## Mississippi

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2023 Budget Detail Report
Month: 8
Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01000100 -01001999 | PERSONAL SERV | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01001001 \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,931.31 | \$99,809.06 | \$130,775.85 | \$30,966.79 | 5.300 | 76.321 | 23.680 |
| $\begin{aligned} & 1000-01001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$480.24 | \$7,112.84 | \$10,004.36 | \$2,891.52 | 4.800 | 71.097 | 28.900 |
| $\begin{aligned} & \text { 1000-01001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,061.20 | \$16,318.31 | \$21,063.02 | \$4,744.71 | 5.038 | 77.474 | 22.530 |
| 1000-01001009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$830.73 | \$11,503.34 | \$19,877.52 | \$8,374.18 | 4.179 | 57.871 | 42.130 |
| $\begin{aligned} & \text { 1000-01001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$9,303.48 | \$135,343.55 | \$182,320.75 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$46,977.20 | 5.103 | 74.234 | 25.766 |
| Group: 01002000 -01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-01002001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16.56 | \$1,245.36 | \$3,000.00 | \$1,754.64 | 0.552 | 41.512 | 58.490 |
| $\begin{aligned} & \text { 1000- } 01002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$447.39 | \$6,500.00 | \$6,052.61 | 0.000 | 6.883 | 93.120 |
| $\begin{aligned} & \text { 1000-01002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,132.58 | \$2,226.41 | \$1,500.00 | (\$726.41) | 75.505 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,149.14 | \$3,919.16 | \$11,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,080.84 | 10.447 | 35.629 | 64.371 |
| Group: 01003000 -01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01003009 } \\ & \text { CONTRACT LABOR/LEGAL ADVISOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,250.00 | \$108,000.00 | \$222,000.00 | \$114,000.00 | 1.014 | 48.649 | 51.350 |
| $\begin{aligned} & \text { 1000-01003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$462.87 | \$3,429.65 | \$4,500.00 | \$1,070.35 | 10.286 | 76.214 | 23.790 |
| $\begin{aligned} & \text { 1000- 01003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$123.06 | \$650.00 | \$526.94 | 0.000 | 18.932 | 81.070 |
| $\begin{aligned} & \text { 1000-01003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$351.51 | \$2,874.58 | \$6,000.00 | \$3,125.42 | 5.859 | 47.910 | 52.090 |
| $\begin{aligned} & \hline \text { 1000- } 01003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$150.00 | \$8,130.59 | \$2,136.00 | (\$5,994.59) | 7.022 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$382.00 | \$750.00 | \$368.00 | 0.000 | 50.933 | 49.070 |
| $\begin{aligned} & \text { 1000- } 01003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$716.39 | \$3,134.87 | \$1,000.00 | $(\$ 2,134.87)$ | 71.639 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-01003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,995.00 | \$2,995.00 | \$1,480.00 | (\$1,515.00) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$6,925.77 | \$129,069.75 | \$238,516.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$109,446.25 | 2.904 | 54.114 | 45.886 |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$17,378.39 | \$268,332.46 | \$431,836.75 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$163,504.29 | 4.024 | 62.137 | 37.863 |

Fund: 1000 COUNTY GENERAL FUND
Group: 01010100 -01011999 PERSONAL SERVICES
Office: 0101 COUNTY CLERK

## Mississippi

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0101 COUNTY CLERK |  |  |  |  |  |  |
| Group: $01010100-01011999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01011001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$21,255.00 | \$180,008.96 | \$276,315.00 | \$96,306.04 | 7.692 | 65.146 | 34.850 |
| $\begin{aligned} & \text { 1000-01011005 } \\ & \text { ELECTION OVERTIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$312.28 | \$3,400.00 | \$3,087.72 | 0.000 | 9.185 | 90.820 |
| $\begin{aligned} & \text { 1000-01011006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,575.98 | \$13,398.04 | \$21,398.20 | \$8,000.16 | 7.365 | 62.613 | 37.390 |
| $\begin{aligned} & \text { 1000-01011007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,407.20 | \$28,908.21 | \$44,814.86 | \$15,906.65 | 7.603 | 64.506 | 35.490 |
| $\begin{aligned} & 1000-01011009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$5,630.66 | \$44,240.90 | \$67,987.92 | \$23,747.02 | 8.282 | 65.072 | 34.930 |
| Group Totals: | \$0.00 | \$0.00 | \$31,868.84 | \$266,868.39 | \$413,915.98 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$147,047.59 | 7.699 | 64.474 | 35.526 |
| Group: 01012000 -01012999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-01012001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$71.83 | \$2,588.93 | \$5,000.00 | \$2,411.07 | 1.437 | 51.779 | 48.220 |
| $\begin{aligned} & 1000-01012002 \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$491.73 | \$3,500.00 | \$3,008.27 | 0.000 | 14.049 | 85.950 |
| $\begin{aligned} & 1000-01012009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$451.32 | \$6,000.00 | \$5,548.68 | 0.000 | 7.522 | 92.480 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$71.83 | \$3,531.98 | \$14,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$10,968.02 | 0.495 | 24.358 | 75.642 |
| Group: 01013000 -01013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$644.57 | \$4,339.12 | \$5,000.00 | \$660.88 | 12.891 | 86.782 | 13.220 |
| $\begin{aligned} & 1000-01013021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,459.49 | \$4,000.00 | \$2,540.51 | 0.000 | 36.487 | 63.510 |
| $\begin{aligned} & \text { 1000-01013023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$587.09 | \$4,696.72 | \$7,300.00 | \$2,603.28 | 8.042 | 64.339 | 35.660 |
| $\begin{aligned} & \text { 1000-01013030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,166.90 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,166.90 \end{array}$ | \$2,648.02 | \$4,791.98 | $\begin{aligned} & \$ 4,500.00 \\ & \$ 6,666.90 \end{aligned}$ | $\begin{aligned} & (\$ 291.98) \\ & \$ 1,874.92 \end{aligned}$ | 39.719 | 71.877 | 28.120 |
| $\begin{aligned} & 1000-01013070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$162.50 | \$1,300.00 | \$1,950.00 | \$650.00 | 8.333 | 66.667 | 33.330 |
| 1000- 01013080 PUBLIC RECORDS/PHOTO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$986.19 | \$253,000.00 | \$252,013.81 | 0.000 | 0.390 | 99.610 |
| $\begin{aligned} & \text { 1000-01013081 } \\ & \text { ELECTION SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,000.25 | \$8,283.76 | \$8,000.00 | (\$283.76) | 12.503 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01013090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$500.00 | \$650.00 | \$150.00 | 0.000 | 76.923 | 23.080 |
| $\begin{aligned} & 1000-01013100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$200.00 | (\$50.00) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01013101 \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01013102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.38 | \$1,157.66 | \$4,500.00 | \$3,342.34 | 3.675 | 25.726 | 74.270 |
| Group Totals: | \$0.00 | \$0.00 | \$5,207.81 | \$27,764.92 | \$289,400.00 | \$261,635.08 |  |  |  |
| OTHER SERVICES \& CHARGES | \$2,166.90 | \$2,166.90 |  |  | \$291,566.90 | \$263,801.98 | 1.786 | 9.523 | 90.477 |

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0103 TREASURER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01030100-01031999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01031001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$9,216.59 | \$75,741.02 | \$114,615.80 | \$38,874.78 | 8.041 | 66.083 | 33.920 |
| 1000-01031006 | \$0.00 | \$0.00 | \$689.42 | \$5,650.59 | \$8,768.11 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$3,117.52 | 7.863 | 64.445 | 35.560 |
| 1000-01031007 | \$0.00 | \$0.00 | \$1,411.98 | \$11,603.51 | \$17,559.14 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$5,955.63 | 8.041 | 66.082 | 33.920 |
| 1000-01031009 | \$0.00 | \$0.00 | \$835.19 | \$10,551.26 | \$19,425.12 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  | \$19,425.12 | \$8,873.86 | 4.300 | 54.318 | 45.680 |

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2023 Budget Detail Report
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2023 Budget Detail Report
Month: 8
Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| (Group: 01053000 -01053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01053003 <br> SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 6,500.00 \end{array}$ | \$0.00 | \$56,524.29 | $\begin{aligned} & \$ 50,000.00 \\ & \$ 56,500.00 \end{aligned}$ | $\begin{array}{r} (\$ 6,524.29) \\ (\$ 24.29) \end{array}$ | 0.000 | 0.000 | 0.000 |
| 1000-01053005 | \$0.00 | \$0.00 | \$1,209.68 | \$1,209.68 | \$2,500.00 |  |  |  |  |
| EQUALIZATION BOARD | \$0.00 | \$0.00 |  |  |  | \$1,290.32 | 48.387 | 48.387 | 51.610 |
| 1000-01053020 | \$0.00 | \$0.00 | \$1,307.73 | \$8,600.23 | \$12,000.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$3,399.77 | 10.898 | 71.669 | 28.330 |
| 1000-01053021 | \$0.00 | \$0.00 | \$0.00 | \$3,380.00 | \$3,500.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$120.00 | 0.000 | 96.571 | 3.430 |
| 1000-01053023 METRO CONNECTION INTERNET | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$1,344.75 | \$10,491.40 | \$15,000.00 |  |  |  |  |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  | \$4,508.60 | 8.965 | 69.943 | 30.060 |

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: | ASSESSOR |  |  |  |  |  |
| Group: 01053000 -01053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$355.90 | \$3,000.00 | \$2,644.10 | 0.000 | 11.863 | 88.140 |
| $\begin{aligned} & 1000-01053053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$67.44 | \$539.52 | \$800.00 | \$260.48 | 8.430 | 67.440 | 32.560 |
| $\begin{aligned} & \text { 1000-01053080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$75.00 | \$273.00 | \$1,000.00 | \$727.00 | 7.500 | 27.300 | 72.700 |
| $\begin{aligned} & \text { 1000-01053090 } \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$890.00 | \$1,000.00 | \$110.00 | 0.000 | 89.000 | 11.000 |
| $\begin{aligned} & \text { 1000-01053100 } \\ & \text { REPAIR/PARTS-AUTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01053101 \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$680.00 | \$680.00 | \$3,000.00 | \$2,320.00 | 22.667 | 22.667 | 77.330 |
| $\begin{aligned} & \text { 1000-01053102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.38 | \$1,158.04 | \$10,000.00 | \$8,841.96 | 1.654 | 11.580 | 88.420 |
| Group Totals: | \$0.00 | \$0.00 | \$4,849.98 | \$84,102.06 | \$102,300.00 | \$18,197.94 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$6,500.00 |  |  | \$108,800.00 | \$24,697.94 | 4.458 | 77.300 | 22.700 |
| 10000105 Office Totals: | \$0.00 | \$0.00 | \$45,228.89 | \$432,392.75 | \$735,577.71 | \$303,184.96 |  |  |  |
| ASSESSOR | \$0.00 | \$7,038.25 |  |  | \$742,615.96 | \$310,223.21 | 6.090 | 58.226 | 41.774 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0107 QUORUM COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01070100-01071999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $1000-01071001$ <br> PER DIEM PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,792.00 | \$103,892.00 | \$121,704.00 | \$17,812.00 | 8.867 | 85.364 | 14.640 |
| $\begin{aligned} & 1000-01071006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$825.64 | \$7,138.58 | \$9,310.36 | \$2,171.78 | 8.868 | 76.674 | 23.330 |
| $\begin{aligned} & \text { 1000-01071009 } \\ & \text { INSURANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,188.60 | \$40,547.52 | \$78,612.72 | \$38,065.20 | 6.600 | 51.579 | 48.420 |
| Group Totals: | \$0.00 | \$0.00 | \$16,806.24 | \$151,578.10 | \$209,627.08 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$58,048.98 | 8.017 | 72.308 | 27.692 |
| Group: 01073000 -01073999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01073009 } \\ & \text { PROF SERVICES/LEGAL ADVISOR } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01073021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01073030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,931.33 | \$4,500.00 | \$1,568.67 | 0.000 | 65.141 | 34.860 |
| $\begin{aligned} & 1000-01073040 \\ & \text { ADVERTISING AND PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,549.25 | \$9,058.56 | \$10,000.00 | \$941.44 | 25.493 | 90.586 | 9.410 |
| $\begin{aligned} & \text { 1000- } 01073090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$165.00 | \$165.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$2,549.25 | \$12,404.89 | \$19,915.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$7,510.11 | 12.801 | 62.289 | 37.711 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$19,355.49 | \$163,982.99 | \$229,542.08 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$65,559.09 | 8.432 | 71.439 | 28.561 |

