000 |
| 30090700 Office Totals: | \$0.00 | \$0.00 | \$211,714.84 | \$545,851.54 | \$2,848,555.00 |  |  |  |  |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$0.00 |  |  |  | \$2,302,703.46 | 7.432 | 19.162 | 80.838 |
| 3009 Fund Totals: | \$0.00 | \$0.00 | \$211,714.84 | \$545,851.54 | \$2,848,555.00 | \$2,302,703.46 |  |  |  |
| COUNTY SOLID WASTE FUND | \$0.00 | \$0.00 |  |  |  |  | 7.432 | 19.162 | 80.838 |

Fund: 3011 COUNTY PROPERTY REAPPRAISAL
Group: 01173000 - 01173999 OTHER SERVICES \& CHARGES


| Fund: 3012 CIRCUIT CLK CHIL | UPPORT |  | ffice: 0 | LERK |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3012-01022001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group: 01023000-01023999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3012- 01023021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group: 01029000-01029990 | MISCELLANEOU |  |  |  |  |  |  |  |  |
| 3012- 01029001 <br> TRANSFER TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30120102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3012 | CIRCUIT CLK CHILD SUPPORT |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| CIRCUIT CLERK |  | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3012 | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| CIRCUIT CLK CHI | ILD SUPPORT | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |



| Group: 04003000 -04003999 OTHER SERVICES \& CHARGES |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3014-04003003 NEW SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3014-04003014 } \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| 3014-04003073 EQUIPMENT LEASE/RENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$147.56 | \$0.00 | (\$147.56) | 0.000 | 0.000 | 100.000 |
| 3014-04003102 <br> SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,357.75 | \$1,357.75 | \$4,500.00 | \$3,142.25 | 30.172 | 30.172 | 69.830 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$1,357.75 | \$1,505.31 | \$6,100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$4,594.69 | 22.258 | 24.677 | 75.323 |
| Group: 04004000 -04004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3014-04004004 <br> MACHINERY/EQUIP PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3014-04004210 } \\ & \text { TRANSFER TO OTHER SHRF FUNDS } \end{aligned}$ | $\begin{array}{r} (\$ 5,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 5,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 5,000.00 \end{array}$ | \$40,000.00 | \$35,000.00 | 12.500 | 12.500 | 87.500 |
| $\begin{aligned} & \text { 3014-04004235 } \\ & \text { TRANSF TO SHRF JAG AWIN TOWR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$5,000.00) | (\$5,000.00) | \$0.00 | \$0.00 | \$40,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  | \$35,000.00 | 12.500 | 12.500 | 87.500 |
| 30140400 Office Totals: | (\$5,000.00) | (\$5,000.00) | \$1,775.88 | \$5,979.11 | \$62,250.00 |  |  |  |  |
| SHERIFF COMMUNICATIONS/RADIO | \$0.00 | \$0.00 | \$6,775.88 | \$10,979.11 |  | \$51,270.89 | 10.885 | 17.637 | 82.363 |
| 3014 Fund Totals: | (\$5,000.00) | (\$5,000.00) | \$1,775.88 | \$5,979.11 | \$62,250.00 |  |  |  |  |
| \#21-COMMUNICATIONS/RADIO FND | \$0.00 | \$0.00 | \$6,775.88 | \$10,979.11 |  | \$51,270.89 | 10.885 | 17.637 | 82.363 |
| Fund: 3015 SHERIFF DRUG CONTROL FUND |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04003000 -04003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3015- 04003093 <br> MISC LAW ENFORCEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,266.20 | \$1,266.20 | \$3,000.00 | \$1,733.80 | 42.207 | 42.207 | 57.790 |

