## Mississippi

Page 1
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01000100 -01001999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01001001 \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,253.98 | \$53,015.91 | \$130,775.85 | \$77,759.94 | 10.135 | 40.540 | 59.460 |
| $\begin{aligned} & 1000-01001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$943.45 | \$3,773.80 | \$10,004.36 | \$6,230.56 | 9.430 | 37.722 | 62.280 |
| $\begin{aligned} & \text { 1000-01001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,188.70 | \$8,754.80 | \$21,063.02 | \$12,308.22 | 10.391 | 41.565 | 58.440 |
| $\begin{aligned} & 1000-01001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,639.57 | \$6,558.28 | \$19,877.52 | \$13,319.24 | 8.248 | 32.993 | 67.010 |
| $\begin{aligned} & \text { 1000-01001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$400.00 | \$600.00 | \$200.00 | 16.667 | 66.667 | 33.330 |
| Group Totals: | \$0.00 | \$0.00 | \$18,125.70 | \$72,502.79 | \$182,320.75 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$109,817.96 | 9.942 | 39.767 | 60.233 |
| Group: 01002000 -01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-01002001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12.60 | \$435.10 | \$3,000.00 | \$2,564.90 | 0.420 | 14.503 | 85.500 |
| $\begin{aligned} & \text { 1000- } 01002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$260.23 | \$6,500.00 | \$6,239.77 | 0.000 | 4.004 | 96.000 |
| $\begin{aligned} & \text { 1000-01002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$281.74 | \$1,093.83 | \$1,500.00 | \$406.17 | 18.783 | 72.922 | 27.080 |
| Group Totals: | \$0.00 | \$0.00 | \$294.34 | \$1,789.16 | \$11,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$9,210.84 | 2.676 | 16.265 | 83.735 |
| Group: 01003000 -01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01003009 } \\ & \text { CONTRACT LABOR/LEGAL ADVISOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$52,250.00 | \$69,000.00 | \$222,000.00 | \$153,000.00 | 23.536 | 31.081 | 68.920 |
| $\begin{aligned} & \hline \text { 1000- 01003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$404.51 | \$1,580.58 | \$4,500.00 | \$2,919.42 | 8.989 | 35.124 | 64.880 |
| $\begin{aligned} & \text { 1000-01003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$39.17 | \$78.17 | \$650.00 | \$571.83 | 6.026 | 12.026 | 87.970 |
| $\begin{aligned} & \text { 1000-01003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$343.21 | \$1,397.74 | \$6,000.00 | \$4,602.26 | 5.720 | 23.296 | 76.700 |
| $\begin{aligned} & \hline \text { 1000- } 01003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,691.14 | \$7,150.25 | \$2,136.00 | (\$5,014.25) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$382.00 | \$750.00 | \$368.00 | 0.000 | 50.933 | 49.070 |
| $\begin{aligned} & \text { 1000- } 01003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$197.73 | \$1,000.00 | \$802.27 | 0.000 | 19.773 | 80.230 |
| $\begin{aligned} & \text { 1000-01003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,480.00 | \$1,480.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$58,728.03 | \$79,786.47 | \$238,516.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$158,729.53 | 24.622 | 33.451 | 66.549 |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$77,148.07 | \$154,078.42 | \$431,836.75 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$277,758.33 | 17.865 | 35.680 | 64.320 |

Fund: 1000 COUNTY GENERAL FUND
Group: 01010100 - 01011999 PERSONAL SERVICES

## Mississippi

Page 2
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| Group: 01010100 -01011999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| 1000-01011001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$21,254.97 | \$84,361.57 | \$276,315.00 | \$191,953.43 | 7.692 | 30.531 | 69.470 |
| $\begin{aligned} & 1000-01011005 \\ & \text { ELECTION OVERTIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,400.00 | \$3,400.00 | 0.000 | 0.000 | 100.000 |
| 1000-01011006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,575.98 | \$6,257.23 | \$21,398.20 | \$15,140.97 | 7.365 | 29.242 | 70.760 |
| 1000-01011007 | \$0.00 | \$0.00 | \$3,407.20 | \$13,527.95 | \$44,814.86 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$31,286.91 | 7.603 | 30.186 | 69.810 |
| $1000-01011009$ INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$5,630.66 | \$21,718.26 | \$67,987.92 | \$46,269.66 | 8.282 | 31.944 | 68.060 |
| Group Totals: | \$0.00 | \$0.00 | \$31,868.81 | \$125,865.01 | \$413,915.98 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$288,050.97 | 7.699 | 30.408 | 69.592 |
| Group: 01012000 -01012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01012001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$203.29 | \$962.01 | \$5,000.00 | \$4,037.99 | 4.066 | 19.240 | 80.760 |
| $\begin{aligned} & \hline \text { 1000-01012002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$491.73 | \$3,500.00 | \$3,008.27 | 0.000 | 14.049 | 85.950 |
| $\begin{aligned} & 1000-01012009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$116.00 | \$6,000.00 | \$5,884.00 | 0.000 | 1.933 | 98.070 |
| Group Totals: | \$0.00 | \$0.00 | \$203.29 | \$1,569.74 | \$14,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$12,930.26 | 1.402 | 10.826 | 89.174 |
| Group: 01013000 -01013999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01013020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$467.04 | \$1,871.40 | \$5,000.00 | \$3,128.60 | 9.341 | 37.428 | 62.570 |
| $\begin{aligned} & 1000-01013021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,400.00 | \$4,000.00 | \$2,600.00 | 0.000 | 35.000 | 65.000 |
| 1000-01013023 <br> METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$587.09 | \$2,348.36 | \$7,300.00 | \$4,951.64 | 8.042 | 32.169 | 67.830 |
| $\begin{aligned} & \text { 1000-01013030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$343.20 | \$960.96 | \$4,500.00 | \$3,539.04 | 7.627 | 21.355 | 78.650 |
| $\begin{aligned} & 1000-01013070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$162.50 | \$650.00 | \$1,950.00 | \$1,300.00 | 8.333 | 33.333 | 66.670 |
| 1000- 01013080 PUBLIC RECORDS/PHOTO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$198.00 | \$986.19 | \$253,000.00 | \$252,013.81 | 0.078 | 0.390 | 99.610 |
| 1000-01013081 | \$0.00 | \$0.00 | \$1,392.11 | \$3,922.67 | \$8,000.00 | \$4,077 33 | 17.401 | 49.033 | 50.970 |
| 1000-01013090 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$650.00 | \$4,077.33 | 17.401 |  |  |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  | \$500.00 |  | \$150.00 | 0.000 | 76.923 | 23.080 |
| $\begin{aligned} & \text { 1000-01013100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01013101 \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01013102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.38 | \$661.52 | \$4,500.00 | \$3,838.48 | 3.675 | 14.700 | 85.300 |
| Group Totals: | \$0.00 | \$0.00 | \$3,315.32 | \$13,301.10 | \$289,400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$276,098.90 | 1.146 | 4.596 | 95.404 |