Fund: 1000 COUNTY GENERAL FUND
Group: 01080100 - 01081999 PERSONAL SERVICES

## Mississippi

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUN |  |  | Office: 0 | COURTHOUSE |  |  |  |  |  |
| Group: 01080100 - 01081999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01081001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 5,424.43$ | \$47,526.58 | \$124,462.40 | \$76,935.82 | 4.358 | 38.185 | 61.810 |
| 1000-01081006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$409.86 | \$3,591.21 | \$9,521.38 | \$5,930.17 | 4.305 | 37.717 | 62.280 |
| 1000-01081007 | \$0.00 | \$0.00 | \$831.04 | \$7,281.24 | \$19,067.64 | \$11,786.40 | 4.358 | 38.186 | 61.810 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 | \$807.08 | \$7,261.02 | \$29,590.08 | \$22,329.06 | 2.728 | 24.539 | 75.460 |
| Group Totals: | \$0.00 | \$0.00 | \$7,472.41 | \$65,660.05 | \$182,641.50 | \$116,981.45 | 4.091 | 35.950 | 64.050 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01082000 -01082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01082002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,948.00 | \$2,000.00 | \$52.00 | 0.000 | 97.400 | 2.600 |
| $\begin{aligned} & 1000-01082003 \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,017.04 | \$9,879.31 | \$30,000.00 | \$20,120.69 | 3.390 | 32.931 | 67.070 |
| $\begin{aligned} & \text { 1000-01082006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082020 | \$0.00 | \$0.00 | \$2,343.19 | \$26,721.80 | \$42,000.00 | \$15,278.20 | 5.579 | 63.623 | 36.380 |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01082032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 23,800.00 \end{array}$ | \$0.00 | \$23,800.00 | $\begin{array}{r} \$ 3,000.00 \\ \$ 26,800.00 \\ \hline \end{array}$ | $\begin{array}{r} \hline(\$ 20,800.00) \\ \$ 3,000.00 \end{array}$ | 0.000 | 88.806 | 11.190 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$3,360.23 | \$62,349.11 | \$78,500.00 | $\begin{aligned} & \hline \hline \$ 16,150.89 \\ & \$ 39,950.89 \end{aligned}$ | 3.285 | 60.947 | 39.053 |
|  | \$0.00 | \$23,800.00 |  |  | \$102,300.00 |  |  |  |  |
| Group: 01083000 -01083999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01083003 SOFTWARE/IMAGING/RECOVERY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083009 } \\ & \text { CONTRACT LABOR /JANITORIAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,012.87 | \$2,012.87 | \$10,000.00 | \$7,987.13 | 20.129 | 20.129 | 79.870 |
| $\begin{aligned} & \text { 1000-01083011 } \\ & \text { CONTRACT LABOR-I.T. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,000.00 | \$27,000.00 | \$36,000.00 | \$9,000.00 | 16.667 | 75.000 | 25.000 |
| 1000-01083020 | \$0.00 | \$0.00 | \$113.63 | \$1,645.68 | \$4,000.00 | \$2,354.32 | 2.841 | 41.142 | 58.860 |
| TELEPHONE - ELEVATORS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01083023 | \$0.00 | \$0.00 | \$1,056.01 | \$5,778.03 | \$0.00 | (\$5,778.03) | 0.000 | 0.000 | 100.000 |
| INTERNAL NETWORKINTERNET CONN EQUI | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01083030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175.00 | \$175.00 | 0.000 | 0.000 | 100.000 |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $1000-01083040$ <br> ADVERTISING AND PUBUICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$907.50 | \$600.00 | (\$307.50) | 0.000 | 0.000 | 0.000 |
| 1000-01083060 | \$0.00 | \$0.00 | \$7,259.30 | \$64,092.79 | \$100,000.00 | \$35,907.21 | 7.259 | 64.093 | 35.910 |
| UTILITIES-BLYTHEVILLE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01083064 | \$0.00 | \$0.00 | \$2,828.37 | \$15,894.12 | \$15,000.00 | (\$894.12) | 18.856 | 0.000 | 0.000 |
| UTILITIES - OSCEOLA | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01083100 | \$0.00 | \$0.00 | \$0.00 | \$3,752.69 | \$50,000.00 | \$46,247.31 | 0.000 | 7.505 | 92.490 |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01083102 | \$0.00 | \$0.00 | \$1,805.51 | \$23,606.24 | \$19,200.00 | (\$4,406.24) | 9.404 | 0.000 | 0.000 |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## Mississippi

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2023 Budget Detail Report
Month: 8
Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0109 ELECTION COMMISSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01090100 -01091999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01091001 } \\ & \text { COMMISSIONER WAGES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,400.00 | \$2,500.00 | \$100.00 | 0.000 | 96.000 | 4.000 |
| $\begin{aligned} & \text { 1000-01091002 } \\ & \text { POLL WORKERS PER DIEM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$11,702.00 | \$25,000.00 | \$13,298.00 | 0.000 | 46.808 | 53.190 |
| $\begin{aligned} & \text { 1000-01091006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$183.60 | \$500.00 | \$316.40 | 0.000 | 36.720 | 63.280 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$14,285.60 | \$28,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$13,714.40 | 0.000 | 51.020 | 48.980 |
| Group: 01092000 -01092999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01092002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01092009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01092032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$366.39 | \$366.39 | \$100.00 | (\$266.39) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$366.39 | \$366.39 | \$1,550.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,183.61 | 23.638 | 23.638 | 76.362 |
| Group: 01093000-01093999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01093009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01093030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$419.35 | \$2,000.00 | \$1,580.65 | 0.000 | 20.968 | 79.030 |
| 1000-01093040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$917.88 | \$3,500.00 | \$2,582.12 | 0.000 | 26.225 | 73.770 |
| $\begin{aligned} & 1000-01093052 \\ & \text { FIRE \& EC INSURANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$246.51 | \$1,972.08 | \$4,800.00 | \$2,827.92 | 5.136 | 41.085 | 58.920 |
| $\begin{aligned} & \text { 1000-01093081 } \\ & \text { ELECTION SUPPLIES \& EQUIP. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,000.25 | \$15,056.07 | \$50,000.00 | \$34,943.93 | 2.001 | 30.112 | 69.890 |
| $\begin{aligned} & 1000-01093100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$323.06 | \$2,000.00 | \$1,676.94 | 0.000 | 16.153 | 83.850 |
| $\begin{aligned} & \text { 1000-01093101 } \\ & \text { TRAINING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$1,246.76 | \$18,688.44 | \$64,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$46,111.56 | 1.924 | 28.840 | 71.160 |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$1,613.15 | \$33,340.43 | \$94,350.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$61,009.57 | 1.710 | 35.337 | 64.663 |

## Mississippi

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | OTHER COUNTY |  |  |  |  |  |
| Group: 01110100 - 01111999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01111009 OUTSTANDING INSURANCE CLAIMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01111010 } \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,450.98 | \$47,905.84 | \$55,000.00 | \$7,094.16 | 9.911 | 87.102 | 12.900 |
| $\begin{aligned} & \text { 1000-01111011 } \\ & \text { UNEMPLOYMENT INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$5,450.98 | \$47,905.84 | \$62,500.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$14,594.16 | 8.722 | 76.649 | 23.351 |
| Group: 01112000 -01112999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01112020 REPAIR/MAINT. BLG/GROUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,178.26 | \$12,365.27 | \$35,000.00 | \$22,634.73 | 3.366 | 35.329 | 64.670 |
| Group Totals: | \$0.00 | \$0.00 | \$1,178.26 | \$12,365.27 | \$35,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$22,634.73 | 3.366 | 35.329 | 64.671 |
| Group: 01113000 -01113999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01113001 FEDERALGRANTS AUDITING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113003 } \\ & \text { COMPUTER SERVICES/SOFTWARE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 01113007 \\ & \text { DRUG TESTING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$40.00 | \$80.00 | \$3,500.00 | \$3,420.00 | 1.143 | 2.286 | 97.710 |
| $\begin{aligned} & \text { 1000-01113009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$509.00 | \$3,806.00 | \$9,000.00 | \$5,194.00 | 5.656 | 42.289 | 57.710 |
| $\begin{aligned} & \text { 1000-01113020 } \\ & \text { TELEPHONE-CTHSE ANNEX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$334.26 | \$1,657.35 | \$1,250.00 | (\$407.35) | 26.741 | 0.000 | 0.000 |
| 1000-01113023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$632.15 | \$5,057.20 | \$9,000.00 | \$3,942.80 | 7.024 | 56.191 | 43.810 |
| 1000-01113040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,250.00 | \$3,250.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113050 } \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$863.11 | \$6,904.88 | \$6,200.00 | (\$704.88) | 13.921 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000- 01113052 } \\ & \text { FIRE \& EC INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,773.55 | \$86,603.47 | \$100,000.00 | \$13,396.53 | 10.774 | 86.603 | 13.400 |
| 1000-01113055 SMALL PROPERTY INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$70.27 | \$562.16 | \$1,000.00 | \$437.84 | 7.027 | 56.216 | 43.780 |
| $1000-01113060$ UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,265.22 | \$5,943.04 | \$12,000.00 | \$6,056.96 | 10.544 | 49.525 | 50.470 |
| 1000-01113070 DRIVERS TESTING RENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$600.00 | \$2,700.00 | \$3,600.00 | \$900.00 | 16.667 | 75.000 | 25.000 |
| $\begin{aligned} & \text { 1000-01113090 } \\ & \text { AAC/EAP\&D DUES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$6,935.50 | \$7,700.00 | \$764.50 | 0.000 | 90.071 | 9.930 |
| $\begin{aligned} & 1000-01113097 \\ & \text { TAX CORRECTION REFUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01113100 } \\ & \text { OTHER MISCELLANEOUS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$240.06 | \$15,672.32 | \$23,000.00 | \$7,327.68 | 1.044 | 68.141 | 31.860 |
| $\begin{aligned} & 1000-01113102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$110.50 | \$897.26 | \$4,500.00 | \$3,602.74 | 2.456 | 19.939 | 80.060 |

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2023 Budget Detail Report
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0111 OTHER COUNTY |  |  |  |  |  |  |
| Group: 01113000 - 01113999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$15,438.12 | \$136,819.18 | \$195,300.00 | \$58,480.82 | 7.905 | 70.056 | 29.944 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01114000 -01114999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01114008 } \\ & \text { FARMLAND SITE PREP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 128,879.53 \end{array}$ | \$0.00 | \$125,091.00 | $\begin{array}{r} \$ 0.00 \\ \$ 128,879.53 \end{array}$ | $\begin{array}{r} \$ 125,091.00) \\ \$ 3,788.53 \end{array}$ | 0.000 | 97.060 | 2.940 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$125,091.00 | \$0.00 | (\$125,091.00) | 0.000 | 97.060 | 2.940 |
| CAPITAL OUTLAY | \$0.00 | \$128,879.53 |  |  | \$128,879.53 | \$3,788.53 |  |  |  |
| 10000111 Office Totals: | \$0.00 | \$0.00 | \$22,067.36 | \$322,181.29 | \$292,800.00 | (\$29,381.29) |  |  |  |
| OTHER COUNTY | \$0.00 | \$128,879.53 |  |  | \$421,679.53 | \$99,498.24 | 5.233 | 76.404 | 23.596 |



| Group: 01132000 -01132999 | SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01132001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$577.85 | \$4,861.25 | \$3,000.00 | (\$1,861.25) | 19.262 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01132002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$5,696.28 | \$6,000.00 | \$303.72 | 0.000 | 94.938 | 5.060 |
| $\begin{aligned} & \text { 1000-01132009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$76.25 | \$682.75 | \$1,000.00 | \$317.25 | 7.625 | 68.275 | 31.730 |
| Group Totals: | \$0.00 | \$0.00 | \$654.10 | \$11,240.28 | \$10,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$1,240.28) | 6.541 | 112.403 | -12.403 |
| Group: 01133000 -01133999 | OTHER SERVICE | HARGES |  |  |  |  |  |  |  |
| $1000-01133003$ <br> COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 18,637.50 \\ \hline \end{array}$ | \$0.00 | \$30,022.29 | $\begin{aligned} & \$ 15,000.00 \\ & \$ 33,637.50 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 15,022.29) \\ \$ 3,615.21 \\ \hline \end{array}$ | 0.000 | 89.252 | 10.750 |
| $\begin{aligned} & \text { 1000-01133020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$278.75 | \$2,057.68 | \$3,200.00 | \$1,142.32 | 8.711 | 64.303 | 35.700 |
| $\begin{aligned} & 1000-01133021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$553.46 | \$2,143.07 | \$3,500.00 | \$1,356.93 | 15.813 | 61.231 | 38.770 |
| $\begin{aligned} & \text { 1000-01133023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$383.21 | \$3,025.67 | \$5,500.00 | \$2,474.33 | 6.967 | 55.012 | 44.990 |
| $\begin{aligned} & \text { 1000-01133030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |

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2023 Budget Detail Report
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Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 0113 FINANCIAL MANAGEMENT |  |  |  |  |  |  |
| Group: 01133000-01133999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01133080 <br> PUBLIC RECORDS/PHOTO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$344.00 | \$3,699.79 | \$3,600.00 | (\$99.79) | 9.556 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-01133100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$76.25 | \$125.00 | \$48.75 | 0.000 | 61.000 | 39.000 |
| $\begin{aligned} & \text { 1000-01133102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$82.88 | \$614.80 | \$3,000.00 | \$2,385.20 | 2.763 | 20.493 | 79.510 |
| Group Totals: | \$0.00 | \$0.00 | \$1,642.30 | \$41,639.55 | \$34,925.00 | (\$6,714.55) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$18,637.50 |  |  | \$53,562.50 | \$11,922.95 | 3.066 | 77.740 | 22.260 |
| 10000113 Office Totals: | \$0.00 | \$0.00 | \$21,300.42 | \$190,832.51 | \$256,872.52 | \$66,040.01 |  |  |  |
| FINANCIAL MANAGEMENT | \$0.00 | \$24,067.35 |  |  | \$280,939.87 | \$90,107.36 | 7.582 | 67.926 | 32.074 |



| Fund: 1000 COUNTY GENERAL FUND <br> Group: $03052000 \quad-03052999$  |  | Office: 0305 COUNTY HEALTH UNIT-OSCEOLA |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SUPPLIES |  |  |  |  |  |  |  |
| 1000-03052001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$358.92 | \$1,400.00 | \$1,041.08 | 0.000 | 25.637 | 74.360 |
| $\begin{aligned} & \text { 1000- 03052010 } \\ & \text { CLINIC SUPPLIES/EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$72.58 | \$1,200.00 | \$1,127.42 | 0.000 | 6.048 | 93.950 |
| $\begin{aligned} & \text { 1000-03052020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$657.76 | \$14,685.53 | \$13,890.00 | (\$795.53) | 4.735 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$657.76 | \$15,117.03 | \$16,490.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,372.97 | 3.989 | 91.674 | 8.326 |