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: | 3015 | SHERIFF DRUG CONTROL FUND |  |
| :--- | :---: | :---: | :---: |
| Group: | 04003000 | -04003999 | OTHER SERVICES \& CHARGES |


| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$1,266.20 | \$1,266.20 | \$3,000.00 | \$1,733.80 | 42.207 | 42.207 | 57.793 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$1,266.20 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 42.207 | 42.207 | 57.793 |
| 3015 Fund Totals: | \$0.00 | \$0.00 | \$1,266.20 | \$1,266.20 | \$3,000.00 |  |  |  |  |
| SHERIFF DRUG CONTROL FUND | \$0.00 | \$0.00 |  |  |  | \$1,733.80 | 42.207 | 42.207 | 57.793 |


| Fund: 3017 \#123 MSCO DET CTR ACT 1188 |  |  | Office: 043 | MS CO CTR ACT 1188 |  |  | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $04343000-04343999$ | OTHER SERVICES \& CHARGES |  |  | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 3017-04343100 <br> OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04349990 -04349999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3017-04349998 TRANSFER TO OTHER SHRF FDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,750.00 | \$3,750.00 | 0.000 | 0.000 | 100.000 |
| 3017-04349999 TRANSFER TO JAIL FUND | $\begin{array}{r} (\$ 16,343.53) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 17,309.11) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 16,343.53 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 17,309.11 \end{array}$ | \$59,000.00 | \$41,690.89 | 27.701 | 29.337 | 70.660 |
| Group Totals: | (\$16,343.53) | (\$17,309.11) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 | \$16,343.53 | \$17,309.11 |  | \$45,440.89 | 26.045 | 27.584 | 72.416 |
| 3017 0434 Office Totals: | (\$16,343.53) | (\$17,309.11) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| MS CO CTR ACT 1188 | \$0.00 | \$0.00 | \$16,343.53 | \$17,309.11 |  | \$45,440.89 | 26.045 | 27.584 | 72.416 |
| 3017 Fund Totals: | (\$16,343.53) | (\$17,309.11) | \$0.00 | \$0.00 | \$62,750.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$16,343.53 | \$17,309.11 |  | \$45,440.89 | 26.045 | 27.584 | 72.416 |


| Fund: 3019 ACT 122 BOATING SAFETY |  |  | Office: 0505 ACT 122 BOATING SAFETY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $05053000-05053999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3019-05053180 <br> OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| Fund: 3020 EMERGENCY 911 FUND |  |  | Office: 0501911 ADDRESS SERVICES |  |  |  |  |  |  |
| Group: 05010100 -05011999 PERSONAL SERVIC |  |  |  |  |  |  |  |  |  |
| 3020-05011001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,038.39 | \$8,076.79 | \$93,806.00 | \$85,729.21 | 4.305 | 8.610 | 91.390 |
| 3020- 05011004 DISPATCHERS HOLIDAY PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3020-05011005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
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## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
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|  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Line Item | Rescription |


| Fund: 3028 MSCO ADULT DRUG COURT |  |  | Office: 0405 MSCO ADULT DRUG COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04052000 -04052999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3028- 04052001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$70.84 | \$400.00 | \$329.16 | 0.000 | 17.710 | 82.290 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$70.84 | \$400.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$329.16 | 0.000 | 17.710 | 82.290 |
| Group: 04053000 -04053999 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3028-04053100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $3028-04053103$ GRANTS-IN-AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |  |  |
| GRANTS-IN-AID | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES \$0.00 \$0.00 |  |  |  |  |  | \$400.00 | 0.000 | 0.000 | 100.000 |
| 3028 0405 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$70.84 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$729.16 | 0.000 | 8.855 | 91.145 |
| 3028 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$70.84 | \$800.00 |  |  |  |  |
| MSCO ADULT DRUG COURT | \$0.00 | \$0.00 |  |  |  | \$729.16 | 0.000 | 8.855 | 91.145 |



## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3031 JUVENILE DIVISION | JUVENILE DIVISION CIRCUIT CT |  | Office: 0414 JUVENILE A.C.A. 16-13-326 |  |  |  |  |  |  |
| Group: 04140100 -04141999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3031-04141006 <br> SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3031-04141007$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04142000 -04142999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3031-04142001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$155.46 | \$529.80 | \$3,000.00 | \$2,470.20 | 5.182 | 17.660 | 82.340 |
| $3031-04142002$ SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$49.71 | \$2,000.00 | \$1,950.29 | 0.000 | 2.486 | 97.510 |
| $\begin{aligned} & 3031-04142005 \\ & \text { BACKPACK PROGRAM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3031-04142009$ PRINTING/SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3031-04142023 \\ & \text { REPAIR/PARTS-AUTOS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$155.46 | \$579.51 | \$6,250.00 | \$5,670.49 | 2.487 | 9.272 | 90.728 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04143000 -04143999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3031-04143007 \\ & \text { DRUG TESTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3031- 04143009 <br> PROF SERVICES/TUTOR | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143020 | \$0.00 | \$0.00 | \$118.00 | \$236.00 | \$900.00 | \$664.00 | 13.111 | 26.222 | 73.780 |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3031-04143021 POSTAGE | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3031-04143030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 0.000 | 100.000 |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3031-04143101 TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRAINING \& EDUCATION | \$0.00 | \$0.00 |  |  |  | \$3,500.00 |  |  |  |
| 3031-04143109 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 2,500.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| AT-RISK PROGRAM | \$2,500.00 | \$2,500.00 |  |  | \$2,500.00 |  |  |  |  |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$118.00 | \$236.00 | \$12,000.00 | \$11,764.00\$14,264.00 | 0.814 | 1.628 | 98.372 |
|  | \$2,500.00 | \$2,500.00 |  |  | \$14,500.00 |  |  |  |  |
| Group: 04144000 -04144999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3031-04144005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 |  | 100.000 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  | 0.000 |  |

## Mississippi

## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3031 JUVENILE DIVISION CIRCUIT CT | JUVENILE DIVISION CIRCUIT CT | Office: 0414 JUVENILE A.C.A. 16-13-326 |  |  |  |  |  |  |  |
| Group: 04149990 -04149999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3031-04149997 <br> TRANSFER TO OTHER FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031 0414 Office Totals: <br> JUVENILE A.C.A. <br> $16-13-326$ | \$0.00 | \$0.00 | \$273.46 | \$815.51 | \$18,250.00 | \$17,434.49 |  |  |  |
|  | \$2,500.00 | \$2,500.00 |  |  | \$20,750.00 | \$19,934.49 | 1.318 | 3.930 | 96.070 |
| Fund Totals:3031 JUVENILE DIVISION CIRCUIT CT | \$0.00 | \$0.00 | \$273.46 | \$815.51 | \$18,250.00 | \$17,434.49 |  |  |  |
|  | \$2,500.00 | \$2,500.00 |  |  | \$20,750.00 | \$19,934.49 | 1.318 | 3.930 | 96.070 |

Fund: 3038 VOTING SYSTEM GRANT FUND
Group: $01092000-01092999 \quad$ SUPPLIES
$3038-01092002$

| 3038-01092002 | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |
| Group Totals: | \$0.00 | \$0.00 |
| SUPPLIES | \$0.00 | \$0.00 |
| 3038 0109 Office Totals: | \$0.00 | \$0.00 |
| ELECTION COMMISSION | \$0.00 | \$0.00 |
| 3038 Fund Totals: | \$0.00 | \$0.00 |
| VOTING SYSTEM GRANT FUND | \$0.00 | \$0.00 |