## Mississippi

Page 3
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 | COUNTY GENERAL FUND |  |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| 10000101 | Office Totals: | \$0.00 | \$0.00 | \$35,387.42 | \$140,735.85 | \$717,815.98 |  |  |  |  |
| COUNTY CLERK |  | \$0.00 | \$0.00 |  |  |  | \$577,080.13 | 4.930 | 19.606 | 80.394 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01020100-01021999$ | PERSONAL SERV |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01021001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$33,003.28 | \$132,117.91 | \$434,955.30 | \$302,837.39 | 7.588 | 30.375 | 69.620 |
| $\begin{aligned} & \text { 1000-01021005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,089.85 | \$5,616.55 | \$8,500.00 | \$2,883.45 | 12.822 | 66.077 | 33.920 |
| $\begin{aligned} & 1000-01021006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,434.71 | \$9,843.02 | \$33,924.33 | \$24,081.31 | 7.177 | 29.015 | 70.990 |
| $\begin{aligned} & \text { 1000-01021007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,223.07 | \$21,100.93 | \$67,937.36 | \$46,836.43 | 7.688 | 31.059 | 68.940 |
| $\begin{aligned} & \text { 1000-01021009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$9,650.67 | \$38,602.68 | \$116,550.72 | \$77,948.04 | 8.280 | 33.121 | 66.880 |
| Group Totals: | \$0.00 | \$0.00 | \$51,401.58 | \$207,281.09 | \$661,867.71 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$454,586.62 | 7.766 | 31.318 | 68.682 |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01022009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$106.05 | \$500.00 | \$393.95 | 0.000 | 21.210 | 78.790 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$106.05 | \$500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$393.95 | 0.000 | 21.210 | 78.790 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01023021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$945.00 | \$1,091.00 | \$3,000.00 | \$1,909.00 | 31.500 | 36.367 | 63.630 |
| $\begin{aligned} & \text { 1000- } 01023070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$162.50 | \$1,050.00 | \$1,950.00 | \$900.00 | 8.333 | 53.846 | 46.150 |
| $\begin{aligned} & 1000-01023080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$556.53 | \$1,286.77 | \$256,800.00 | \$255,513.23 | 0.217 | 0.501 | 99.500 |
| Group Totals: | \$0.00 | \$0.00 | \$1,664.03 | \$3,427.77 | \$261,750.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$258,322.23 | 0.636 | 1.310 | 98.690 |
| 10000102 Office Totals: | \$0.00 | \$0.00 | \$53,065.61 | \$210,814.91 | \$924,117.71 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$713,302.80 | 5.742 | 22.813 | 77.187 |


| Fund: 1000 COUNTY GENERAL FUND |  | Office: 0103 TREASURER |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01030100-01031999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01031001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,816.59 | \$35,266.36 | \$114,615.80 | \$79,349.44 | 7.692 | 30.769 | 69.230 |
| 1000-01031006 | \$0.00 | \$0.00 | \$655.14 | \$2,620.56 | \$8,768.11 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$6,147.55 | 7.472 | 29.887 | 70.110 |
| 1000-01031007 | \$0.00 | \$0.00 | \$1,350.70 | \$5,402.80 | \$17,559.14 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$12,156.34 | 7.692 | 30.769 | 69.230 |
| 1000-01031009 | \$0.00 | \$0.00 | \$1,608.76 | \$6,435.04 | \$19,425.12 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$12,990.08 | 8.282 | 33.127 | 66.870 |
| Group Totals: | \$0.00 | \$0.00 | \$12,431.19 | \$49,724.76 | \$160,368.17 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$110,643.41 | 7.752 | 31.007 | 68.993 |

## Mississippi

Page 4
2023 Budget Detail Report
Month: 4
Date Range: 04/01/2023-04/30/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

Page 5
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Group: 01053000 -01053999 | OTHER SERVICE | ARGES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01053003 <br> SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 6,500.00 \\ \hline \end{array}$ | \$6,500.00 | \$55,386.79 | $\begin{aligned} & \$ 50,000.00 \\ & \$ 56,500.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} (\$ 5,386.79) \\ \$ 1,113.21 \end{array}$ | 11.504 | 98.030 | 1.970 |
| $\begin{aligned} & \text { 1000- } 01053005 \\ & \text { EQUALIZATION BOARD } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,039.19 | \$3,698.72 | \$12,000.00 | \$8,301.28 | 8.660 | 30.823 | 69.180 |
| 1000-01053021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,750.00 | \$3,500.00 | \$750.00 | 0.000 | 78.571 | 21.430 |
| $\begin{aligned} & \text { 1000-01053023 } \\ & \text { METRO CONNECTION INTERNET } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,513.12 | \$5,112.40 | \$15,000.00 | \$9,887.60 | 10.087 | 34.083 | 65.920 |
| $\begin{aligned} & \text { 1000-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$54.96 | \$334.06 | \$3,000.00 | \$2,665.94 | 1.832 | 11.135 | 88.860 |
| $\begin{aligned} & \text { 1000-01053053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$67.44 | \$269.76 | \$800.00 | \$530.24 | 8.430 | 33.720 | 66.280 |
| $\begin{aligned} & \text { 1000- } 01053080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$198.00 | \$1,000.00 | \$802.00 | 0.000 | 19.800 | 80.200 |

## Mississippi

Page 6
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0105 ASSESSOR |  |  |  |  |  |  |
| Group: $01053000-01053999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01053090 <br> DUES, MEMBERSHIPS \& SUBSCRIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$290.00 | \$1,000.00 | \$710.00 | 0.000 | 29.000 | 71.000 |
| 1000-01053100 REPAIR/PARTS-AUTO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01053101 } \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053102 | \$0.00 | \$0.00 | \$165.76 | \$661.90 | \$10,000.00 | \$9,338.10 |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  | 1.658 | 6.619 | 93.380 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$9,340.47 | \$68,701.63 | \$102,300.00 | \$33,598.37 |  |  |  |
|  | \$0.00 | \$6,500.00 |  |  | \$108,800.00 | \$40,098.37 | 8.585 | 63.145 | 36.855 |
| 10000105 Office Totals: | \$0.00 | \$0.00 | \$50,208.35 | \$232,678.02 | \$735,577.71 | \$502,899.69 |  |  |  |
| ASSESSOR | \$0.00 | \$6,500.00 |  |  | \$742,077.71 | \$509,399.69 | 6.766 | 31.355 | 68.645 |




## Mississippi

Page 7
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND
Office: 0109 ELECTION COMMISSION
Group: 01090100 -01091999 PERSONAL SERVICES