Group: 03053000 -03053999 OTHER SERVICES \& CHARGES

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2023 Budget Detail Report
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Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
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Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04002023 } \\ & \text { REPAIR/PARTS-AUTOS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$928.38 | \$10,145.63 | \$30,000.00 | \$19,854.37 | 3.095 | 33.819 | 66.180 |
| $\begin{aligned} & \text { 1000-04002032 } \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$389.40 | \$2,404.06 | \$8,000.00 | \$5,595.94 | 4.868 | 30.051 | 69.950 |
| $\begin{aligned} & \text { 1000-04002300 } \\ & \text { CHEMICALS/CLEANING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,374.21 | \$1,000.00 | (\$374.21) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$30,385.89 | \$189,325.46 | \$496,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$307,574.54 | 6.115 | 38.101 | 61.899 |
| Group: 04003000 -04003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04003003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,470.02 | \$47,270.70 | \$229,000.00 | \$181,729.30 | 1.952 | 20.642 | 79.360 |
| 1000-04003006 EMPLOYEE MEDICAL EXAMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$120.00 | \$120.00 | \$500.00 | \$380.00 | 24.000 | 24.000 | 76.000 |
| $\begin{aligned} & \text { 1000-04003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04003012 \\ & \text { RESERVE DEPUTIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$585.00 | \$3,324.00 | \$6,000.00 | \$2,676.00 | 9.750 | 55.400 | 44.600 |
| $\begin{aligned} & 1000-04003014 \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,275.60 | \$6,462.71 | \$10,000.00 | \$3,537.29 | 52.756 | 64.627 | 35.370 |
| $\begin{aligned} & \text { 1000-04003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,463.90 | \$8,992.74 | \$10,000.00 | \$1,007.26 | 14.639 | 89.927 | 10.070 |
| $\begin{aligned} & 1000-04003021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,035.54 | \$4,124.12 | \$6,500.00 | \$2,375.88 | 15.931 | 63.448 | 36.550 |
| 1000-04003023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$507.14 | \$4,057.12 | \$6,500.00 | \$2,442.88 | 7.802 | 62.417 | 37.580 |
| $\begin{aligned} & \text { 1000-04003030 } \\ & \text { TRAVELTRANSPORT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$159.16 | \$2,947.43 | \$10,000.00 | \$7,052.57 | 1.592 | 29.474 | 70.530 |
| $\begin{aligned} & \text { 1000-04003050 } \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,925.00 | \$23,400.00 | \$19,000.00 | (\$4,400.00) | 15.395 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04003053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,824.22 | \$54,674.79 | \$65,000.00 | \$10,325.21 | 8.960 | 84.115 | 15.880 |
| $\begin{aligned} & \hline 1000-04003073 \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$497.30 | \$1,200.00 | \$702.70 | 0.000 | 41.442 | 58.560 |
| $\begin{aligned} & \text { 1000-04003080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000- 04003090 DUES, MEMBERSHIPS \& SUBSCRIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,242.00 | \$1,000.00 | (\$242.00) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000- } 04003093 \\ & \text { OTHER INVESTIGATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,419.00 | \$2,501.48 | \$5,000.00 | \$2,498.52 | 48.380 | 50.030 | 49.970 |
| 1000-04003097 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| REFUNDS | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003100 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$870.52 | \$5,000.00 | \$4,129.48 | 0.000 | 17.410 | 82.590 |
| 1000-04003101 | \$0.00 | \$0.00 | \$0.00 | \$1,046.32 | \$4,000.00 |  |  |  |  |
| SCHOOL EXPENSE | \$0.00 | \$0.00 |  |  |  | \$2,953.68 | 0.000 | 26.158 | 73.840 |
| $\begin{aligned} & \text { 1000-04003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$527.05 | \$10,432.63 | \$26,000.00 | \$15,567.37 | 2.027 | 40.126 | 59.870 |





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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0409 CHICK DISTRICT CIVL DIVISION |  |  |  |  |  |  |
| CHICK DISTRICT CIVL DIVISION | \$0.00 | \$0.00 |  |  |  | \$32,427.64 | 10.777 | 65.236 | 34.764 |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |
| Group: 04102000 -04102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04102001 } \\ & \text { OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 04103000 -04103999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04103009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 1000- } 04103020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132.80 | \$1,073.52 | \$1,595.00 | \$521.48 | 8.326 | 67.305 | 32.690 |
| $\begin{aligned} & \text { 1000-04103023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$188.73 | \$1,509.84 | \$2,957.00 | \$1,447.16 | 6.382 | 51.060 | 48.940 |
| $\begin{aligned} & 1000-04103100 \\ & \text { OTHER MISCELANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04103101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 04103188 \\ & \text { CLERKS SALARY REIMBURSEMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$42,086.01 | \$61,269.00 | \$19,182.99 | 0.000 | 68.691 | 31.310 |
| $\begin{aligned} & \text { 1000-04103189 } \\ & \text { AR DIST COURT PILOT PROG } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,887.50 | \$21,993.75 | \$29,325.00 | \$7,331.25 | 16.667 | 75.000 | 25.000 |
| Group Totals: | \$0.00 | \$0.00 | \$5,209.03 | \$67,263.12 | \$107,746.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$40,482.88 | 4.835 | 62.427 | 37.573 |
| 10000410 Office Totals: | \$0.00 | \$0.00 | \$5,209.03 | \$67,263.12 | \$108,746.00 |  |  |  |  |
| OSC DISTRICT CIVIL DIVISION | \$0.00 | \$0.00 |  |  |  | \$41,482.88 | 4.790 | 61.853 | 38.147 |

Fund: 1000 COUNTY GENERAL FUND

| Group: 04150100-04151999 | PERSONAL SERV |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1000-04151001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$19,584.18 | \$158,129.86 | \$255,486.80 | \$97,356.94 | 7.665 | 61.894 | 38.110 |
| 1000-04151005 | \$0.00 | \$0.00 | \$185.03 | \$185.03 | \$0.00 | (\$185.03) |  |  |  |
| OVERTIME SALARIES/AOC GRANT | \$0.00 | \$6,869.03 |  |  | \$6,869.03 | \$6,684.00 | 2.694 | 2.694 | 97.310 |
| 1000-04151006 | \$0.00 | \$0.00 | \$1,428.82 | \$11,438.71 | \$19,544.74 | \$8,106.03 |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$525.48 |  |  | \$20,070.22 | \$8,631.51 | 7.119 | 56.993 | 43.010 |
| 1000-04151007 | \$0.00 | \$0.00 | \$3,028.64 | \$24,253.92 | \$39,140.58 | \$14,886.66 |  |  |  |
| RETIREMENT | \$0.00 | \$1,052.35 |  |  | \$40,192.93 | \$15,939.01 | 7.535 | 60.344 | 39.660 |
| 1000-04151009 | \$0.00 | \$0.00 | \$4,858.98 | \$34,849.94 | \$58,727.76 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  | \$34,849.94 | \$58,727.76 | \$23,877.82 | 8.274 | 59.342 | 40.660 |
| Group Totals: | \$0.00 | \$0.00 | \$29,085.65 | \$228,857.46 | \$372,899.88 | \$144,042.42 |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$8,446.86 |  |  | \$381,346.74 | \$152,489.28 | 7.627 | 60.013 | 39.987 |
| Group: 04152000 -04152999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04152007 | \$0.00 | \$0.00 | \$550.68 | \$2,824.18 | \$3,500.00 |  |  |  |  |
| FUEL/OIL/LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$675.82 | 15.734 | 80.691 | 19.310 |
| Group Totals: | \$0.00 | \$0.00 | \$550.68 | \$2,824.18 | \$3,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$675.82 | 15.734 | 80.691 | 19.309 |

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Group: 04164000 - 04164999
CAPITAL OUTLAY

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 050 | OFFICE OF EMERGENCY MNGMNT |  | \$50.16 | 66.560 | 66.560 | 33.440 |
| Group: 05003000 -05003999 | OTHER SERVICES \& CHARGES |  |  | \$99.84 | \$150.00 |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$99.84 |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$962.58 | \$5,642.03 | \$15,350.00 | \$9,707.97 | 6.271 | 36.756 | 63.244 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  | \$51,152.06 |  |  |  |  |  |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$5,614.45 |  | \$91,773.02 | \$40,620.96 | 6.118 | 55.738 | 44.262 |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0800 VETERANS OFFICE |  |  |  |  |  |  |
| Group: 08000100 -08001999 | PERSONAL SERVICES |  |  | \$21,488.00 | \$32,864.00 |  |  |  |  |
| 1000-08001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,528.00 |  |  | \$11,376.00 | 7.692 | 65.385 | 34.620 |
| $\begin{aligned} & \text { 1000-08001002 } \\ & \text { SALARIES, PART-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,170.00 | \$3,315.00 | \$15,210.00 | \$11,895.00 | 7.692 | 21.795 | 78.210 |
| 1000-08001006 SOCIAL SECURITY | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$282.90 | \$1,897.49 | \$3,677.67 | \$1,780.18 | 7.692 | 51.595 | 48.410 |
| 1000-08001007 | \$0.00 | \$0.00 | \$387.28 | \$3,291.88 | \$5,034.77 | \$1,742.89 | 7.692 | 65.383 | 34.620 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08001009 | \$0.00 | \$0.00 | \$223.74 | \$1,789.92 | \$2,788.56 | \$998.64 | 8.023 | 64.188 | 35.810 |
| INSURANCE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$4,591.92 | \$31,782.29 | \$59,575.00 | \$27,792.71 | 7.708 | 53.348 | 46.652 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08002000 -08002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-08002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$245.77 | \$500.00 | \$254.23 | 0.000 | 49.154 | 50.850 |
| 1000- 08002002 SMALL EQUIPMENT (DONATIONS) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08002009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$245.77 | \$5,700.00 | \$5,454.23 | 0.000 | 4.312 | 95.688 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08003000 -08003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  | 7.886 |  |  |
| $\begin{aligned} & \text { 1000-08003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$120.26 | \$928.02 | \$1,525.00 | \$596.98 |  | 60.854 | 39.150 |
| $\begin{aligned} & \text { 1000-08003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-08003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$244.19 | \$2,500.00 | \$2,255.81 | 0.000 | 9.768 | 90.230 |
| 1000-08003102 | \$0.00 | \$0.00 | \$857.41 | \$857.41 | \$450.00 | (\$407.41) | 0.000 | 0.000 | 0.000 |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$977.67 | \$2,029.62 | \$4,575.00 | \$2,545.38 | 21.370 | 44.363 | 55.637 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000 0800 Office Totals: | \$0.00 | \$0.00 | \$5,569.59 | \$34,057.68 | \$69,850.00 | \$35,792.32 | 7.974 | 48.758 | 51.242 |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

Fund: 1000 COUNTY GENERAL FUND
Office: 0801 COOPERATIVE EXTENSION
Group: 08013000 - 08013999 OTHER SERVICES \& CHARGES

## Mississippi

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Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COOPERATIVE | XTENSION |  |  |  |  |
| Group: 08013000-08013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-08013016 \\ & \text { MATCH MONIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$60,000.00 | \$120,000.00 | \$60,000.00 | 0.000 | 50.000 | 50.000 |
| $\begin{aligned} & 1000-08013070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,425.00 | \$6,412.50 | \$8,550.00 | \$2,137.50 | 16.667 | 75.000 | 25.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,425.00 | \$66,412.50 | \$128,550.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$62,137.50 | 1.109 | 51.663 | 48.337 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$1,425.00 | \$66,412.50 | \$128,550.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$62,137.50 | 1.109 | 51.663 | 48.337 |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0802 PAUPERS \& WELFARE |  |  |  |  |  |  |
| Group: 08023000 -08023999 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08023095 } \\ & \text { PAUPERS \& WELFARE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \\ \hline \end{array}$ | \$0.00 | \$1,200.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 1,200.00) \\ \$ 0.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$1,200.00 |  |  | \$1,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 10000802 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) |  |  |  |
| PAUPERS \& WELFARE | \$0.00 | \$1,200.00 |  |  | \$1,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 8888 TRANSFER TO OTHER FUNDS |  |  |  | 8.333 | 66.667 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 88884000-88884999 | CAPITAL OUTLAY |  |  | $\begin{array}{r} \$ 0.00 \\ \$ 209,201.36 \\ \hline \end{array}$ | \$313,802.28 | \$104,600.92 |  |  | 33.330 |
| $\begin{aligned} & \text { 1000- } 88884200 \\ & \text { SENIOR CITIZENS CO MATCH } \end{aligned}$ | $\begin{array}{r} (\$ 26,150.17) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 209,201.36) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 26,150.17 \end{array}$ |  |  |  |  |  |  |
| $\begin{aligned} & 1000-88884210 \\ & \text { JAIL OPERATION \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline \$ 75,464.64) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75,464.64 \end{array}$ | \$1,837,200.00 | 1,761,735.36 | 0.000 | 4.108 | 95.890 |
| Group Totals: | (\$26,150.17) | (\$284,666.00) | \$0.00 | \$0.00 | \$2,151,002.28 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$26,150.17 | \$284,666.00 |  | \$1,866,336.28 | 1.216 | 13.234 | 86.766 |
| Group: 88889990-88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-88889997 } \\ & \text { TRANSFER TO OTHER FUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-88889999 } \\ & \text { PURCHASE CGEN CD'S } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} 2,500,000.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 2,500,000.00 \end{array}$ | \$0.00 | 2,500,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$2,500,000.00) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  | \$2,500,000.00 |  | (\$2,500,000.00) | 0.000 | 0.000 | 100.000 |
| 10008888 Office Totals: | (\$26,150.17) | (\$2,784,666.00) | \$0.00 | \$0.00 | \$2,151,002.28 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$26,150.17 | \$2,784,666.00 |  | (\$633,663.72) | 1.216 | 129.459 | -29.459 |
| 1000 Fund Totals: | (\$26,150.17) | (\$2,784,666.00) | \$738,361.32 | \$6,281,512.61 | \$12,632,944.00 | \$3,566,765.39 |  |  |  |
| COUNTY GENERAL FUND | \$11,440.82 | \$227,369.81 | \$764,511.49 | \$9,066,178.61 | \$12,860,313.81 | \$3,794,135.20 | 5.945 | 70.497 | 29.503 |