Office: 0109 ELECTION COMMISSION

| Fund: 3039 CIR CLK COMMISSIONER'S FEE |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01022000 -01022999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3039- 01022001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$38.27 | \$2,000.00 | \$1,961.73 | 0.000 | 1.914 | 98.090 |
| 3039-01022002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$8,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$38.27 | \$10,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$9,961.73 | 0.000 | 0.383 | 99.617 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3039-01023009 PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3039-01023021 } \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 30390102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$38.27 | \$11,000.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$10,961.73 | 0.000 | 0.348 | 99.652 |
| 3039 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$38.27 | \$11,000.00 |  |  |  |  |
| CIR CLK COMMISSIONER'S FEE | \$0.00 | \$0.00 |  |  |  | \$10,961.73 | 0.000 | 0.348 | 99.652 |


| Fund: | 3042 | ASSESSOR'S LATE ASSESSMENT |  | Office: 0105 | ASSESSOR |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Group: 01052000 | -01052999 | SUPPLIES |  |  |  |  |
| $3042-01052001$      <br> GENERAL OFFICE SUPPLIES $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |  |  |  |

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3042 ASSESSOR'S LATE | SSESSMENT |  | Office: 0 | ASSESSOR |  |  |  |  |  |
| Group: $01052000-01052999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3042-01052009 PRINTING/SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01053000-01053999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3042-01053003 SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053021 } \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3042-01053101 \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 3042- } 01053102 \\ & \text { SERVICE CONTRACTS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01059000-01059990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| $\begin{aligned} & 3042-01059001 \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01059002 } \\ & \text { TRANSFER TO AMEND } 79 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR'S LATE ASSESSMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3401 \#31-SENIOR CITIZENS FUND |
| :--- | :---: | :---: |
| Group: | $08040100-08041999$ |




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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3401 \#31-SENIOR CITIZE | FUND |  | Office: 0 | 4 SENIOR CITIZENS |  |  |  |  |  |
| Group: $08043000-08043999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3401-08043102 \\ & \text { SERVICE CONTRACTS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$633.14 | \$1,753.80 | \$7,000.00 | \$5,246.20 | 9.045 | 25.054 | 74.950 |
| Group Totals: | \$0.00 | \$0.00 | \$4,355.99 | \$8,517.46 | \$55,715.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$47,197.54 | 7.818 | 15.288 | 84.712 |
| Group: 08044000 -08044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3401-08044005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 08049990-08049999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3401-08049994 AUDIT ADJUSTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3401-08049999 TO OTHER SR CZ FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34010804 Office Totals: | \$0.00 | \$0.00 | \$48,266.72 | \$102,266.84 | \$637,208.00 | \$534,941.16 |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$540,791.16 | 7.506 | 15.903 | 84.097 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$48,266.72 | \$102,266.84 | \$637,208.00 | \$534,941.16 |  |  |  |
| \#31-SENIOR CITIZENS FUND | \$0.00 | \$5,850.00 |  |  | \$643,058.00 | \$540,791.16 | 7.506 | 15.903 | 84.097 |


| Fund: 3402 31A SR CZ TRANSPORTATION FD |  |  | Office: 0804 31A SR CZ TRANSPORTATION FD |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 08040100 -08041999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3402-08041009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3402-08041010 \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 08042000 -08042999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3402-08042001 } \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402- 08042002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402-08042003 <br> CHEMICALS/CLEANING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402-08042005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402-08042007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FUEL/OILIUURICANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402-08042010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER PROGRAM SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402-08042020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## 2021 Budget Detail Report

Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3402 31A SR CZ TRANS | TATION FD |  | Office: 080 | 31A SR CZ TRAN | PORTATION FD |  |  |  |  |
| Group: 08042000-08042999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3402- } 08042023 \\ & \text { REPAIR/PARTS-AUTOS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 3402- } 08042032 \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402-08042310 } \\ & \text { OTHER FOOD SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 08043000 -08043999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3402-08043001 } \\ & \text { ACCOUNTING \& AUDITING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402- } 08043005 \\ & \text { SPECIAL LEGAL FEES/PERMITS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3402-08043006 \\ & \text { EMPLOYEE MEDICAL EXAMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402- 08043020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3402-08043030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3402-08043052$ <br> CONTENTS \& LIABILITY INS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3402-08043053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3402-08043060$ UTILITIES | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402- } 08043070 \\ & \text { RFNT } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402- } 08043100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402- } 08043102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 08049990 -08049999 | TRANSFERS |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3402-08049999 } \\ & \text { TRANSFER TO OTHER FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34020804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3403 31B SR CZ PROGRAM INCOME FD
Office: 0804 31B SR CZ PROGRAM INCOME FD