## Mississippi

Page 8
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0109 ELECTION COMMISSION |  |  |  |  |  |  |
| Group: 01090100 -01091999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01091001 <br> COMMISSIONER WAGES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$1,100.00 | \$2,500.00 | \$1,400.00 | 0.000 | 44.000 | 56.000 |
| $\begin{aligned} & \text { 1000- } 01091002 \\ & \text { POLL WORKERS PER DIEM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01091006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$84.15 | \$500.00 | \$415.85 | 0.000 | 16.830 | 83.170 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,184.15 | \$28,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$26,815.85 | 0.000 | 4.229 | 95.771 |
| Group: 01092000 -01092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01092001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- 01092002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01092009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 01092032 \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,550.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,550.00 | 0.000 | 0.000 | 100.000 |
| Group: 01093000 -01093999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01093009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01093030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01093040 } \\ & \text { ADVERTISING AND PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$257.50 | \$3,500.00 | \$3,242.50 | 0.000 | 7.357 | 92.640 |
| $\begin{aligned} & 1000-01093052 \\ & \text { FIRE \& EC INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$246.51 | \$986.04 | \$4,800.00 | \$3,813.96 | 5.136 | 20.543 | 79.460 |
| $\begin{aligned} & 1000-01093081 \\ & \text { ELECTION SUPPLIES \& EQUIP. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,357.36 | \$11,415.15 | \$50,000.00 | \$38,584.85 | 16.715 | 22.830 | 77.170 |
| $\begin{aligned} & \text { 1000- } 01093100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01093101 } \\ & \text { TRAINING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$8,603.87 | \$12,658.69 | \$64,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$52,141.31 | 13.278 | 19.535 | 80.465 |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$8,603.87 | \$13,842.84 | \$94,350.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$80,507.16 | 9.119 | 14.672 | 85.328 |


| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | R COUNTY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01110100-01111999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01111009 <br> OUTSTANDING INSURANCE CLAIMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01111010 | \$0.00 | \$0.00 | \$9,748.98 | \$26,101.92 | \$55,000.00 |  |  |  |  |
| WORKERS COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$28,898.08 | 17.725 | 47.458 | 52.540 |

## Mississippi

Page 9
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

Page 10
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999




| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0300 COUNTY HEALTH UNIT-BLY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03002000-03002999 SUPPLIES |  |  | $\$ 442.27$ | \$478.18 |  | \$451.82 | 47.556 | 51.417 | 48.580 |
| $\begin{aligned} & \text { 1000- } 03002001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  | \$930.00 |  |  |  |  |
| 1000-03002010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,551.00 |  |  |  |  |
| CLINIC SUPPLIES/EXPENSE | \$0.00 | \$0.00 |  |  |  | \$1,551.00 | 0.000 | 0.000 | 100.000 |
| 1000-03002020 | \$0.00 | \$0.00 | \$1,486.63 | \$3,652.59 | \$19,375.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$15,722.41 | 7.673 | 18.852 | 81.150 |
| Group Totals: | \$0.00 | \$0.00 | \$1,928.90 | \$4,130.77 | \$21,856.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$17,725.23 | 8.825 | 18.900 | 81.100 |
| Group: 03003000 -03003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-03003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,025.00 | \$4,172.91 | \$12,300.00 | \$8,127.09 | 8.333 | 33.926 | 66.070 |
| 1000-03003020 | \$0.00 | \$0.00 | \$575.70 | \$1,418.09 | \$3,470.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$2,051.91 | 16.591 | 40.867 | 59.130 |
| 1000-03003021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$55.00 | 0.000 | 0.000 | 100.000 |
| 1000-03003060 | \$0.00 | \$0.00 | \$1,610.08 | \$4,900.57 | \$14,951.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$10,050.43 | 10.769 | 32.778 | 67.220 |
| Group Totals: | \$0.00 | \$0.00 | \$3,210.78 | \$10,491.57 | \$30,776.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$20,284.43 | 10.433 | 34.090 | 65.910 |
| 10000300 Office Totals: | \$0.00 | \$0.00 | \$5,139.68 | \$14,622.34 | \$52,632.00 |  |  |  |  |
| COUNTY HEALTH UNIT-BLY | \$0.00 | \$0.00 |  |  |  | \$38,009.66 | 9.765 | 27.782 | 72.218 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0305 COUNTY HEALTH UNIT-OSCEOLA |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03052000 - 03052999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 03052001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$184.76 | \$358.92 | \$1,400.00 | \$1,041.08 | 13.197 | 25.637 | 74.360 |
| 1000-03052010 | \$0.00 | \$0.00 | \$0.00 | \$72.58 | \$1,200.00 |  |  |  |  |
| CLINIC SUPPLIES/EXPENSE | \$0.00 | \$0.00 |  |  |  | \$1,127.42 | 0.000 | 6.048 | 93.950 |
| 1000-03052020 | \$0.00 | \$0.00 | \$6,425.88 | \$9,918.08 | \$13,890.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$3,971.92 | 46.263 | 71.404 | 28.600 |
| Group Totals: | \$0.00 | \$0.00 | \$6,610.64 | \$10,349.58 | \$16,490.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,140.42 | 40.089 | 62.763 | 37.237 |
| Group: 03053000-03053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-03053009 \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$925.00 | \$3,700.00 | \$11,100.00 | \$7,400.00 | 8.333 | 33.333 | 66.670 |
| 1000-03053020 | \$0.00 | \$0.00 | \$282.66 | \$565.32 | \$3,700.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$3,134.68 | 7.639 | 15.279 | 84.720 |