## Mississippi

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Dept: 0001-9999 Item: 00-9999


## Mississippi

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Dept: 0001-9999 Item: 00-9999


| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  | Office: 0116 GRANTS-IN-AID,CITY INFRASTRUCTURE GRANTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01163000-01163999$ | OTHER SERVICES \& CHARGES |  | \$223,825.00 | \$223,825.00 | $\begin{array}{r} \$ 0.00 \\ 2,000,000.00 \\ \hline \end{array}$ | $\begin{aligned} & \$ 223,825.00) \\ & 1,776,175.00 \end{aligned}$ | 11.191 | 11.191 | 88.810 |
| 1006- 01163103 <br> CITY INFRASTRUCTURE GRANT PROGRAM | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 2,000,000.00 \end{array}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$223,825.00 | \$223,825.00 | \$0.00 | (\$223,825.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$2,000,000.00 |  |  | \$2,000,000.00 | \$1,776,175.00 | 11.191 | 11.191 | 88.809 |
| 10060116 Office Totals: | \$0.00 | \$0.00 | \$223,825.00 | \$223,825.00 | \$0.00 | (\$223,825.00) |  |  |  |
| GRANTS-IN-AID,CITY INFRASTRUCT | \$0.00 | \$2,000,000.00 |  |  | \$2,000,000.00 | \$1,776,175.00 | 11.191 | 11.191 | 88.809 |


| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  | Office: 0300 COUNTY HEALTH UNITS |  |  |  |  | , | 11. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03004000 -03004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 1006-03004006 CONSTRUCTION IN PROGRESS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,396,402.02 \end{array}$ | \$196,362.35 | \$396,282.11 | $\begin{array}{r} \$ 3,597.98 \\ 1,400,000.00 \end{array}$ | $\begin{array}{r} \$ 392,684.13) \\ 1,003,717.89 \end{array}$ | 14.026 | 28.306 | 71.690 |
| Group Totals: | \$0.00 | \$0.00 | \$196,362.35 | \$396,282.11 | \$3,597.98 | (\$392,684.13) |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$1,396,402.02 |  |  | \$1,400,000.00 | \$1,003,717.89 | 14.026 | 28.306 | 71.694 |
| 10060300 Office Totals: | \$0.00 | \$0.00 | \$196,362.35 | \$396,282.11 | \$3,597.98 | (\$392,684.13) |  |  |  |
| COUNTY HEALTH UNITS | \$0.00 | \$1,396,402.02 |  |  | \$1,400,000.00 | \$1,003,717.89 | 14.026 | 28.306 | 71.694 |


| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04004000 - 04004999 <br> CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |
| 1006-04004005 VEHICLES |  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$344,250.00 | \$402,866.00 | \$58,616.00 | 0.000 | 85.450 | 14.550 |
| CAPITAL OUTLAY Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$344,250.00 | \$402,866.00 |  |  |  |  |
|  |  | \$0.00 | \$0.00 |  |  |  | \$58,616.00 | 0.000 | 85.450 | 14.550 |
| 10060400 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$344,250.00 | \$402,866.00 |  |  |  |  |
| SHERIFF |  | \$0.00 | \$0.00 |  |  |  | \$58,616.00 | 0.000 | 85.450 | 14.550 |

## Mississippi

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 1007 LATC-LOCAL ASSISTANCE TRIBAL CONSISTENCY |  |  | Office: 0501911 ADDRESS SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 05013000 - 05013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1007-05013003 <br> HYPER-REACH SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | \$0.00 | \$10,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 10,000.00) \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | (\$10,000.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$10,000.00 |  |  | \$10,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 10070501 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | (\$10,000.00) |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$10,000.00 |  |  | \$10,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1007 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | (\$10,000.00) |  |  |  |
| LATC-LOCAL ASSISTANCE TRIBAL C | \$0.00 | \$10,000.00 |  |  | \$10,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 2000 COUNTY ROAD FUND <br> Group: 02000100 - 02001999 | PERSONAL SERVICES |  | Office: 0200 ROAD DEPARTMENT |  | ROAD DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2000-02001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$78,016.07 | \$618,972.66 | \$1,095,033.35 | \$476,060.69 | 7.125 | 56.525 | 43.470 |
| $\begin{aligned} & \text { 2000-02001005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,169.27 | \$3,000.00 | \$830.73 | 0.000 | 72.309 | 27.690 |
| $\begin{aligned} & \text { 2000-02001006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,810.55 | \$46,513.20 | \$83,999.55 | \$37,486.35 | 6.917 | 55.373 | 44.630 |
| $\begin{aligned} & \text { 2000-02001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,110.34 | \$95,476.09 | \$169,246.87 | \$73,770.78 | 7.155 | 56.412 | 43.590 |
| $\begin{aligned} & \text { 2000-02001009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16,248.13 | \$121,921.00 | \$221,247.00 | \$99,326.00 | 7.344 | 55.106 | 44.890 |
| $\begin{aligned} & 2000-02001010 \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,925.91 | \$35,026.28 | \$35,000.00 | (\$26.28) | 11.217 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02001011 } \\ & \text { UNEMPLOYMENT INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,235.00 | \$500.00 | (\$1,735.00) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$200.00 | \$600.00 | \$400.00 | 16.667 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$116,211.00 | \$922,513.50 | \$1,608,626.77 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$686,113.27 | 7.224 | 57.348 | 42.652 |
| Group: 02002000 -02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 2000-02002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$182.31 | \$1,500.00 | \$1,317.69 | 0.000 | 12.154 | 87.850 |
| $\begin{aligned} & \text { 2000-02002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$193.57 | \$1,000.00 | \$806.43 | 0.000 | 19.357 | 80.640 |

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02002000-02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 2000-02002003 <br> JANITORIAL SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$209.11 | \$536.64 | \$700.00 | \$163.36 | 29.873 | 76.663 | 23.340 |
| $\begin{aligned} & \text { 2000-02002006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,168.88 | \$17,963.81 | \$28,000.00 | \$10,036.19 | 7.746 | 64.156 | 35.840 |
| 2000-02002007 | \$0.00 | \$0.00 | \$18,725.14 | \$114,168.52 | \$250,000.00 |  |  |  |  |
| FUEL/OIL/LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$135,831.48 | 7.490 | 45.667 | 54.330 |
| 2000-02002008 | \$0.00 | \$0.00 | \$9,041.33 | \$49,277.32 | \$40,000.00 |  |  |  |  |
| TIRES/TUBES | \$0.00 | \$0.00 |  |  |  | (\$9,277.32) | 22.603 | 0.000 | 0.000 |
| 2000-02002009 | \$0.00 | \$0.00 | \$0.00 | \$341.89 | \$100.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$241.89) | 0.000 | 0.000 | 0.000 |
| 2000-02002020 | \$0.00 | \$0.00 | \$43.55 | \$4,794.89 | \$25,000.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$20,205.11 | 0.174 | 19.180 | 80.820 |
| 2000-02002024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 |  |  |  |  |
| MAINT \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$480.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002025 | \$0.00 | \$0.00 | \$0.00 | \$4,946.25 | \$200,000.00 |  |  |  |  |
| ASPHALT | \$0.00 | \$0.00 |  |  |  | \$195,053.75 | 0.000 | 2.473 | 97.530 |
| 2000-02002026 | \$0.00 | \$0.00 | \$12,000.00 | \$56,647.07 | \$100,000.00 |  |  |  |  |
| CULVERTS AND PIPE | \$0.00 | \$0.00 |  |  |  | \$43,352.93 | 12.000 | 56.647 | 43.350 |
| 2000-02002027 | \$0.00 | \$0.00 | \$2,929.88 | \$482,400.29 | \$250,000.00 |  |  |  |  |
| GRAVEL, DIRT, SLAG AND SAND | \$0.00 | \$0.00 |  |  |  | \$232,400.29) | 1.172 | 0.000 | 0.000 |
| 2000-02002029 | \$0.00 | \$0.00 | \$408.35 | \$1,477.95 | \$2,500.00 |  |  |  |  |
| SMALL TOOLS | \$0.00 | \$0.00 |  |  |  | \$1,022.05 | 16.334 | 59.118 | 40.880 |
| 2000-02002031 | \$0.00 | \$0.00 | \$0.00 | \$7,636.91 | \$100,000.00 |  |  |  |  |
| BRIDGES AND STEEL | \$0.00 | \$0.00 |  |  |  | \$92,363.09 | 0.000 | 7.637 | 92.360 |
| 2000-02002032 | \$0.00 | \$0.00 | \$39,504.04 | \$142,916.58 | \$100,000.00 |  |  |  |  |
| REPAIR/MAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | (\$42,916.58) | 39.504 | 0.000 | 0.000 |
| 2000-02002034 | \$0.00 | \$0.00 | \$0.00 | \$23,188.62 | \$50,000.00 |  |  |  |  |
| GRADER BLADES | \$0.00 | \$0.00 |  |  |  | \$26,811.38 | 0.000 | 46.377 | 53.620 |
| 2000-02002036 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |  |  |  |  |
| ROAD MATERIALS RESERVE | \$0.00 | \$0.00 |  |  |  | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$85,030.28 | \$906,672.62 | \$1,399,280.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$492,607.38 | 6.077 | 64.796 | 35.204 |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003009 | \$0.00 | \$0.00 | \$497.25 | \$497.25 | \$12,500.00 |  |  |  |  |
| CONTRACT LABOR | \$0.00 | \$0.00 |  |  |  | \$12,002.75 | 3.978 | 3.978 | 96.020 |
| 2000-02003020 | \$0.00 | \$0.00 | \$66.90 | \$542.08 | \$1,400.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$857.92 | 4.779 | 38.720 | 61.280 |
| 2000-02003021 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$1,000.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$750.00 | 0.000 | 25.000 | 75.000 |
| 2000-02003023 | \$0.00 | \$0.00 | \$427.14 | \$3,417.12 | \$5,500.00 |  |  |  |  |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  | \$2,082.88 | 7.766 | 62.129 | 37.870 |
| 2000-02003024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| COMMUNICATIONS/RADIO | \$0.00 | \$0.00 |  |  |  | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003040 | \$0.00 | \$0.00 | \$132.00 | \$132.00 | \$100.00 |  |  |  |  |
| ADVERTISING AND PUBLICATIONS | \$0.00 | \$0.00 |  |  |  | (\$32.00) | 0.000 | 0.000 | 0.000 |
| 2000-02003050 | \$0.00 | \$0.00 | \$1,342.62 | \$10,740.96 | \$9,600.00 |  |  |  |  |
| PUBLIC LIABILITY | \$0.00 | \$0.00 |  |  |  | (\$1,140.96) | 13.986 | 0.000 | 0.000 |