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3403 31B SR CZ PROGRAM INCOME FD |  |  | Office: 0804 31B SR CZ PROGRAM INCOME FD |  |  |  |  |  |  |
| Group: 08042000 -08042999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3403-08042001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3403- 08042002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3403-08042003 } \\ & \text { CHEMICALS/CLEANING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3403-08042005 \\ & \text { FOOD \& SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \begin{array}{l} 3403-08042007 \\ \text { FUELOOILLUBRICANTS } \end{array} \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3403-08042010 \\ & \text { OTHER PROGRAM SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3403-08042020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3403-08042032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3403-08042310 \\ & \text { OTHER FOOD SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08043000 -08043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3403-08043005 SPECIAL LEGAL FEES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3403-08043020$ | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403-08043060 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| UTILITIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3403- } 08043070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3403-08043100 } \\ & \text { REPAIR/PARTS-AUTOS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3403-08043102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08049990-08049999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3403-08049999 <br> TO OTHER SR CZ FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403 0804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3403 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

Fund: 3404 \#37A-OSC CC RECORDER ACT 768
Office: 0102 COUNTY RECORDER (25\%)

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: | 3405 | \#37B-RECORDER ACT 768 |  |
| :--- | ---: | ---: | ---: |
| Group: | 01020100 | -01021999 | PER |


| Group: 01020100 -01021999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $3405-01021001$ <br> SALARIES, FULL-TIME | $\begin{array}{r} \$ 292.97 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 550.68 \\ \$ 0.00 \end{array}$ | $\begin{aligned} & \$ 4,763.66 \\ & \$ 4,470.69 \end{aligned}$ | $\begin{aligned} & \$ 9,392.47 \\ & \$ 8,841.79 \end{aligned}$ | \$58,115.00 | \$49,273.21 | 7.693 | 15.214 | 84.790 |
| 3405-01021005 | (\$292.97) | (\$550.68) | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| OVERTIME SALARIES | \$0.00 | \$0.00 | \$292.97 | \$550.68 |  | \$949.32 | 19.531 | 36.712 | 63.290 |
| 3405-01021006 | \$0.00 | \$0.00 | \$326.34 | \$642.34 | \$4,561.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$3,918.66 | 7.155 | 14.083 | 85.920 |
| 3405-01021007 | \$0.00 | \$0.00 | \$729.79 | \$1,438.92 | \$9,133.00 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$7,694.08 | 7.991 | 15.755 | 84.240 |
| 3405-01021009 | \$0.00 | \$0.00 | \$1,761.52 | \$3,523.04 | \$21,140.00 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$17,616.96 | 8.333 | 16.665 | 83.330 |
| Group Totals: | \$0.00 | \$0.00 | \$7,581.31 | \$14,996.77 | \$94,449.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$79,452.23 | 8.027 | 15.878 | 84.122 |