## Mississippi

Page 12
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## Mississippi

Page 13
2023 Budget Detail Report
Month: $4 \quad$ Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | S SHERIFF |  |  |  |  |  |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04002300 CHEMICALS/CLEANING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$170.52 | \$681.52 | \$1,000.00 | \$318.48 | 17.052 | 68.152 | 31.850 |
| Group Totals: | \$0.00 | \$0.00 | \$27,952.50 | \$87,211.63 | \$496,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$409,688.37 | 5.625 | 17.551 | 82.449 |
| Group: 04003000 -04003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04003003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,498.22 | \$32,294.62 | \$229,000.00 | \$196,705.38 | 1.528 | 14.102 | 85.900 |
| 1000-04003006 EMPLOYEE MEDICAL EXAMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04003012 \\ & \text { RESERVE DEPUTIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$447.00 | \$1,032.00 | \$6,000.00 | \$4,968.00 | 7.450 | 17.200 | 82.800 |
| $\begin{aligned} & 1000-04003014 \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$226.00 | \$10,000.00 | \$9,774.00 | 0.000 | 2.260 | 97.740 |
| $\begin{aligned} & \text { 1000-04003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$927.01 | \$3,504.42 | \$10,000.00 | \$6,495.58 | 9.270 | 35.044 | 64.960 |
| $\begin{aligned} & 1000-04003021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,019.48 | \$2,050.35 | \$6,500.00 | \$4,449.65 | 15.684 | 31.544 | 68.460 |
| $\begin{aligned} & 1000-04003023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$507.14 | \$2,028.56 | \$6,500.00 | \$4,471.44 | 7.802 | 31.209 | 68.790 |
| $\begin{aligned} & \hline \text { 1000-04003030 } \\ & \text { TRAVELTRANSPORT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6.09 | \$1,786.03 | \$10,000.00 | \$8,213.97 | 0.061 | 17.860 | 82.140 |
| $\begin{aligned} & \text { 1000-04003050 } \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,925.00 | \$11,700.00 | \$19,000.00 | \$7,300.00 | 15.395 | 61.579 | 38.420 |
| $\begin{aligned} & \text { 1000-04003053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$5,824.22 | \$29,978.91 | \$65,000.00 | \$35,021.09 | 8.960 | 46.121 | 53.880 |
| $\begin{aligned} & \hline 1000-04003073 \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$248.65 | \$248.65 | \$1,200.00 | \$951.35 | 20.721 | 20.721 | 79.280 |
| $\begin{aligned} & \text { 1000-04003080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000- 04003090 DUES, MEMBERSHIPS \& SUBSCRIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$492.00 | \$1,000.00 | \$508.00 | 0.000 | 49.200 | 50.800 |
| $\begin{aligned} & \text { 1000-04003093 } \\ & \text { OTHER INVESTIGATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$17.11 | \$82.48 | \$5,000.00 | \$4,917.52 | 0.342 | 1.650 | 98.350 |
| $\begin{aligned} & 1000-04003097 \\ & \text { REFUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04003100 \\ & \text { OTHER MISCELLANEOUS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$290.00 | \$341.00 | \$5,000.00 | \$4,659.00 | 5.800 | 6.820 | 93.180 |
| 1000-04003101 | \$0.00 | \$0.00 | \$610.71 | \$610.71 | \$4,000.00 |  |  |  |  |
| SCHOOL EXPENSE | \$0.00 | \$0.00 |  |  |  | \$3,389.29 | 15.268 | 15.268 | 84.730 |
| 1000-04003102 | \$0.00 | \$0.00 | \$398.01 | \$4,488.81 | \$26,000.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$21,511.19 | 1.531 | 17.265 | 82.740 |
| Group Totals: | \$0.00 | \$0.00 | \$16,718.64 | \$90,864.54 | \$410,100.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$319,235.46 | 4.077 | 22.157 | 77.843 |

Group: 04004000-04004999 CAPITAL OUTLAY

## Mississippi

Page 14
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT JUDGE | AN RITCHEY |  |  |  |  |
| Group: 04032000 - 04032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04032002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| Group: 04033000 -04033999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04033020 <br> TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$155.85 | \$1,200.00 | \$1,044.15 | 0.000 | 12.988 | 87.010 |
| $\begin{aligned} & 1000-04033023 \\ & \text { INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$900.00 | \$900.00 | 0.000 | 0.000 | 100.000 |
| 1000-04033060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$400.00 | \$1,200.00 | \$800.00 | 8.333 | 33.333 | 66.670 |
| $\begin{aligned} & 1000-04033070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$500.00 | \$2,000.00 | \$6,000.00 | \$4,000.00 | 8.333 | 33.333 | 66.670 |
| $\begin{aligned} & \text { 1000-04033102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$550.00 | \$550.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$600.00 | \$2,555.85 | \$9,850.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$7,294.15 | 6.091 | 25.948 | 74.052 |
| 10000403 Office Totals: | \$0.00 | \$0.00 | \$600.00 | \$2,555.85 | \$11,450.00 |  |  |  |  |
| CIRCUIT JUDGE DAN RITCHEY | \$0.00 | \$0.00 |  |  |  | \$8,894.15 | 5.240 | 22.322 | 77.678 |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CHICK DISTRICT | CIVL DIVISION |  |  |  |  |
| Group: 04092000 - 04092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04092001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$287.30 | \$287.30 | \$300.00 | \$12.70 | 95.767 | 95.767 | 4.230 |
| Group Totals: | \$0.00 | \$0.00 | \$287.30 | \$287.30 | \$300.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$12.70 | 95.767 | 95.767 | 4.233 |
| Group: 04093000 -04093999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04093021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55.00 | \$55.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04093100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093188 CHICK DIST CLK SALARY REIMB | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,756.79 | \$17,912.10 | \$63,000.00 | \$45,087.90 | 12.312 | 28.432 | 71.570 |
| 1000-04093189 AR DIST COURT PILOT PROG | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,443.75 | \$9,775.00 | \$29,325.00 | \$19,550.00 | 8.333 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$10,200.54 | \$27,687.10 | \$92,980.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$65,292.90 | 10.971 | 29.777 | 70.223 |
| 10000409 Office Totals: | \$0.00 | \$0.00 | \$10,487.84 | \$27,974.40 | \$93,280.00 |  |  |  |  |
| CHICK DISTRICT CIVL DIVISION | \$0.00 | \$0.00 |  |  |  | \$65,305.60 | 11.243 | 29.990 | 70.010 |
| Fund: 1000 COUNTY GENERAL FUND |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |  |
| Group: 04102000 - 04102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04102001 } \\ & \text { OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | YTD \% Used | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |
| Group: 04102000 -04102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group: 04103000 -04103999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-04103009 \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04103020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132.80 | \$531.20 | \$1,595.00 | \$1,063.80 | 8.326 | 33.304 | 66.700 |
| $\begin{aligned} & \text { 1000-04103023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$188.73 | \$754.92 | \$2,957.00 | \$2,202.08 | 6.382 | 25.530 | 74.470 |
| $\begin{aligned} & \text { 1000-04103100 } \\ & \text { OTHER MISCELANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04103101 } \\ & \text { TRAINING \& EDUCATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103188 CLERKS SALARY REIMBURSEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$61,269.00 | \$61,269.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103189 AR DIST COURT PILOT PROG | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,443.75 | \$9,775.00 | \$29,325.00 | \$19,550.00 | 8.333 | 33.333 | 66.670 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$2,765.28 | \$11,661.12 | \$107,746.00 | \$96,084.88 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 2.566 | 10.823 | 89.177 |
| 10000410 Office Totals: | \$0.00 | \$0.00 | \$2,765.28 | \$11,661.12 | \$108,746.00 | \$97,084.88 |  |  |  |
| OSC DISTRICT CIVIL DIVISION | \$0.00 | \$0.00 |  |  |  |  | 2.543 | 10.723 | 89.277 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0415 JUVENILE INTAKE |  |  | \$178,966.69 | 7.201 | 29.951 | 70.050 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04150100 - 04151999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| 1000-04151001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$18,398.14 | \$76,520.11 | \$255,486.80 |  |  |  |  |
| 1000-04151006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,326.88 | \$5,504.43 | \$19,544.74 | \$14,040.31 | 6.789 | 28.163 | 71.840 |
| $\begin{aligned} & \text { 1000-04151007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,803.82 | \$11,722.94 | \$39,140.58 | \$27,417.64 | 7.163 | 29.951 | 70.050 |
| $\begin{aligned} & 1000-04151009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,054.60 | \$17,827.16 | \$58,727.76 | \$40,900.60 | 6.904 | 30.356 | 69.640 |
| Group Totals: | \$0.00 | \$0.00 | \$26,583.44 | \$111,574.64 | \$372,899.88 | \$261,325.24 | 7.129 | 29.921 | 70.079 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04152000 -04152999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04152007 <br> FUEL/OIL/LUBRICANTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$272.28 | \$1,381.02 | \$3,500.00 | \$2,118.98 | 7.779 | 39.458 | 60.540 |
| Group Totals: | \$0.00 | \$0.00 | \$272.28 | \$1,381.02 | \$3,500.00 | \$2,118.98 | 7.779 | 39.458 | 60.542 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04153000-04153999 | OTHER SERVICE | ARGES |  |  |  |  |  |  |  |
| 1000-04153020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$117.18 | \$470.88 | \$2,000.00 | \$1,529.12 | 5.859 | 23.544 | 76.460 |
| $\begin{aligned} & \text { 1000-04153030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |

## Mississippi

Page 17
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND
Office: 0417 PUBLIC DEFENDER
Group: 04170100 - 04171999 PERSONAL SERVICES

## 2023 Budget Detail Report

Month: $4 \quad$ Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

Page 19
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0419 CORONER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04190100 -04191999 PERSONAL SERVICES |  |  | $\$ 2,425.76 \quad \$ 8,796.60$ |  | \$31,134.75 | \$22,338.15 | 7.791 | 28.253 | 71.750 |
| 1000-04191001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04191006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$182.38 | \$660.18 | \$2,381.81 | \$1,721.63 | 7.657 | 27.718 | 72.280 |
| $\begin{aligned} & \text { 1000-04191009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32.70 | \$130.80 | \$452.40 | \$321.60 | 7.228 | 28.912 | 71.090 |
| Group Totals: | \$0.00 | \$0.00 | \$2,640.84 | \$9,587.58 | \$33,968.96 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$24,381.38 | 7.774 | 28.225 | 71.775 |
| Group: 04192000 -04192999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $1000-04192002$ <br> SMALI | $\$ 0.00$ | $\begin{array}{r} \$ 0.00 \\ \$ 4.000 .00 \end{array}$ | \$0.00 | \$2,883.21 | $\$ 0.00$ | $(\$ 2,883.21)$ | 0.000 | 72.080 | 27.920 |
| 1000-04192007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| FUEL/OILLUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,883.21 | \$2,000.00 | (\$883.21) |  |  |  |
| SUPPLIES | \$0.00 | \$4,000.00 |  |  | \$6,000.00 | \$3,116.79 | 0.000 | 48.053 | 51.947 |


| Group: 04193000 -04193999 | OTHER SERVICES | ARGES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-04193009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$3,360.00 | \$3,360.00 | \$8,600.00 | \$5,240.00 | 39.070 | 39.070 | 60.930 |
| $\begin{aligned} & \text { 1000-04193020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 700.00 \end{array}$ | \$232.82 | \$1,313.82 | $\begin{array}{r} \$ 335.00 \\ \$ 1,035.00 \\ \hline \end{array}$ | $\begin{aligned} & (\$ 978.82) \\ & (\$ 278.82) \end{aligned}$ | 22.495 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-04193023 \\ & \text { METRO INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,500.00 \end{array}$ | \$352.09 | \$352.09 | $\begin{array}{r} \$ 0.00 \\ \$ 1,500.00 \\ \hline \end{array}$ | $\begin{aligned} & \hline \$ 352.09) \\ & \$ 1,147.91 \end{aligned}$ | 23.473 | 23.473 | 76.530 |
| $\begin{aligned} & \text { 1000-04193030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,238.35 | \$1,370.01 | \$600.00 | (\$770.01) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04193053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$57.11 | \$228.44 | \$550.00 | \$321.56 | 10.384 | 41.535 | 58.470 |
| $\begin{aligned} & 1000-04193100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$2,092.82 | \$4,000.00 | \$1,907.18 | 0.000 | 52.321 | 47.680 |
| Group Totals: | \$0.00 | \$0.00 | \$5,240.37 | \$8,717.18 | \$14,085.00 | \$5,367.82 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$2,200.00 |  |  | \$16,285.00 | \$7,567.82 | 32.179 | 53.529 | 46.471 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$7,881.21 | \$21,187.97 | \$50,053.96 | \$28,865.99 |  |  |  |
| CORONER | \$0.00 | \$6,200.00 |  |  | \$56,253.96 | \$35,065.99 | 14.010 | 37.665 | 62.335 |


| Fund: 1000 COUNTY GENERAL FUND <br> Group: 05000100 $-05001999 \quad$ PERSONAL SERVICES |  | Office: 0500 OFFICE OF EMERGENCY MNGMNT |  |  |  | \$27,869.41 | 7.692 | 30.769 | 69.230 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 1000-05001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,096.58 | \$12,386.39 | \$40,255.80 |  |  |  |  |
| $\begin{aligned} & \text { 1000-05001005 } \\ & \text { OVERTIME/COMPTIME PAY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$964.73 | \$2,393.92 | \$7,000.00 | \$4,606.08 | 13.782 | 34.199 | 65.800 |
| 1000-05001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$295.47 | \$1,062.69 | \$3,615.07 | \$2,552.38 | 8.173 | 29.396 | 70.600 |
| $\begin{aligned} & 1000-05001007 \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$622.19 | \$2,264.32 | \$7,239.59 | \$4,975.27 | 8.594 | 31.277 | 68.720 |