## Mississippi

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003053 FLEET INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,857.34 | \$28,391.53 | \$32,000.00 | \$3,608.47 | 12.054 | 88.724 | 11.280 |
| $\begin{aligned} & \text { 2000-02003055 } \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$796.68 | \$6,373.44 | \$11,000.00 | \$4,626.56 | 7.243 | 57.940 | 42.060 |
| $\begin{aligned} & \text { 2000-02003060 } \\ & \text { UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$471.02 | \$5,578.82 | \$11,500.00 | \$5,921.18 | 4.096 | 48.511 | 51.490 |
| $\begin{aligned} & 2000-02003065 \\ & \text { RELOCATE UTILTIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 70,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 60,000.00 \\ \$ 130,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 60,000.00 \\ \$ 130,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$22,830.56 | \$137,771.65 | \$200,000.00 | \$62,228.35 | 11.415 | 68.886 | 31.110 |
| $\begin{aligned} & 2000-02003100 \\ & \text { MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$559.17 | \$2,747.20 | \$5,000.00 | \$2,252.80 | 11.183 | 54.944 | 45.060 |
| $\begin{aligned} & \text { 2000- } 02003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$52.80 | \$506.73 | \$479.00 | (\$27.73) | 11.023 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02003177 } \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$31,033.48 | \$196,948.78 | \$370,079.00 | \$173,130.22 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$70,000.00 |  |  | \$440,079.00 | \$243,130.22 | 7.052 | 44.753 | 55.247 |
| Group: 02004000-02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 2000-02004001 <br> RIGHT-OF-WAY ACQUISITION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 2000-02004004 \\ & \text { EQUIPMENTPURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02004005 \\ & \text { VEHICLE PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$215,445.00 | \$210,000.00 | (\$5,445.00) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$215,445.00 | \$335,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$119,555.00 | 0.000 | 64.312 | 35.688 |
| Group: 02005000 -02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02005005 } \\ & \text { LEASE/PURCHASE EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,421.45 | \$47,777.17 | \$53,000.00 | \$5,222.83 | 14.003 | 90.146 | 9.850 |
| 2000- 02005006 LEASE PURCHASE INTEREST | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,631.28 | \$13,980.88 | \$4,800.00 | (\$9,180.88) | 54.818 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$10,052.73 | \$61,758.05 | \$57,800.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | (\$3,958.05) | 17.392 | 106.848 | -6.848 |
| Group: 02009000 -02009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| 2000-02009001 TRANSFER TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 15,655.51) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 15,655.51 \\ \hline \end{array}$ | \$70,954.56 | \$55,299.05 | 0.000 | 22.064 | 77.940 |
| Group Totals: | \$0.00 | (\$15,655.51) | \$0.00 | \$0.00 | \$70,954.56 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  | \$15,655.51 |  | \$55,299.05 | 0.000 | 22.064 | 77.936 |
| Group: 02009990 -02009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 2000-02009992 <br> TRANSFER TO RD CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999


| $\begin{array}{lccc}\text { Fund: } & 2003 \text { ADD'L MOTOR FUEL TAX-ACT } 416 \\ \text { Group: } 02002000-02002999 & \text { SUPPLIES }\end{array}$ |  | Office: 0200 ROAD DEPARTMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SUPPLIES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2003-02002007 } \\ & \text { FUEL/OIL/LUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,461.88 | \$117,174.48 | \$145,000.00 | \$27,825.52 | 9.974 | 80.810 | 19.190 |
| Group Totals: | \$0.00 | \$0.00 | \$14,461.88 | \$117,174.48 | \$145,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$27,825.52 | 9.974 | 80.810 | 19.190 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$14,461.88 | \$117,174.48 | \$145,000.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$27,825.52 | 9.974 | 80.810 | 19.190 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$14,461.88 | \$117,174.48 | \$145,000.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 | \$0.00 | \$0.00 |  |  |  | \$27,825.52 | 9.974 | 80.810 | 19.190 |


| Fund: 3000 \#43-TREAS AUTOMATION FUND |  |  | Office: 0103 TREASURER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01032000 -01032999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $3000-01032001$ GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$554.05 | \$600.00 | \$45.95 | 0.000 | 92.342 | 7.660 |
| $\begin{aligned} & \text { 3000- 01032002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$350.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01032009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$397.76 | \$1,027.53 | \$3,000.00 | \$1,972.47 | 13.259 | 34.251 | 65.750 |
| SUPPLIES | \$0.00 | \$0.00 | \$397.76 | \$1,581.58 | \$3,950.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,368.42 | 10.070 | 40.040 | 59.960 |
| Group: 01033000 -01033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3000-01033003 SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10,044.79 | \$12,000.00 | \$1,955.21 | 0.000 | 83.707 | 16.290 |
| $\begin{aligned} & \hline 3000-01033020 \\ & \text { TELEPHONE } \end{aligned}$ | \$0.00 | \$0.00 | \$248.33 | \$1,887.14 | \$2,700.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$812.86 | 9.197 | 69.894 | 30.110 |
| $\begin{aligned} & \text { 3000-01033021 } \\ & \text { POSTAGE } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033030 } \\ & \text { TRAVEL } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01033102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$215.00 | 0.000 | 0.000 | 100.000 |
| Group ToOTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$248.33 | \$11,931.93 | \$15,515.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$3,583.07 | 1.601 | 76.906 | 23.094 |
| Group: 01039000 -01039990 MISCELLANEOUS 9000 |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3000-01039001 \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,953.84 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$85,953.84 | 0.000 | 0.000 | 100.000 |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,953.84 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$85,953.84 | 0.000 | 0.000 | 100.000 |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$646.09 | \$13,513.51 | \$105,418.84 |  |  |  |  |

## Mississippi

## 2023 Budget Detail Report

Month: $8 \quad$ Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$1,697.23 | \$50,086.55 | \$107,118.00 |  |  |  |  |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  | \$57,031.45 | 1.584 | 46.758 | 53.242 |
| Fund: 3002 COURT AUTO FUND ACT 1809 | COURT AUTO FUND ACT 1809 |  | Office: 0404 COURT AUTO ACT 1809 |  |  |  |  |  |  |
| Group: $04042000-04042999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3002- } 04042002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 04043000 -04043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3002- } 04043023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$566.90 | \$4,535.20 | \$9,000.00 | \$4,464.80 | 6.299 | 50.391 | 49.610 |
| $\begin{aligned} & \text { 3002- } 04043100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$566.90 | \$4,535.20 | \$9,100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$4,564.80 | 6.230 | 49.837 | 50.163 |
| 30020404 Office Totals: | \$0.00 | \$0.00 | \$566.90 | \$4,535.20 | \$11,100.00 |  |  |  |  |
| COURT AUTO ACT 1809 | \$0.00 | \$0.00 |  |  |  | \$6,564.80 | 5.107 | 40.858 | 59.142 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$566.90 | \$4,535.20 | \$11,100.00 |  |  |  |  |
| COURT AUTO FUND ACT 1809 | \$0.00 | \$0.00 |  |  |  | \$6,564.80 | 5.107 | 40.858 | 59.142 |


| Fund: 3004 \#138 ASSESS AMEND 79 FUND |  |  | Office: 0105 ASSESSOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01052000 -01052999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3004-01052001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$20.98 | \$1,968.05 | \$2,000.00 | \$31.95 | 1.049 | 98.403 | 1.600 |
| 3004-01052002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| TIRES/TUBES | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$20.98 | \$1,968.05 | \$5,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,031.95 | 0.420 | 39.361 | 60.639 |
| Group: 01053000 -01053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3004-01053009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \end{array}$ | \$1,167.00 | \$3,501.00 | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \end{array}$ | $\begin{array}{r} (\$ 3,501.00) \\ \$ 3,999.00 \end{array}$ | 15.560 | 46.680 | 53.320 |
| $\begin{aligned} & \text { 3004-01053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3004-01053100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 583.50) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 583.50 \end{array}$ | \$1,000.00 | \$416.50 | 0.000 | 58.350 | 41.650 |
| Group Totals: | \$0.00 | (\$583.50) | \$1,167.00 | \$3,501.00 | \$2,000.00 | (\$2,084.50) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$7,500.00 |  | \$4,084.50 | \$9,500.00 | \$5,415.50 | 12.284 | 42.995 | 57.005 |
| Group: 01054000 -01054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3004-01054004 EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 30040105 Office Totals: | \$0.00 | (\$583.50) | \$1,187.98 | \$5,469.05 | \$9,000.00 | \$2,947.45 |  |  |  |

## Mississippi

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## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## Mississippi

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 \#37-BLY CC RECO | R ACT 768 |  | Office: 0102 COUNTY RECORDER (25\%) |  |  |  |  |  |  |
| Group: $01023000-01023999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3006-01023102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,815.07 | \$20,944.61 | \$35,000.00 | \$14,055.39 | 13.757 | 59.842 | 40.160 |
| Group Totals: | \$0.00 | \$0.00 | \$6,274.05 | \$32,865.17 | \$66,200.00 | \$33,334.83 | 9.477 | 49.645 | 50.355 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$6,274.05 | \$36,511.60 | \$72,200.00 | \$35,688.40 | 8.690 | 50.570 | 49.430 |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$6,274.05 | \$36,511.60 | \$72,200.00 | \$35,688.40 | 8.690 | 50.570 | 49.430 |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 3008 COUNTY LIBRARY FUND |  | Office: 0600 COUNTY LIBRARY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 06009990 -06009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3008-06009999 } \\ & \text { TRANSFER TO COUNTY LIBRARY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$96,159.38 | \$1,000,385.94 | \$882,000.00 | \$118,385.94) | 10.902 | 0.000 | 0.000 |
| TRANSFERS Group Totals | \$0.00 | \$0.00 | \$96,159.38 | \$1,000,385.94 | \$882,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | (\$118,385.94) | 10.902 | 113.422 | -13.422 |
| 30080600 Office Totals: | \$0.00 | \$0.00 | \$96,159.38 | \$1,000,385.94 | \$882,000.00 |  |  |  |  |
| COUNTY LIBRARY | \$0.00 | \$0.00 |  |  |  | (\$118,385.94) | 10.902 | 113.422 | -13.422 |
| 3008 Fund Totals: | \$0.00 | \$0.00 | \$96,159.38 | \$1,000,385.94 | \$882,000.00 |  |  |  |  |
| COUNTY LIBRARY FUND | \$0.00 | \$0.00 |  |  |  | (\$118,385.94) | 10.902 | 113.422 | -13.422 |


| Fund: 3009 COUNTY SOLID WASTE FUND |  |  | Office: 0700 COUNTY LANDFILL/SANITATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 07000100 -07001999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3009- 07001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$25,958.40 | \$220,441.58 | \$370,755.20 | \$150,313.62 | 7.001 | 59.457 | 40.540 |
| $\begin{aligned} & 3009-07001002 \\ & \text { SALARIES, PART-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,391.52 | \$11,827.92 | \$18,089.76 | \$6,261.84 | 7.692 | 65.385 | 34.620 |
| $\begin{aligned} & \hline \text { 3009-07001004 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,775.29 | \$7,522.24 | \$12,000.00 | \$4,477.76 | 31.461 | 62.685 | 37.310 |
| 3009-07001005 OVERTIME SALARIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,870.36 | \$38,075.50 | \$30,000.00 | (\$8,075.50) | 16.235 | 0.000 | 0.000 |
| 3009-07001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,404.90 | \$20,216.10 | \$32,041.64 | \$11,825.54 | 7.506 | 63.093 | 36.910 |
| $\begin{aligned} & \text { 3009-07001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,722.96 | \$39,604.77 | \$61,395.70 | \$21,790.93 | 7.693 | 64.507 | 35.490 |
| $\begin{aligned} & 3009-07001009 \\ & \text { INSURANCF } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,885.21 | \$47,081.68 | \$85,289.04 | \$38,207.36 | 6.900 | 55.202 | 44.800 |
| 3009-07001010 WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,226.40 | \$11,320.20 | \$15,000.00 | \$3,679.80 | 8.176 | 75.468 | 24.530 |
| 3009- 07001011 UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$50,235.04 | \$396,089.99 | \$629,571.34 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$233,481.35 | 7.979 | 62.914 | 37.086 |
| Group: 07002000-07002999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3009- 07002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13.06 | \$1,983.41 | \$3,500.00 | \$1,516.59 | 0.373 | 56.669 | 43.330 |