Fund: 3409 \#90-SHERIFF HELICOPTER FUND
Group: 04000100 - 04001999
PERSONAL SERVICES

## Mississippi

## 2021 Budget Detail Report

Month: $5 \quad$ Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999



Group: 01299990 -01299999 TRANSFERS

## Mississippi



| Fund: 3414 \#129-ECONOMIC D | LOPMENT |  | Office: 0136 | AVIATION L |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01363000-01363999$ | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3414-01363100 ADDITIONAL RESOURCES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01364000 -01364999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3414- 01364006 CONSTRUCTION IN PROGRESS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$17,728.00 | \$74,956.99 | \$57,228.99 | 0.000 | 23.651 | 76.350 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$17,728.00 | \$74,956.99 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$57,228.99 | 0.000 | 23.651 | 76.349 |
| 34140136 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$17,728.00 | \$74,956.99 |  |  |  |  |
| A\&J AVIATION LLC | \$0.00 | \$0.00 |  |  |  | \$57,228.99 | 0.000 | 23.651 | 76.349 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0140 BIG RIVER STEEL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01403000-01403999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01403999 COMMITMENT O-2020-29 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,800,000.00 | 1,800,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0144 CALSTRIP 0-2018-16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01443000-01443999$ OTHER SERVICES \& CHARGES |  |  |  | \$0.00 | \$370,000.00 | \$370,000.00 | 0.000 | 0.000 | 100.000 |
| 3414-01443999 CALSTRIP COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$370,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$370,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3414 | \#129-ECONOMIC DEVELOPMENT |  |
| :--- | :---: | :---: | :---: | :---: |
| Group: 01483000 | -01483999 | OTHER SERVICES \& CHARGES |  |
| 3414- 01483999 | $\$ 0.00$ | $\$ 0.00$ |  |
| COMMITMENT O-2018-07 | $\$ 0.00$ | $\$ 0.00$ |  |

Office: 0148 REED MCMINN 0-2018-07
$\$ 0.00 \quad \$ 0.00 \quad \$ 0.00$
$\$ 0.00$
0.000


| Fund: | 3414 | \#129-ECONOMIC DEVELOPMENT |  |
| :--- | :---: | :---: | :---: |
| Group: | 01483000 | -01483999 | OTHER SERVICES \& CHARGES |



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0149 RATTNER CO. O-2018-07 |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01493000 -01493999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01493999 <br> COMMITTMENT O-2018-07 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140149 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RATTNER CO. 0-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3414 | $\# 129-E C O N O M I C$ | DEVELOPMENT | Office: 0150 | ANC W.O.R.K. PROGRAM |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Group: | 01503000 | -01503999 | OTHER SERVICES \& CHARGES |  |  |


| Group: $01503000-01503999$ | OTHER SERVICES \& CHARGES |  | \$0.00 |  | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01503101 SCHOOL EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  | \$0.00 |  |  |  |  |  |
| 3414-01503999 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| W.O.R.K. APPRENTICESHIP | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ANC W.O.R.K. PROGRAM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0 | BRONCO |  |  |  |  |  |
| Group: $01513000-01513999$ | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3414-01513999 \\ & \text { BRONCO COMMITMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140151 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BRONCO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0152 ARKANSAS MECHANICAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01523000-01523999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01523999 <br> ARK MECHANICAL COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT Office: 0154 ATLAS
Group: 01543000 - 01543999 OTHER SERVICES \& CHARGES

## Mississippi

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2021 Budget Detail Report
Month: 5 Date Range: 05/01/2021-05/31/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: | 3414 | $\# 129-E C O N O M I C ~ D E V E L O P M E N T$ | Office: 0158 |
| :--- | ---: | ---: | :--- |
| Group: 01583000 | -01583999 | OTHER SERVICES \& CHARGES |  |


| Group: $01583000-01583999$ | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01583999 <br> COMMITTMENT ORD-O-2019-19 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140158 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NUARK COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0159 WHITE GOLD COMMITTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01593000-01593999$ | OTHER SERVICES \& CHARGES |  | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414-01593999 <br> COMMITTMENT ORD-O-2019-19 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140159 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WHITE GOLD COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

3414 \#129-ECONOMIC DEVELOPMENT
Office: 0160 MR. DAVIS' PICKLES PROJECT

## Mississippi

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  |  |  |  |  |  |  |  |  |
| Group: 01603000 -01603999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414- 01603070 <br> MR. DAVIS' PICKLES RENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414-01603999 MR. DAVIS' PICKLES PROJECT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,012.72 | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,012.72 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| 34140160 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,012.72 |  |  |  |  |
| MR. DAVIS' PICKLES PROJECT | \$0.00 | \$0.00 |  |  |  | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0161 NUCOR PAINT PROJECT |  |  |  |  |  |  |
| Group: $01613000-01613999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414- 01613999 <br> NUCOR PAINT PROJ COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$675,000.00 | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 34140161 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| NUCOR PAINT PROJECT | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |