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERA |  |  | Office: 05 | OFFICE OF EME | ENCY MNGMNT |  |  |  |  |
| Group: 05000100-05001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-05001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$804.38 | \$3,217.52 | \$9,712.56 | \$6,495.04 | 8.282 | 33.127 | 66.870 |
| Group Totals: | \$0.00 | \$0.00 | \$5,783.35 | \$21,324.84 | \$67,823.02 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$46,498.18 | 8.527 | 31.442 | 68.558 |
| Group: 05002000-05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-05002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16.24 | \$300.00 | \$283.76 | 0.000 | 5.413 | 94.590 |
| $\begin{aligned} & \text { 1000- 05002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$44.19 | \$3,000.00 | \$2,955.81 | 0.000 | 1.473 | 98.530 |
| $\begin{aligned} & \text { 1000-05002007 } \\ & \text { FUEL/OILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$333.32 | \$861.09 | \$3,000.00 | \$2,138.91 | 11.111 | 28.703 | 71.300 |
| $\begin{aligned} & \text { 1000-05002008 } \\ & \text { TIRES/TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002023 } \\ & \text { REPAIR/PARTS-AUTOS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 05002032 \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$700.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$333.32 | \$921.52 | \$8,600.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,678.48 | 3.876 | 10.715 | 89.285 |
| Group: 05003000 -05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$166.67 | \$666.68 | \$2,000.00 | \$1,333.32 | 8.334 | 33.334 | 66.670 |
| $\begin{aligned} & \text { 1000-05003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$318.59 | \$1,326.74 | \$4,500.00 | \$3,173.26 | 7.080 | 29.483 | 70.520 |
| $\begin{aligned} & \text { 1000-05003021 } \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- 05003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-05003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$18.80 | \$700.00 | \$681.20 | 0.000 | 2.686 | 97.310 |
| $\begin{aligned} & 1000-05003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$93.67 | \$402.24 | \$1,200.00 | \$797.76 | 7.806 | 33.520 | 66.480 |
| $\begin{aligned} & 1000-05003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$139.99 | \$600.00 | \$460.01 | 0.000 | 23.332 | 76.670 |
| $\begin{aligned} & \text { 1000- } 05003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$578.93 | \$2,554.45 | \$15,350.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$12,795.55 | 3.772 | 16.641 | 83.359 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$6,695.60 | \$24,800.81 | \$91,773.02 |  |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$0.00 |  |  |  | \$66,972.21 | 7.296 | 27.024 | 72.976 |

Fund: 1000 COUNTY GENERAL FUND
Group: 08000100 - 08001999 PERSONAL SERVICES
Office: 0800 VETERANS OFFICE

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Fund: 1000 COUNTY GENERAL FUND Office: 0800 VETERANS OFFICE <br> Group: 08000100 -08001999 PERSONAL SERVICES | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,528.00 | \$10,112.00 | \$32,864.00 | \$22,752.00 | 7.692 | 30.769 | 69.230 |
| $\begin{aligned} & \text { 1000-08001002 } \\ & \text { SALARIES, PART-TIME } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$15,210.00 | \$15,210.00 | 0.000 | 0.000 | 100.000 |
| 1000-08001006 | \$0.00 | \$0.00 | \$193.40 | \$773.60 | \$3,677.67 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$2,904.07 | 5.259 | 21.035 | 78.960 |
| 1000-08001007 | \$0.00 | \$0.00 | \$387.28 | \$1,549.12 | \$5,034.77 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$3,485.65 | 7.692 | 30.768 | 69.230 |
| 1000-08001009 | \$0.00 | \$0.00 | \$223.74 | \$894.96 | \$2,788.56 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$1,893.60 | 8.023 | 32.094 | 67.910 |
| Group Totals: | \$0.00 | \$0.00 | \$3,332.42 | \$13,329.68 | \$59,575.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$46,245.32 | 5.594 | 22.375 | 77.625 |
| Group: 08002000 -08002999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 08002001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$245.77 | \$500.00 | \$254.23 | 0.000 | 49.154 | 50.850 |
| 1000-08002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| SMALL EQUIPMENT (DONATIONS) | \$0.00 | \$0.00 |  |  |  | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-08002009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$245.77 | \$5,700.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,454.23 | 0.000 | 4.312 | 95.688 |
| Group: 08003000 -08003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$118.81 | \$451.88 | \$1,525.00 | \$1,073.12 | 7.791 | 29.631 | 70.370 |
| 1000-08003021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-08003030 | \$0.00 | \$0.00 | \$0.00 | \$167.44 | \$2,500.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$2,332.56 | 0.000 | 6.698 | 93.300 |
| 1000-08003102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$450.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$118.81 | \$619.32 | \$4,575.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$3,955.68 | 2.597 | 13.537 | 86.463 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$3,451.23 | \$14,194.77 | \$69,850.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$55,655.23 | 4.941 | 20.322 | 79.678 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0801 COOPERATIVE EXTENSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 08013000-08013999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $1000-08013016$ MATCH MONIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$120,000.00 | \$120,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 08013070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$712.50 | \$2,850.00 | \$8,550.00 | \$5,700.00 | 8.333 | 33.333 | 66.670 |
| Group Totals: | \$0.00 | \$0.00 | \$712.50 | \$2,850.00 | \$128,550.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$125,700.00 | 0.554 | 2.217 | 97.783 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$712.50 | \$2,850.00 | \$128,550.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$125,700.00 | 0.554 | 2.217 | 97.783 |

## Mississippi

Page 22
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 888 | TRANSFER TO OTHER FUNDS |  |  |  |  |  |
| Group: 88884000 - 88884999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1000-88884200 SENIOR CITIZENS CO MATCH | $\begin{array}{r} (\$ 26,150.17) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 104,600.68) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 26,150.17 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 104,600.68 \end{array}$ | \$313,802.28 | \$209,201.60 | 8.333 | 33.333 | 66.670 |
| $\begin{aligned} & 1000-88884210 \\ & \text { JAIL OPERATION \& MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 75,464.64) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75,464.64 \end{array}$ | \$1,837,200.00 | 1,761,735.36 | 0.000 | 4.108 | 95.890 |
| Group Totals: | $(\$ 26,150.17)$ | (\$180,065.32) | \$0.00 | \$0.00 | \$2,151,002.28 | \$1,970,936.96 | 1.216 | 8.371 | 91.629 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$26,150.17 | \$180,065.32 |  |  |  |  |  |
| Group: 88889990 -88889999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 1000-88889997 <br> TRANSFER TO OTHER FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-88889999 \\ & \text { PURCHASE CGEN CD'S } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} 2,500,000.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 2,500,000.00 \\ \hline \end{array}$ | \$0.00 | 2,500,000.00) | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | (\$2,500,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,500,000.00) | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  | \$2,500,000.00 |  |  |  |  |  |
| 10008888 Office Totals: | (\$26,150.17) | (\$2,680,065.32) | \$0.00 | \$0.00 | \$2,151,002.28 | (\$529,063.04) | 1.216 | 124.596 | -24.596 |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$26,150.17 | \$2,680,065.32 |  |  |  |  |  |
| 1000 Fund Totals: | (\$26,150.17) | (\$2,680,065.32) | \$781,526.37 | \$2,913,729.85 | \$12,632,944.00 | \$7,039,148.83 | 6.309 | 43.694 | 56.306 |
| COUNTY GENERAL FUND | \$132,879.53 | \$169,379.53 | \$807,676.54 | \$5,593,795.17 | \$12,802,323.53 | \$7,208,528.36 |  |  |  |