## 2023 Budget Detail Report

Range: 08/01/2023-08/31/2023

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID W | FUND |  | Office: 07 | COUNTY LANDF | LLSANITATION |  |  |  |  |
| Group: 07002000 - 07002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3009-07002002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline \text { 3009-07002006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,568.62 | \$13,769.30 | \$17,000.00 | \$3,230.70 | 9.227 | 80.996 | 19.000 |
| $\begin{aligned} & \text { 3009-07002007 } \\ & \text { FUELOILILUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$24,395.40 | \$135,526.30 | \$250,000.00 | \$114,473.70 | 9.758 | 54.211 | 45.790 |
| 3009-07002008 TIRES/TUBES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,528.36 | \$19,291.04 | \$9,000.00 | (\$10,291.04) | 72.537 | 0.000 | 0.000 |
| 3009-07002009 | \$0.00 | \$0.00 | \$56.00 | \$590.60 | \$1,000.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$409.40 | 5.600 | 59.060 | 40.940 |
| $\begin{aligned} & \text { 3009-07002020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$629.29 | \$19,200.19 | \$10,000.00 | (\$9,200.19) | 6.293 | 0.000 | 0.000 |
| 3009-07002027 <br> GRAVEL, DIRT,SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$11,123.87 | \$39,833.05 | \$75,000.00 | \$35,166.95 | 14.832 | 53.111 | 46.890 |
| 3009-07002032 REPAIRMAINT MACH/EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 120,000.00 \end{array}$ | \$62,573.19 | \$220,662.48 | $\begin{aligned} & \$ 100,000.00 \\ & \$ 220,000.00 \end{aligned}$ | $\begin{array}{r} \$ 120,662.48) \\ (\$ 662.48) \\ \hline \end{array}$ | 28.442 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$106,887.79 | \$450,856.37 | \$466,500.00 | \$15,643.63 |  |  |  |
| SUPPLIES | \$0.00 | \$120,000.00 |  |  | \$586,500.00 | \$135,643.63 | 18.225 | 76.872 | 23.128 |
| Group: 07003000 -07003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07003001 \\ & \text { TRUST FUND FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$5,332.90 | \$10,000.00 | \$4,667.10 | 0.000 | 53.329 | 46.670 |
| 3009-07003009 PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,513.39 | \$108,492.13 | \$190,000.00 | \$81,507.87 | 3.954 | 57.101 | 42.900 |
| $\begin{aligned} & \text { 3009-07003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$83.40 | \$674.08 | \$1,000.00 | \$325.92 | 8.340 | 67.408 | 32.590 |
| $3009-07003021$ POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$500.00 | \$250.00 | 0.000 | 50.000 | 50.000 |
| 3009-07003023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$643.33 | \$5,146.64 | \$8,000.00 | \$2,853.36 | 8.042 | 64.333 | 35.670 |
| $\begin{aligned} & \text { 3009-07003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009-07003032 HAULING LEACHATE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,488.67 | \$66,770.67 | \$80,000.00 | \$13,229.33 | 15.611 | 83.463 | 16.540 |
| 3009- 07003053 FLEET INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$421.56 | \$4,666.63 | \$6,000.00 | \$1,333.37 | 7.026 | 77.777 | 22.220 |
| 3009- 07003055 SMALL PROPERTY INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$795.58 | \$6,364.64 | \$10,000.00 | \$3,635.36 | 7.956 | 63.646 | 36.350 |
| $\begin{aligned} & \text { 3009-07003060 } \\ & \text { UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$915.28 | \$5,420.24 | \$8,000.00 | \$2,579.76 | 11.441 | 67.753 | 32.250 |
| 3009-07003073 EQUIPMENT LEASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \hline \$ 0.00 \end{aligned}$ | \$46,975.63 | \$272,057.27 | \$400,000.00 | \$127,942.73 | 11.744 | 68.014 | 31.990 |
| $\begin{aligned} & \text { 3009- 07003080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,500.00 | \$2,000.00 | \$500.00 | 0.000 | 75.000 | 25.000 |
| $\begin{aligned} & \text { 3009-07003100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$38.88 | \$1,588.13 | \$3,000.00 | \$1,411.87 | 1.296 | 52.938 | 47.060 |
| 3009- 07003101 SOLID WASTE MGMNT CLASSES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WA | F FUND |  | Office: 0 | COUNTY LANDF | L/SANITATION |  |  |  |  |
| Group: $07003000-07003999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3009-07003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$98.00 | \$1,034.85 | \$600.00 | (\$434.85) | 16.333 | 0.000 | 0.000 |
| $\begin{aligned} & 3009-07003110 \\ & \text { PROPERTY TAX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,914.82 | \$6,500.00 | (\$10,414.82) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3009- } 07003177 \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$545.53 | \$500.00 | (\$45.53) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$69,973.72 | \$496,758.53 | \$727,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$231,041.47 | 9.614 | 68.255 | 31.745 |
| Group: 07004000 -07004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3009-07004004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$23,106.00 | \$100,000.00 | \$76,894.00 | 0.000 | 23.106 | 76.890 |
| $3009-07004005$ VEHICLE PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07004009 \\ & \text { CELL CONSTRUCTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07004010 LEACHATE PUMPING FACILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07004205 MANDATED TRUST PAYMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$90,940.00 | \$55,000.00 | (\$35,940.00) | 0.000 | 0.000 | 0.000 |
| 3009-07004600 | \$0.00 | \$0.00 | \$0.00 | \$128,742.50 | \$250,000.00 |  |  |  |  |
| SPECIAL LEGAL FEES | \$0.00 | \$0.00 |  |  |  | \$121,257.50 | 0.000 | 51.497 | 48.500 |
| 3009-07004805 PERMIT MODIFICATIONS SRVS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$242,788.50 | \$407,500.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$164,711.50 | 0.000 | 59.580 | 40.420 |
| Group: 07005000 -07005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3009-07005003 } \\ & \text { NOTE PRINCIPAL (2017 CELL) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$25,691.17 | \$203,438.36 | \$306,203.00 | \$102,764.64 | 8.390 | 66.439 | 33.560 |
| $\begin{aligned} & \text { 3009-0 07005004 } \\ & \text { NOTE INTEREST (2017 CELL) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,961.83 | \$17,785.64 | \$25,633.00 | \$7,847.36 | 7.654 | 69.386 | 30.610 |
| $\begin{aligned} & 3009-07005005 \\ & \text { LEASE PRINCIPAL (EQUIPMENT) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07005006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LEASE INTEREST (EQUIPMENT) | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$27,653.00 | \$221,224.00 | \$331,836.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$110,612.00 | 8.333 | 66.667 | 33.333 |
| Group: 07009990-07009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3009-07009992 LANDFILL CD PURCHASE | $\begin{array}{r} \$ 500,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} 1,500,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 500,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,500,000.00 \\ \hline \end{array}$ | \$500,000.00 | 1,000,000.00) | 0.000 | 0.000 | 0.000 |
| Group Totals: | (\$500,000.00) | (\$1,500,000.00) | \$0.00 | \$0.00 | \$500,000.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 | \$500,000.00 | \$1,500,000.00 |  | (\$1,000,000.00) | 100.000 | 300.000 | -200.000 |
| 30090700 Office Totals: | (\$500,000.00) | (\$1,500,000.00) | \$254,749.55 | \$1,807,717.39 | \$3,063,207.34 | (\$244,510.05) |  |  |  |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$120,000.00 | \$754,749.55 | \$3,307,717.39 | \$3,183,207.34 | (\$124,510.05) | 23.710 | 103.911 | -3.911 |

## Mississippi

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3009 | Fund Totals: | (\$500,000.00) | (\$1,500,000.00) | \$254,749.55 | \$1,807,717.39 | \$3,063,207.34 | (\$244,510.05) |  |  |  |
| COUNTY | ASTE FUND | \$0.00 | \$120,000.00 | \$754,749.55 | \$3,307,717.39 | \$3,183,207.34 | (\$124,510.05) | 23.710 | 103.911 | -3.911 |

Fund: 3011 COUNTY PROPERTY REAPPRAISAL Office: 0117 COUNTY PROPERTY REAPPRAISAL

| Group: 01173000 -01173999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3011-01173009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32,676.00 | \$131,287.50 | \$195,818.00 | \$64,530.50 | 16.687 | 67.046 | 32.950 |
| Group Totals: | \$0.00 | \$0.00 | \$32,676.00 | \$131,287.50 | \$195,818.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$64,530.50 | 16.687 | 67.046 | 32.954 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$32,676.00 | \$131,287.50 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$64,530.50 | 16.687 | 67.046 | 32.954 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$32,676.00 | \$131,287.50 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$64,530.50 | 16.687 | 67.046 | 32.954 |


| Fund: 3012 CIRCUIT CLK CHILD SUPPORT |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01022000-01022999$ SUPPLIES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3012-01022001 } \\ & \text { GENERALOFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$9.95 | \$37.50 | \$200.00 | \$162.50 | 4.975 | 18.750 | 81.250 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$9.95 | \$37.50 | \$200.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$162.50 | 4.975 | 18.750 | 81.250 |
| Group: 01023000-01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3012- 01023021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$400.00 | 0.000 | 0.000 | 100.000 |
| 30120102 Office Totals: <br> CIRCUIT CLERK  | \$0.00 | \$0.00 | \$9.95 | \$37.50 | \$600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$562.50 | 1.658 | 6.250 | 93.750 |
| 3012 Fund Totals: CIRCUIT CLK CHILD SUPPORT | \$0.00 | \$0.00 | \$9.95 | \$37.50 | \$600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$562.50 | 1.658 | 6.250 | 93.750 |


| $\begin{array}{lrll}\text { Fund: } & 3014 & \text { \#21-COMMUNICATIONS/RADIO FND } \\ \text { Group: } & 04002000 & -04002999 & \text { SUPPLIES }\end{array}$ |  |  | Office: 0400 SHERIFF COMMUNICATIONS/RADIO |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Group: $04002000-04002999$ SUPPLIES |  |  |  |  |  |  |
| 3014- 04002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$389.75 | \$9,800.00 | \$9,410.25 | 0.000 | 3.977 | 96.020 |
| 3014-04002024 MAINT \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 | 0.000 | 0.000 | 100.000 |
| 3014-04002032 REPAIR/MAINT MACH/EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$389.75 | \$22,800.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$22,410.25 | 0.000 | 1.709 | 98.291 |
| Group: 04003000-04003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3014-04003003 <br> NEW SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 3014-04003014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |  |  |  |  |
| OPERATING SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,600.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

## 2023 Budget Detail Report

## Month: 8

Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3017 \#123 MSCO DET CTR ACT 1188 |  |  | Office: 0434 MS CO CTR ACT 1188 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04349990 -04349999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3017-04349999 <br> TRANSFER TO JAIL FUND | $\begin{array}{r} (\$ 13,272.79) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 54,737.10) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 13,272.79 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 54,737.10 \end{array}$ | \$70,000.00 | \$15,262.90 | 18.961 | 78.196 | 21.800 |
| TRANSFERS Group Totals: | (\$13,272.79) | (\$54,737.10) | \$0.00 | \$0.00 | \$70,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 | \$13,272.79 | \$54,737.10 |  | \$15,262.90 | 18.961 | 78.196 | 21.804 |
| $3017 \quad 0434 \quad$ Office Totals: MS CO CTR ACT 1188 | (\$13,272.79) | (\$54,737.10) | \$0.00 | \$0.00 | \$70,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 | \$13,272.79 | \$54,737.10 |  | \$15,262.90 | 18.961 | 78.196 | 21.804 |
| 3017 Fund Totals: | (\$13,272.79) | (\$54,737.10) | \$0.00 | \$0.00 | \$70,000.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$13,272.79 | \$54,737.10 |  | \$15,262.90 | 18.961 | 78.196 | 21.804 |

## Fund: 3019 ACT 122 BOATING SAFETY

| Group: 05053000 | $-\mathbf{0 5 0 5 3 9 9 9}$ | OTHER SERVICES \& CHARGES |
| :--- | :---: | ---: |
| 3019-05053180 | $\$ 0.00$ | $\$ 0.00$ |
| OTHER MISCELLANEOUS | $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
\$1,736.60
$\$ 1,800.00$


## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3019 ACT 122 BOATING SAFETY |  |  | Office: 0505 ACT 122 BOATING SAFETY |  |  |  |  |  |  |
| Group: $05053000-05053999$ | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,736.60 | \$1,800.00 | \$63.40 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 96.478 | 3.522 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,736.60 | \$1,800.00 | $\$ 63.40$ |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 96.478 | 3.522 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,736.60 | \$1,800.00 | \$63.40 | 0.000 | 96.478 | 3.522 |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Fund: 3020 EMERGENCY 911 FUND |  |  | Office: 0501911 ADDRESS SERVICES |  |  |  |  |  |  |
| Group: $05010100-05011999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3020-05011001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 5,254.40$ | \$44,262.39 | \$67,507.20 | \$23,244.81 | 7.783 | 65.567 | 34.430 |
| 3020-05011006 | \$0.00 | \$0.00 | \$399.58 | \$3,367.02 | \$5,164.30 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$1,797.28 | 7.737 | 65.198 | 34.800 |
| $\begin{aligned} & \text { 3020-05011007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$804.96 | \$6,780.88 | \$10,342.11 | \$3,561.23 | 7.783 | 65.566 | 34.430 |
| $\begin{aligned} & 3020-05011009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$60.81 | \$486.49 | \$904.80 | \$418.31 | 6.721 | 53.768 | 46.230 |
| $\begin{aligned} & 3020-05011010 \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$264.13 | \$2,665.04 | \$3,000.00 | \$334.96 | 8.804 | 88.835 | 11.170 |
| Group Totals: | \$0.00 | \$0.00 | \$6,783.88 | \$57,561.82 | \$86,918.41 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$29,356.59 | 7.805 | 66.225 | 33.775 |
| Group: 05012000 -05012999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3020-05012001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3020-0 05012002 } \\ & \text { SMALL EOUIPMENT } \end{aligned}$ | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3020-05012009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$601.56 | \$100.00 | (\$501.56) | 0.000 | 0.000 | 0.000 |
| 3020-05012024 MAINT \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$601.56 | \$6,700.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,098.44 | 0.000 | 8.979 | 91.021 |
| Group: 05013000 -05013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3020-05013009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,000.00 | \$15,000.00 | \$13,000.00 | 0.000 | 13.333 | 86.670 |
| $\begin{aligned} & \text { 3020-05013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,869.36 | \$10,286.78 | \$9,600.00 | (\$686.78) | 29.889 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3020-05013021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013030 | \$0.00 | \$0.00 | \$681.20 | \$5,070.00 | \$9,000.00 |  |  |  |  |
| 3020-05013073 | \$0.00 | \$0.00 |  | \$46,151.84 | \$75,000.00 | \$3,930.00 | 7.569 | 56.333 | 43.670 |
| EQUIPMENT LEASE | \$0.00 | \$0.00 | \$5,770.08 |  |  | \$28,848.16 | 7.693 | 61.536 | 38.460 |
| 3020-05013080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| PUBLIC RECORDS/SOFTWARE | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