$\begin{array}{lllll}\text { Fund: } & 3414 & \text { \#129-ECONOMIC DEVELOPMENT } & \text { Office: } 0162 \text { EPMH PROJECT COMMITMENT }\end{array}$

| Group: 01623000-01623999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01623999 <br> EPMH PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140162 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EPMH PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0163 GLENCORE PROJECT COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01633000-01633999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01633999 <br> GLENCORE PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$660,000.00 | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| 34140163 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| GLENCORE PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0164 ANC LOCAL HIRE COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01643000-01643999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414- 01643999 <br> LOCAL HIRE COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 34140164 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| ANC LOCAL HIRE COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$25,000.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT
Office: 0165 PRECISION STEEL COMMITMENT

## Mississippi

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#129-ECONOMIC DEVELOPMENT |  |  | Office: 016 | PRECISION STEEL COMMITMENT |  |  |  |  |  |
| Group: $01653000-01653999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01653999 <br> PRECISION STEEL COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 50,000.00 \\ \hline \end{array}$ | \$35,800.00 | \$35,800.00 | $\begin{array}{r} \$ 0.00 \\ \$ 50,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 35,800.00) \\ \$ 14,200.00 \end{array}$ | 71.600 | 71.600 | 28.400 |
| Group Totals: | \$0.00 | \$0.00 | \$35,800.00 | \$35,800.00 | \$0.00 | (\$35,800.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$50,000.00 |  |  | \$50,000.00 | \$14,200.00 | 71.600 | 71.600 | 28.400 |
| 34140165 Office Totals: | \$0.00 | \$0.00 | \$35,800.00 | \$35,800.00 | \$0.00 | (\$35,800.00) |  |  |  |
| PRECISION STEEL COMMITMENT | \$0.00 | \$50,000.00 |  |  | \$50,000.00 | \$14,200.00 | 71.600 | 71.600 | 28.400 |
| 3414 Fund Totals: | \$0.00 | \$0.00 | \$46,438.75 | \$175,216.81 | \$6,701,662.33 | \$6,526,445.52 |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$0.00 | \$250,000.00 |  |  | \$6,951,662.33 | \$6,776,445.52 | 0.668 | 2.521 | 97.479 |

Fund: 3416 \#122-OES/LEPC DONATIONS

| Group: 05002000 | $-\mathbf{0 5 0 0 2 9 9 9}$ | SUPPLIES |  |
| :--- | :--- | :--- | :--- |
| $3416-0502005$ | $\$ 0.00$ | $\$ 0.00$ |  |
| FOOD \& SUPPLIES |  | $\$ 0.00$ | $\$ 0.00$ |
|  | Group Totals: | $\$ 0.00$ | $\$ 0.00$ |
| SUPPLIES |  | $\$ 0.00$ | $\$ 0.00$ |
| $3416 \quad 0500$ | Office Totals: | $\$ 0.00$ | $\$ 0.00$ |
| OFFICE OF EMERGENCY SERVICES | $\$ 0.00$ | $\$ 0.00$ |  |
| 3416 | Fund Totals: | $\$ 0.00$ | $\$ 0.00$ |
| $\# 122-O E S / L E P C ~ D O N A T I O N S ~$ | $\$ 0.00$ | $\$ 0.00$ |  |

Office: 0500 OFFICE OF EMERGENCY SERVICES

| Fund: 3420 OFFICERS PROTECTION EQUIP FD |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $04002000-04002999$ SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3420-04002002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3420-04002005 \\ & \text { K-9 OFFICER EXPENSES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04003000 -04003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3420-04003014 OPERATING SUPPLIES (AMMO) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES \$0.00 \$0.00 |  |  |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34200400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3420 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICERS PROTECTION EQUIP FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3498 | \#38-CO JAIL OPR/MAINT FUND |
| :--- | :---: | :---: | :---: |
| Group: | 04180100 | $-04181999 \quad$ PERSONAL |