## Mississippi

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999



| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  | Office: 0111 OTHER COUNTY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01113000-01113999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1006-01113009 PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 722.50) \end{array}$ | \$0.00 | \$1,968.50 | $\begin{aligned} & \$ 9,590.00 \\ & \$ 8,867.50 \end{aligned}$ | $\begin{aligned} & \$ 7,621.50 \\ & \$ 6,899.00 \end{aligned}$ | 0.000 | 22.199 | 77.800 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,968.50 | \$9,590.00 | \$7,621.50 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | (\$722.50) |  |  | \$8,867.50 | \$6,899.00 | 0.000 | 22.199 | 77.801 |
| 10060111 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,968.50 | \$9,590.00 | \$7,621.50 |  |  |  |
| OTHER COUNTY | \$0.00 | (\$722.50) |  |  | \$8,867.50 | \$6,899.00 | 0.000 | 22.199 | 77.801 |

Fund: 1006 ARPA REVENUE REPLACEMENT FUND
Group: 03004000 - 03004999 CAPITAL OUTLAY
Office: 0300 COUNTY HEALTH UNITS
Grout 0300400 - 030049 Catial

## Mississippi

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999


| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  | Office: 0400 SHERIFF |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04004000 -04004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 1006-04004005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$76,500.00 | \$344,250.00 | \$402,866.00 | \$58,616.00 | 18.989 | 85.450 | 14.550 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$76,500.00 | \$344,250.00 | \$402,866.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$58,616.00 | 18.989 | 85.450 | 14.550 |
| 10060400 Office Totals: | \$0.00 | \$0.00 | \$76,500.00 | \$344,250.00 | \$402,866.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$58,616.00 | 18.989 | 85.450 | 14.550 |
| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  | Office: 0804 SENIOR CITIZENS |  |  |  |  |  |  |
| Group: 08044000 - 08044999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1006-08044005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 10060804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 1006 Fund Totals: | \$0.00 | \$0.00 | \$76,500.00 | \$349,190.52 | \$1,016,053.98 | \$666,863.46 |  |  |  |
| ARPA REVENUE REPLACEMENT FUND | \$1,540,000.00 | \$1,494,704.42 |  |  | \$2,510,758.40 | \$2,161,567.88 | 3.047 | 13.908 | 86.092 |


| Fund: 1007 LATC-LOCAL ASSISTANCE TRIBAL CONSISTENCY |  |  | Office: 0501911 ADDRESS SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $05013000-05013999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1007-05013003 <br> HYPER-REACH SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \end{array}$ | \$10,000.00 | \$10,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 10,000.00) \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | (\$10,000.00) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$10,000.00 |  |  | \$10,000.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 10070501 Office Totals: | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | (\$10,000.00) |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$10,000.00 |  |  | \$10,000.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1007 Fund Totals: | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | (\$10,000.00) |  |  |  |
| LATC-LOCAL ASSISTANCE TRIBAL C | \$0.00 | \$10,000.00 |  |  | \$10,000.00 | \$0.00 | 100.000 | 100.000 | 0.000 |


| Fund: 2000 COUNTY ROAD FUND <br> Group: 02000100 - 02001999 | PERSONAL SERVICES |  | Office: 0200 ROAD DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 2000-02001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$70,224.17 | \$291,253.90 | \$1,095,033.35 | \$803,779.45 | 6.413 | 26.598 | 73.400 |
| $\begin{aligned} & \text { 2000-02001005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$682.60 | \$1,352.68 | \$3,000.00 | \$1,647.32 | 22.753 | 45.089 | 54.910 |