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2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3031 JUVENILE DIVISION | RCUIT CT |  | Office: 0414 JUVENILE A.C.A. 16-13-326 |  |  |  |  |  |  |
| Group: 04142000 -04142999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $3031-04142001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$466.58 | \$1,473.20 | \$3,500.00 | \$2,026.80 | 13.331 | 42.091 | 57.910 |
| $3031-04142002$ SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$184.45 | \$2,000.00 | \$1,815.55 | 0.000 | 9.223 | 90.780 |
| $\begin{aligned} & 3031-04142009 \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$156.02 | \$300.00 | \$143.98 | 0.000 | 52.007 | 47.990 |
| 3031-04142023 | \$0.00 | \$0.00 | \$300.00 | \$353.12 | \$2,000.00 | \$1,646.88 |  |  |  |
| REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 |  |  |  |  | 15.000 | 17.656 | 82.340 |
| Group Totals: | \$0.00 | \$0.00 | \$766.58 | \$2,166.79 | \$7,800.00 | \$5,633.21 | 9.828 | 27.779 | 72.221 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04143000 -04143999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3031-04143003 SOFTWARE/RITE TRACK | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| $3031-04143007$ DRUG TESTING/SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3031- } 04143009 \\ & \text { PROF SERVICESTUTOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $3031-04143020$ TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$252.60 | \$1,944.26 | \$2,900.00 | \$955.74 | 8.710 | 67.043 | 32.960 |
| $\begin{aligned} & \text { 3031-04143021 } \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$269.94 | \$269.94 | \$1,000.00 | \$730.06 | 26.994 | 26.994 | 73.010 |
| $\begin{aligned} & \text { 3031-04143030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,333.30 | \$5,500.00 | \$4,166.70 | 0.000 | 24.242 | 75.760 |
| $\begin{aligned} & 3031-04143100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$852.43 | \$1,147.43 | \$1,700.00 | \$552.57 | 50.143 | 67.496 | 32.500 |
| 3031-04143101 TRAINING \& EDUCATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3031-04143109 \\ & \text { AT-RISK PROGRAM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$203.13 | \$648.80 | \$2,500.00 | \$1,851.20 | 8.125 | 25.952 | 74.050 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$1,578.10 | \$5,343.73 | \$25,100.00 | \$19,756.27 | 6.287 | 21.290 | 78.710 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30310414 Office Totals: | \$0.00 | \$0.00 | \$2,344.68 | \$7,510.52 | \$32,900.00 | \$25,389.48 | 7.127 | 22.828 | 77.172 |
| JUVENILE A.C.A. 16-13-326 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3031 Fund Totals: | \$0.00 | \$0.00 | \$2,344.68 | \$7,510.52 | \$32,900.00 | \$25,389.48 | 7.127 | 22.828 | 77.172 |
| JUVENILE DIVISION CIRCUIT CT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 3039 CIR CLK COMMISSIONER'S FEE |  |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01022000 -01022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |
| 3039-01022001 <br> GENERAL OFFICE SUPPLIES |  |  | $\$ 0.00$ | \$103.02 | \$392.64 | \$3,000.00 | \$2,607.36 | 3.434 | 13.088 | 86.910 |
| $\begin{aligned} & 3039-01022002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ |  |  | \$0.00 | \$0.00 | \$402.16 | \$5,000.00 |  |  |  |  |
|  |  |  | \$0.00 |  |  |  | \$4,597.84 | 0.000 | 8.043 | 91.960 |
| SUPPLIES Group Totals: |  |  | \$0.00 | \$103.02 | \$794.80 | \$8,000.00 |  |  |  |  |
|  |  |  | \$0.00 |  |  |  | \$7,205.20 | 1.288 | 9.935 | 90.065 |

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999




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2023 Budget Detail Report
Month: 8
Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
Dept: 0001-9999
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## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Fund: 3404 \#37A-OSC CC RECORDER ACT 768

| Group: 01023000-01023999 | OTHER SERVICE | S |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3404-01023030 TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$137.28 | \$1,000.00 | \$862.72 | 0.000 | 13.728 | 86.270 |
| 3404-01023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3404-01023102 | \$0.00 | \$0.00 | \$719.08 | \$7,873.70 | \$8,000.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$126.30 | 8.989 | 98.421 | 1.580 |
| Group Totals: | \$0.00 | \$0.00 | \$719.08 | \$8,010.98 | \$10,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,989.02 | 7.191 | 80.110 | 19.890 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$719.08 | \$8,010.98 | \$10,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$1,989.02 | 7.191 | 80.110 | 19.890 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$719.08 | \$8,010.98 | \$10,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$1,989.02 | 7.191 | 80.110 | 19.890 |
| Fund: 3405 \#37B-RECORDER | 768 |  | Office: 0 | RDER AC | (75\%) |  |  |  |  |
| Group: 01020100 -01021999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| 3405- 01021001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,948.25 | \$41,912.58 | \$64,101.70 | \$22,189.12 | 7.719 | 65.385 | 34.620 |
| 3405-01021005 | \$0.00 | \$0.00 | \$446.95 | \$3,060.91 | \$3,000.00 |  |  |  |  |
| OVERTIME SALARIES | \$0.00 | \$0.00 |  |  |  | (\$60.91) | 14.898 | 0.000 | 0.000 |
| 3405-01021006 | \$0.00 | \$0.00 | \$377.59 | \$3,169.88 | \$5,133.28 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$1,963.40 | 7.356 | 61.752 | 38.250 |
| 3405-01021007 | \$0.00 | \$0.00 | \$823.88 | \$6,889.96 | \$10,279.98 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$3,390.02 | 8.014 | 67.023 | 32.980 |
| 3405-01021009 | \$0.00 | \$0.00 | \$1,606.87 | \$12,854.96 | \$19,425.12 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$6,570.16 | 8.272 | 66.177 | 33.820 |
| Group Totals: | \$0.00 | \$0.00 | \$8,203.54 | \$67,888.29 | \$101,940.08 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$34,051.79 | 8.047 | 66.596 | 33.404 |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $3405-01022001$ <br> GENERAL OFFICE SUPPIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$47.50 | \$1,000.00 | \$952.50 | 0.000 | 4.750 | 95.250 |
| 3405-01022002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3405-01022009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PRINTING SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

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## 2023 Budget Detail Report

Month: $8 \quad$ Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3405 \#37B-RECORDER ACT 768 |  |  | Office: 0102 RECORDER ACT 768 (75\%) |  |  |  |  |  |  |
| Group: $01022000-01022999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$47.50 | \$6,000.00 | \$5,952.50 |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.792 | 99.208 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  | \$0.00 |  |  |  |
| 3405- 01023021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405-01023023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023073 \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405-01023080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023090 \\ & \text { DUES, MEMBERSHIPS \& SUBCRIPT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group: 01024000 -01024999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3405-01024004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$8,203.54 | \$67,935.79 | \$147,940.08 | \$80,004.29 |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  |  | 5.545 | 45.921 | 54.079 |
| 3405 Fund Totals: | \$0.00 | \$0.00 | \$8,203.54 | \$67,935.79 | \$147,940.08 |  |  |  |  |
| \#37B-RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$80,004.29 | 5.545 | 45.921 | 54.079 |


| Fund: 3410 SHERIFF EMERGENCY OPERATIONS |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04002000 - 04002999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3410-04002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group: 04003000 -04003999 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3410-04003014 OPERATING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES \$0.00 \$0.00 |  |  |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 34100400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |



| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#129-ECONOMIC DEVELOPMENT |  |  | Office: 012 | ECONOMIC DEVELOPMENT CO WIDE |  |  |  |  |  |
| Fund: 3414 \#129-ECONOMIC D | \#129-ECONOMIC DEVELOPMENT |  | Office: 0 | D\&L, INC. COMMITMENT |  |  |  |  |  |
| Group: $01393000-01393999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3414-01393999 <br> D\&L, INC. COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |
| 34140139 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| D\&L, INC. COMMITMENT | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT

| Group: $01403000-01403999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01403999 <br> COMMITMENT O-2020-29 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | \$0.00 | \$1,000,000.00 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | $\begin{array}{r} 1,000,000.00) \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | (\$1,000,000.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | (\$1,000,000.00) |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0144 CALSTRIP 0-2018-16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01443000-01443999$ OTHER SERVICES \& CHARGES |  |  |  | \$0.00 | \$290,000.00 | \$290,000.00 | 0.000 | 0.000 | 100.000 |
| 3414-01443999 CALSTRIP COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0152 ARKANSAS MECHANICAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01523000 -01523999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01523999 <br> ARK MECHANICAL COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$400,000.00 | \$400,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0154 ATLAS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01543000-01543999$ | OTHER SERVICE | CHARGES |  |  |  |  |  |  |  |
| 3414- 01543101 <br> ATLAS WORKFORCE TRAINING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$148,135.00 | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 3414-01543999 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| ATLAS COMMITTMENT | 1,000,000.00 | 1,000,000.00 |  |  | 1,000,000.00 | 1,000,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 | \$148,135.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$1,000,000.00 | \$1,000,000.00 |  |  | \$1,148,135.00 | \$1,148,135.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

Dept: 0001-9999 Item: 00-9999


Fund: 3414 \#129-ECONOMIC DEVELOPMENT Office: 0167 BARATELLI PROPERTIES COMMITMENT

| Group: 01673000-01673999 | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | CO | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 3414- } 01673999 \\ & \text { BARATELLI PROPERTIES COMMITMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  | \$50,000.00 |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 34140167 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| BARATELLI PROPERTIES COMMITM | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0168 MEDEX WASTE INC. COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01683000-01683999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01683999 MEDEX WASTE INC. COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$75,000.00 | \$75,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140168 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |  |
| MEDEX WASTE INC. COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0169 LIVE HERE, WORK HERE NYS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01693000-01693999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $3414-01693999$ <br> LIVE HERE, WORK HERE NYS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140169 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NYS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

Page 48
2023 Budget Detail Report
Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0171 LIVE HERE, WORK HERE BRS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01713000 -01713999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01713999 <br> LIVE HERE, WORK HERE BRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140171 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE BRS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0172 LIVE HERE, WORK HERE US STEEL |  |  |  | 0.000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01723000 -01723999 | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 100.000 |
| 3414-01723999 <br> LIVE HERE, WORK HERE US STEEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140172 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE US STEEL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVE |  |  | Office: 0 | , WOR | HER II |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01733000-01733999$ | RVICE | GES |  |  |  |  |  |  |  |
| 3414- 01733999 <br> LIVE HERE, WORK HERE OTHER INDUSTRIE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140173 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE OTHER INDUS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0174 CHIME SOLUTIONS/CALL CENTER PROJECT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01743000-01743999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414- 01743999 CHIME SOLUTIONS COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,740,792.25) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 1,740,792.25 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} 1,740,792.25 \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740,792.25 | \$1,740,792.25 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | (\$1,740,792.25) |  |  | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140174 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740,792.25 | \$1,740,792.25 |  |  |  |
| CHIME SOLUTIONS/CALL CENTER P | \$0.00 | (\$1,740,792.25) |  |  | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

[^0]
## Mississippi

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 \#129-ECONOMIC DE | LOPMENT |  | Office: 0175 SIERRA GROUP PROJECT |  |  |  |  |  |  |
| Group: 01753000 -01753999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01753999 SIERRA GROUP PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34140175 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| SIERRA GROUP PROJECT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT

Office: 0177 GENERAL CAPITAL OFFSETS

| Group: $01773000-01773999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01773999 <br> GENERAL CAPITAL OFFSETS COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140177 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GENERAL CAPITAL OFFSETS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0178 RAZORBACK COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01783000-01783999$ | OTHER SERVICES \& CHARGES |  |  | \$28,750.00 | \$100,000.00 | \$71,250.00 | 0.000 | 28.750 | 71.250 |
| 3414-01783999 <br> RAZORBACK COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$28,750.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$71,250.00 | 0.000 | 28.750 | 71.250 |
| 34140178 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$28,750.00 | \$100,000.00 |  |  |  |  |
| RAZORBACK COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$71,250.00 | 0.000 | 28.750 | 71.250 |


| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 01 | YDRAU | COMMITMEN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01793000-01793999$ | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3414-01793999 <br> 5-STAR HYDRAULIC COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 34140179 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| 5-STAR HYDRAULIC COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0 | ANSPO | SCEOLA SIT |  |  |  |  |
| Group: $01803000-01803999$ | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3414-01803999 <br> ELLIS TRANSPORT-OSCEOLA SITE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$175,000.00 | \$175,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$175,000.00 | 0.000 | 0.000 | 100.000 |
| 34140180 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,000.00 |  |  |  |  |
| ELLIS TRANSPORT-OSCEOLA SITE | \$0.00 | \$0.00 |  |  |  | \$175,000.00 | 0.000 | 0.000 | 100.000 |

$\begin{array}{lccc}\text { Fund: } & 3414 & \text { \#129-ECONOMIC DEVELOPMENT } \\ \text { Group: } & 01813000 & -01813999 \quad \text { OTHER SERVICES \& CHARGES }\end{array}$