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Fund: 3504 \#34B GIA GRANT 2010/2011
Office: 0400 SHERIFF JUV GRANT
Group: 04002000 - 04002999 SUPPLIES

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3504 \#34B GIA GRANT | /2011 |  | Office: 0 | SHERIFF JUV GR | ANT |  |  |  |  |
| Group: 04002000 - 04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3504- 04002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$140.87 | \$0.00 | (\$140.87) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3504-04002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3504-04002003 } \\ & \text { CHEMICALS/CLEANING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,800.00 | \$2,800.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3504-04002006 \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5.43 | \$5.43 | \$4,000.00 | \$3,994.57 | 0.136 | 0.136 | 99.860 |
| $\begin{aligned} & \text { 3504-04002007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3504-04002009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$528.59 | \$528.59 | \$3,000.00 | \$2,471.41 | 17.620 | 17.620 | 82.380 |
| $\begin{aligned} & \text { 3504-04002020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3504-04002210 \\ & \text { HYGIENE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3504- 04002300 } \\ & \text { CHEMICALS/CLEANING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $3504-04002310$ OTHER FOOD SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3504-04002410 } \\ & \text { CLOTHING \& BEDDING } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$534.02 | \$674.89 | \$24,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$24,225.11 | 2.145 | 2.710 | 97.290 |
| Group: 04003000 -04003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3504-04003014 OPERATING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3504-04003101 \\ & \text { SCHOOLEXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$200.00 | \$1,000.00 | \$800.00 | 0.000 | 20.000 | 80.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$1,600.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,400.00 | 0.000 | 12.500 | 87.500 |
| Group: 04004000 -04004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3504-04004004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$96.00 | \$0.00 | (\$96.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$96.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$96.00) | 0.000 | 0.000 | 100.000 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$534.02 | \$970.89 | \$26,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$25,529.11 | 2.015 | 3.664 | 96.336 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$534.02 | \$970.89 | \$26,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$25,529.11 | 2.015 | 3.664 | 96.336 |
| Fund: 3509 FY2009 H.M.G.P. FOR 2012 |  |  | Office: 0503 OFFICE OF EMERGENCY SERVICES |  |  |  |  |  |  |
| Group: $05032000-05032999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3509- 05032002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |



Fund: 3514 ODP-SHSGP-FY10
Office: 0503
Group: 05032000 - 05032999

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Fund: 3527 MENTAL HEALTH GRANT

| Group: 03060100 $-\mathbf{0 3 0 6 1 9 9 9}$ | PERSONAL SERVICES |  |
| :--- | :---: | :---: |
| 3527-03061001 | $\$ 0.00$ | $\$ 0.00$ |
| SALARIES, FULL-TIME | $\$ 0.00$ | $\$ 0.00$ |
| 3527-03061004 | $\$ 0.00$ | $\$ 0.00$ |
| CONTRACT LABOR | $\$ 0.00$ | $\$ 0.00$ |
| 3527-03061006 | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY | $\$ 0.00$ | $\$ 0.00$ |
| 3527-03061007 | $\$ 0.00$ | $\$ 0.00$ |
| RETIREMENT | $\$ 0.00$ | $\$ 0.00$ |

Office: 0306 MENTAL HEALTH PASS THROUGH

| $\$ 0.00$ | $\$ 0.00$ | $\$ 10,025.00$ | $\$ 10,025.00$ | 0.000 | 0.000 | 100.000 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 62,774.70$ | $\$ 62,774.70$ | 0.000 | 0.000 | 100.000 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 767.00$ | $\$ 767.00$ | 0.000 | 0.000 | 100.000 |
| 0.00 | $\$ 0.00$ | $\$ 1,536.00$ | $\$ 1,536.00$ | 0.000 | 0.000 | 100.000 |

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[^0]:    Group: 01082000 -01082999
    SUPPLIES