## Mississippi

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0181 TENARIS COMMITMENT |  |  |  |  |  |  |
| $3414-01813999$ <br> TENARIS COMMITMENT | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | \$0.00 | \$1,000,000.00 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | $\begin{array}{r} 1,000,000.00) \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | (\$1,000,000.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140181 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$0.00 | (\$1,000,000.00) |  |  |  |
| TENARIS COMMITMENT | \$0.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0182 JIT HYDRAULIC COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01823000 -01823999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01823999 <br> JIT HYDRAULIC COMMITMENT O-2023-26 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \end{array}$ | \$0.00 | \$76,682.23 | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \end{array}$ | $\begin{aligned} & (\$ 76,682.23) \\ & \$ 173,317.77 \end{aligned}$ | 0.000 | 30.673 | 69.330 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$76,682.23 | \$0.00 | (\$76,682.23) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$250,000.00 |  |  | \$250,000.00 | \$173,317.77 | 0.000 | 30.673 | 69.327 |
| 34140182 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$76,682.23 | \$0.00 | (\$76,682.23) |  |  |  |
| JIT HYDRAULIC COMMITMENT | \$0.00 | \$250,000.00 |  |  | \$250,000.00 | \$173,317.77 | 0.000 | 30.673 | 69.327 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0183 ART COMMITMENT-PROPERTY REPAIRS |  |  |  | 9.881 | 70.642 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01833000-01833999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  | 29.360 |
| 3414-01833999 ART COMMITMENT-PROPERTY REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \end{array}$ | \$14,822.00 | \$105,962.93 | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \end{array}$ | $\begin{array}{r} \$ 105,962.93) \\ \$ 44,037.07 \end{array}$ |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$14,822.00 | \$105,962.93 | \$0.00 | (\$105,962.93) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$150,000.00 |  |  | \$150,000.00 | \$44,037.07 | 9.881 | 70.642 | 29.358 |
| 34140183 Office Totals: | \$0.00 | \$0.00 | \$14,822.00 | \$105,962.93 | \$0.00 | (\$105,962.93) |  |  |  |
| ART COMMITMENT-PROPERTY REPA | \$0.00 | \$150,000.00 |  |  | \$150,000.00 | \$44,037.07 | 9.881 | 70.642 | 29.358 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0184 HYBAR COMMITMENT |  |  | $\begin{array}{r} \$ 0.00 \\ \$ 500,000.00 \\ \hline \end{array}$ | 0.000 | 0.000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01843000-01843999$ | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 500,000.00 \\ \hline \end{array}$ |  |  |  | 100.000 |
| 3414-01843999 HYBAR COMMITMENT | $\begin{array}{r} \$ 0.00 \\ \$ 500,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 500,000.00 \end{array}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$500,000.00 | \$500,000.00 |  |  | \$500,000.00 | \$500,000.00 | 0.000 | 0.000 | 100.000 |
| 34140184 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| HYBAR COMMITMENT | \$500,000.00 | \$500,000.00 |  |  | \$500,000.00 | \$500,000.00 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | (\$3,000,000.00) | \$558,118.35 | \$4,542,906.13 | \$6,682,797.23 | (\$860,108.90) |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$1,500,000.00 | \$3,603,771.85 |  | \$7,542,906.13 | \$10,286,569.08 | \$2,743,662.95 | 5.426 | 73.328 | 26.672 |



## Mississippi

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2023 Budget Detail Report
Month: 8
Date Range: 08/01/2023-08/31/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3498 \#38-CO JAIL OPR/M | T FUND |  | Office: 0 | CORRECTIONS/J |  |  |  |  |  |
| Group: $04180100-04181999$ | PERSONAL SER |  |  |  |  |  |  |  |  |
| 3498-04181006 SOCIAL SECURITY | $\begin{array}{r} \$ 0.00 \\ \$ 954.72 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,100.89 \end{array}$ | \$10,077.52 | \$93,647.80 | $\begin{aligned} & \$ 156,845.45 \\ & \$ 157,946.34 \end{aligned}$ | $\begin{aligned} & \$ 63,197.65 \\ & \$ 64,298.54 \end{aligned}$ | 6.380 | 59.291 | 40.710 |
| $\begin{aligned} & \text { 3498-04181007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,911.94 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,204.66 \end{array}$ | \$21,028.09 | \$193,446.23 | $\begin{aligned} & \$ 314,100.94 \\ & \$ 316,305.60 \end{aligned}$ | $\begin{aligned} & \$ 120,654.71 \\ & \$ 122,859.37 \end{aligned}$ | 6.648 | 61.158 | 38.840 |
| $\begin{aligned} & 3498-04181009 \\ & \text { INSURANCE } \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,608.76 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,608.76 \end{array}$ | \$29,674.84 | \$231,599.84 | $\begin{aligned} & \$ 413,504.64 \\ & \$ 415,113.40 \end{aligned}$ | $\begin{aligned} & \$ 181,904.80 \\ & \$ 183,513.56 \end{aligned}$ | 7.149 | 55.792 | 44.210 |
| 3498-04181010 WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,823.25 | \$34,051.00 | \$37,000.00 | \$2,949.00 | 10.333 | 92.030 | 7.970 |
| $\begin{aligned} & \text { 3498- } 04181011 \\ & \text { UNEMPLOYMENT INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$385.20 | \$3,000.00 | \$2,614.80 | 0.000 | 12.840 | 87.160 |
| Group Totals: | \$0.00 | \$0.00 | \$201,886.96 | \$1,815,832.68 | \$2,974,718.23 | \$1,158,885.55 |  |  |  |
| PERSONAL SERVICES | \$16,955.42 | \$19,305.00 |  |  | \$2,994,023.23 | \$1,178,190.55 | 6.743 | 60.649 | 39.351 |
| Group: 04182000-04182999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $3498-04182001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$316.14 | \$971.54 | \$500.00 | (\$471.54) | 63.228 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3498-04182002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$234.35 | \$1,154.26 | \$6,000.00 | \$4,845.74 | 3.906 | 19.238 | 80.760 |
| 3498-04182003 CHEMICALS/CLEANING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,708.31 | \$29,545.87 | \$25,000.00 | (\$4,545.87) | 26.833 | 0.000 | 0.000 |
| 3498-04182005 | \$0.00 | \$0.00 | \$34,155.17 | \$235,210.90 | \$240,000.00 |  |  |  |  |
| FOOD \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,789.10 | 14.231 | 98.005 | 2.000 |
| 3498-04182006 | \$0.00 | \$0.00 | \$1,131.75 | \$3,244.27 | \$21,200.00 |  |  |  |  |
| CLOTHING/UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$17,955.73 | 5.338 | 15.303 | 84.700 |
| 3498-04182009 | \$0.00 | \$0.00 | \$1,586.29 | \$4,434.13 | \$3,000.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$1,434.13) | 52.876 | 0.000 | 0.000 |
| 3498-04182020 <br> REPAIR/MAINT. BLG/GROUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,090.66 | \$63,083.65 | \$52,000.00 | (\$11,083.65) | 9.790 | 0.000 | 0.000 |
| 3498-04182032 | \$0.00 | \$0.00 | \$3,094.02 | \$14,261.53 | \$74,500.00 |  |  |  |  |
| REPAIRMAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$60,238.47 | 4.153 | 19.143 | 80.860 |
| 3498-04182210 HYGIENE SUPPLIES | \$0.00 | \$0.00 | \$551.83 | \$1,320.44 | \$7,000.00 |  |  |  |  |
| HYGIENE SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,679.56 | 7.883 | 18.863 | 81.140 |
| 3498-04182310 | \$0.00 | \$0.00 | \$7,312.43 | \$54,052.97 | \$60,000.00 |  |  |  |  |
| OTHER FOOD SERVICES | \$0.00 | \$0.00 |  |  |  | \$5,947.03 | 12.187 | 90.088 | 9.910 |
| 3498-04182410 | \$0.00 | \$0.00 | \$903.55 | \$6,870.27 | \$15,000.00 | \$8,129.73 | 6.024 | 45.802 | 54.200 |
| CLOTHING \& BEDDING | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$61,084.50 | \$414,149.83 | \$504,200.00 | \$90,050.17 | 12.115 | 82.140 | 17.860 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04183000 -04183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3498-04183006 <br> EMPLOYEE MEDICAL EXAMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$120.00 | \$840.00 | \$1,500.00 | \$660.00 | 8.000 | 56.000 | 44.000 |
| $\begin{aligned} & \hline 3498-04183014 \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$24.68 | \$2,094.56 | \$2,000.00 | (\$94.56) | 1.234 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3498- } 04183019 \\ & \text { TURN KEY HEALTH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$26,571.85 | \$182,247.63 | \$261,000.00 | \$78,752.37 | 10.181 | 69.827 | 30.170 |
| 3498-04183020 | \$0.00 | \$0.00 | \$1,048.78 | \$6,875.27 | \$2,500.00 | (\$4,375.27) | 41.951 | 0.000 | 0.000 |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## Mississippi

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## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#38-CO JAIL OPR/MAINT FUND |  |  | Office: 04 | 8 CORRECTIONS/JAIL |  |  |  |  |  |
| Group: $04183000-04183999$$3498-04183050$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,719.38 | \$13,755.04 | \$11,084.00 | (\$2,671.04) | 15.512 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3498-04183052 } \\ & \text { FIRE \& EC INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,768.64 | \$46,384.19 | \$17,000.00 | (\$29,384.19) | 33.933 | 0.000 | 0.000 |
| 3498-04183053 FI FFT INSURANCF | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$2,450.00 | \$2,450.00 | 0.000 | 0.000 | 100.000 |
| 3498-04183060 | \$0.00 | \$0.00 | \$18,484.04 | \$112,698.00 | \$144,000.00 |  |  |  |  |
| UTILTIES | \$0.00 | \$0.00 |  |  |  | \$31,302.00 | 12.836 | 78.263 | 21.740 |
| 3498-04183100 | \$0.00 | \$0.00 | \$576.65 | \$9,296.91 | \$25,400.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$16,103.09 | 2.270 | 36.602 | 63.400 |
| Group Totals: | \$0.00 | \$0.00 | \$54,314.02 | \$374,191.60 | \$466,934.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$92,742.40 | 11.632 | 80.138 | 19.862 |
| Group: 04184000 -04184999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3498-04184004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$36,348.93 | \$31,256.00 | (\$5,092.93) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$36,348.93 | \$31,256.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$5,092.93) | 0.000 | 116.294 | -16.294 |
| Group: 04188000 -04188999 | MISCELLANEOU | 8000 |  |  |  |  |  |  |  |
| 3498-04188910 JAIL BOARD | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |  |  |  |  |
| MISCELLANEOUS 8000 | \$0.00 | \$0.00 |  |  |  | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 34980418 Office Totals: | \$0.00 | \$0.00 | \$317,285.48 | \$2,640,523.04 | \$3,989,108.23 | \$1,348,585.19 |  |  |  |
| CORRECTIONS/JAIL | \$16,955.42 | \$19,305.00 |  |  | \$4,008,413.23 | \$1,367,890.19 | 7.915 | 65.875 | 34.125 |
| 3498 Fund Totals: | \$0.00 | \$0.00 | \$317,285.48 | \$2,640,523.04 | \$3,989,108.23 | \$1,348,585.19 |  |  |  |
| \#38-CO JAIL OPR/MAINT FUND | \$16,955.42 | \$19,305.00 |  |  | \$4,008,413.23 | \$1,367,890.19 | 7.915 | 65.875 | 34.125 |


| Fund: 3504 \#34B GIA GRANT 2010/2011 |  | Office: 0400 SHERIFF JUV GRANT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04002000-04002999 | SUPPLIES |  | \$0.00 |  |  |  |  |  |  |
| $\begin{aligned} & 3504-04002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  | \$283.77 | \$2,500.00 | \$2,216.23 | 0.000 | 11.351 | 88.650 |
| SUPPLIES Group Totals | \$0.00 | \$0.00 | \$0.00 | \$283.77 | \$2,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,216.23 | 0.000 | 11.351 | 88.649 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$283.77 | \$2,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$2,216.23 | 0.000 | 11.351 | 88.649 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$283.77 | \$2,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$2,216.23 | 0.000 | 11.351 | 88.649 |



## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3512 \#136 2009 JAG GRANT FUND |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$309.91 | \$16,000.00 | \$15,690.09 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 1.937 | 98.063 |
| Group: 04003000 -04003999 OTHER SERVICES \& CHARGES |  |  |  |  |  | \$0.00 |  |  |  |
| 3512- 04003104 BLYTHEVILLE PORTION OF GRANT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3512- } 04003105 \\ & \text { OSCEOLA PORTION OF GRANT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group: 04009000 -04009990 MISCELLANEOUS 9000 |  |  |  |  |  |  |  |  |  |
| 3512- 04009001 TRANSFER TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$309.91 | \$16,000.00 | \$15,690.09 |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 1.937 | 98.063 |
| 3512 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$309.91 | \$16,000.00 | \$15,690.09 |  |  |  |
| \#1362009 JAG GRANT FUND | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 1.937 | 98.063 |
| Fund: 3513 PUBLIC SAFETY EQUIPMENT GRANT FUND |  |  | Office: 0 | 8 CORRECTIONS/J |  |  |  |  |  |
| Group: 04184000 -04184999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3513-04184004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \\ \hline \end{array}$ | \$0.00 | \$100,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
|  | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3513 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
| PUBLIC SAFETY EQUIPMENT GRANT F | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Fund: 3517 LLEBG GRANT | SUPPLIES |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| Group: $04002000-04002999$ |  |  |  |  |  |  |  |  |  |
| 3517-04002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,996.56 | \$2,295.00 | (\$701.56) | 0.000 | 0.000 | 0.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,996.56 | \$2,295.00 | (\$701.56) |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 130.569 | -30.569 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,996.56 | \$2,295.00 | (\$701.56) |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 130.569 | -30.569 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,996.56 | \$2,295.00 | (\$701.56) |  |  |  |
| LLEBG GRANT | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 130.569 | -30.569 |

Fund: 3524 COURTROOM SECURITY GRANT
Office: 0503 OFFICE OF EMERGENCY SERVICES
Group: 05032000 - 05032999 SUPPLIES

## Mississippi

## 2023 Budget Detail Report

Month: 8 Date Range: 08/01/2023-08/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 4802 CTHSE CONSTRUCTION CD FUND |  |  | Office: 0108 COURTHOUSE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01089990 -01089999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 4802-01089998 <br> TR TO CTHSE CONST FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Totals: |  | (\$560,727.86) | (\$8,275,566.76) | \$3,105,290.38 | \$24,442,841.52 | \$39,206,101.82 | \$6,487,693.54 |  |  |  |
|  |  | \$1,528,396.24 | \$8,140,029.89 | \$3,666,018.24 | \$32,718,408.28 | \$47,346,131.71 | \$14,627,723.43 | 7.743 | 69.105 | 30.895 |


[^0]:    Fund: 3414 \#129-ECONOMIC DEVELOPMENT
    Group: 01753000 - 01753999 OTHER SERVICES \& CHARGES