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | YTD \% Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02000100 -02001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 2000-02001006 <br> SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$5,300.67 | \$21,897.53 | \$83,999.55 | \$62,102.02 | 6.310 | 26.069 | 73.930 |
| $\begin{aligned} & \text { 2000-02001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,862.99 | \$44,827.72 | \$169,246.87 | \$124,419.15 | 6.418 | 26.487 | 73.510 |
| $\begin{aligned} & \text { 2000-02001009 } \\ & \text { INSURANCE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$14,609.37 | \$60,144.11 | \$221,247.00 | \$161,102.89 | 6.603 | 27.184 | 72.820 |
| 2000-02001010 | \$0.00 | \$0.00 | \$7,544.91 | \$19,322.64 | \$35,000.00 |  |  |  |  |
| WORKERS COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$15,677.36 | 21.557 | 55.208 | 44.790 |
| 2000-02001011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001015 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| CLOTHING ALLOWANCE | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$109,224.71 | \$438,798.58 | \$1,608,626.77 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,169,828.19 | 6.790 | 27.278 | 72.722 |
| Group: 02002000-02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 2000-02002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$147.24 | \$1,500.00 | \$1,352.76 | 0.000 | 9.816 | 90.180 |
| 2000-02002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002003 | \$0.00 | \$0.00 | \$159.40 | \$327.53 | \$700.00 |  |  |  |  |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$372.47 | 22.771 | 46.790 | 53.210 |
| 2000-02002006 | \$0.00 | \$0.00 | \$2,801.69 | \$7,931.67 | \$28,000.00 |  |  |  |  |
| CLOTHING/UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$20,068.33 | 10.006 | 28.327 | 71.670 |
| 2000-02002007 | \$0.00 | \$0.00 | \$28,866.02 | \$49,026.60 | \$250,000.00 |  |  |  |  |
| FUEL/OIL/LUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$200,973.40 | 11.546 | 19.611 | 80.390 |
| 2000-02002008 | \$0.00 | \$0.00 | \$0.00 | \$33,597.15 | \$40,000.00 |  |  |  |  |
| TIRES/TUBES | \$0.00 | \$0.00 |  |  |  | \$6,402.85 | 0.000 | 83.993 | 16.010 |
| 2000-02002009 | \$0.00 | \$0.00 | \$0.00 | \$341.89 | \$100.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | (\$241.89) | 0.000 | 0.000 | 0.000 |
| 2000-02002020 | \$0.00 | \$0.00 | \$1,255.22 | \$2,521.73 | \$25,000.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | \$22,478.27 | 5.021 | 10.087 | 89.910 |
| 2000-02002024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 |  |  |  |  |
| MAINT \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$480.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002025 | \$0.00 | \$0.00 | \$0.00 | \$2,384.61 | \$200,000.00 |  |  |  |  |
| ASPHALT | \$0.00 | \$0.00 |  |  |  | \$197,615.39 | 0.000 | 1.192 | 98.810 |
| 2000-02002026 | \$0.00 | \$0.00 | \$15,689.17 | \$22,830.85 | \$100,000.00 |  |  |  |  |
| CULVERTS AND PIPE | \$0.00 | \$0.00 |  |  |  | \$77,169.15 | 15.689 | 22.831 | 77.170 |
| 2000-02002027 | \$0.00 | \$0.00 | \$70,940.00 | \$338,236.11 | \$250,000.00 |  |  |  |  |
| GRAVEL, DIRT, SLAG AND SAND | \$0.00 | \$0.00 |  |  |  | (\$88,236.11) | 28.376 | 0.000 | 0.000 |
| 2000-02002029 | \$0.00 | \$0.00 | \$1,069.60 | \$1,069.60 | \$2,500.00 |  |  |  |  |
| SMALL TOOLS | \$0.00 | \$0.00 |  |  |  | \$1,430.40 | 42.784 | 42.784 | 57.220 |
| 2000-02002031 | \$0.00 | \$0.00 | \$0.00 | \$7,636.91 | \$100,000.00 |  |  |  |  |
| BRIDGES AND STEEL | \$0.00 | \$0.00 |  |  |  | \$92,363.09 | 0.000 | 7.637 | 92.360 |
| 2000-02002032 | \$0.00 | \$0.00 | \$16,154.93 | \$43,651.31 | \$100,000.00 |  |  |  |  |
| REPAIR/MAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$56,348.69 | 16.155 | 43.651 | 56.350 |
| 2000-02002034 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| GRADER BLADES | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02002000 -02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02002036 } \\ & \text { ROAD MATERIALS RESERVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$136,936.03 | \$509,703.20 | \$1,399,280.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$889,576.80 | 9.786 | 36.426 | 63.574 |
| Group: 02003000-02003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$66.90 | \$267.60 | \$1,400.00 | \$1,132.40 | 4.779 | 19.114 | 80.890 |
| $\begin{aligned} & \text { 2000-02003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$1,000.00 | \$750.00 | 0.000 | 25.000 | 75.000 |
| $\begin{aligned} & \text { 2000- 02003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$427.14 | \$1,708.56 | \$5,500.00 | \$3,791.44 | 7.766 | 31.065 | 68.940 |
| $\begin{aligned} & \text { 2000- 02003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003040 } \\ & \text { ADVERTISING AND PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003050 \\ & \text { PIUBI IC I IARII ITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,342.62 | \$5,370.48 | \$9,600.00 | \$4,229.52 | 13.986 | 55.943 | 44.060 |
| 2000-02003053 | \$0.00 | \$0.00 | \$3,565.89 | \$14,540.79 | \$32,000.00 |  |  |  |  |
| FLEET INSURANCE | \$0.00 | \$0.00 |  |  |  | \$17,459.21 | 11.143 | 45.440 | 54.560 |
| 2000-02003055 | \$0.00 | \$0.00 | \$796.68 | \$3,186.72 | \$11,000.00 |  |  |  |  |
| SMALL PROPERTY INSURANCE | \$0.00 | \$0.00 |  |  |  | \$7,813.28 | 7.243 | 28.970 | 71.030 |
| 2000-02003060 | \$0.00 | \$0.00 | \$844.50 | \$2,591.26 | \$11,500.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$8,908.74 | 7.343 | 22.533 | 77.470 |
| 2000-02003065 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 |  |  |  |
| RELOCATE UTILITIES | \$70,000.00 | \$70,000.00 |  |  | \$130,000.00 | \$130,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,629.94 | \$57,248.41 | \$200,000.00 | \$142,751.59 | 1.815 | 28.624 | 71.380 |
| 2000-02003100 | \$0.00 | \$0.00 | \$289.26 | \$1,147.07 | \$5,000.00 |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$3,852.93 | 5.785 | 22.941 | 77.060 |
| 2000-02003102 | \$0.00 | \$0.00 | \$0.00 | \$160.60 | \$479.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$318.40 | 0.000 | 33.528 | 66.470 |
| 2000-02003177 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 |  |  |  |  |
| SIGNS | \$0.00 | \$0.00 |  |  |  | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$10,962.93 | \$86,471.49 | \$370,079.00 | \$283,607.51 |  |  |  |
| OTHER SERVICES \& CHARGES | \$70,000.00 | \$70,000.00 |  |  | \$440,079.00 | \$353,607.51 | 2.491 | 19.649 | 80.351 |
| Group: 02004000 -02004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02004001 } \\ & \text { RIGHT-OF-WAY ACQUISITION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02004004 } \\ & \text { EQUIPMENTPURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02004005 \\ & \text { VEHICLE PURCHASE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$21,500.00 | \$97,490.00 | \$210,000.00 | \$112,510.00 | 10.238 | 46.424 | 53.580 |
| Group Totals: | \$0.00 | \$0.00 | \$21,500.00 | \$97,490.00 | \$335,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$237,510.00 | 6.418 | 29.101 | 70.899 |

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 02 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02005000 - 02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02005005 } \\ & \text { LEASE/PURCHASE EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,620.42 | \$16,956.73 | \$53,000.00 | \$36,043.27 | 4.944 | 31.994 | 68.010 |
| 2000-0 02005006 LEASE PURCHASE INTEREST | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$194.62 | \$930.67 | \$4,800.00 | \$3,869.33 | 4.055 | 19.389 | 80.610 |
| Group Totals: | \$0.00 | \$0.00 | \$2,815.04 | \$17,887.40 | \$57,800.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$39,912.60 | 4.870 | 30.947 | 69.053 |
| Group: 02009000 -02009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| 2000-02009001 TRANSFER TO CGEN | $\begin{array}{r} (\$ 3,000.00) \\ \$ 0.00 \\ \hline \hline \end{array}$ | $\begin{array}{r} (\$ 15,655.51) \\ \$ 0.00 \\ \hline \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,000.00 \\ \hline \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 15,655.51 \\ \hline \hline \end{array}$ | \$70,954.56 | \$55,299.05 | 4.228 | 22.064 | 77.940 |
| Group Totals: | (\$3,000.00) | (\$15,655.51) | \$0.00 | \$0.00 | \$70,954.56 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$3,000.00 | \$15,655.51 |  | \$55,299.05 | 4.228 | 22.064 | 77.936 |
| Group: 02009990 -02009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 2000-02009992 <br> TRANSFER TO RD CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | (\$3,000.00) | (\$15,655.51) | \$281,438.71 | \$1,150,350.67 | \$3,841,740.33 | \$2,675,734.15 |  |  |  |
| ROAD DEPARTMENT | \$70,000.00 | \$70,000.00 | \$284,438.71 | \$1,166,006.18 | \$3,911,740.33 | \$2,745,734.15 | 7.271 | 29.808 | 70.192 |
| 2000 Fund Totals: | (\$3,000.00) | (\$15,655.51) | \$281,438.71 | \$1,150,350.67 | \$3,841,740.33 | \$2,675,734.15 |  |  |  |
| COUNTY ROAD FUND | \$70,000.00 | \$70,000.00 | \$284,438.71 | \$1,166,006.18 | \$3,911,740.33 | \$2,745,734.15 | 7.271 | 29.808 | 70.192 |



Group: 01033000 -01033999 OTHER SERVICES \& CHARGES

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3000 \#43-TREAS AUTOM | ON FUND |  | Office: 0 | TREASURER |  |  |  |  |  |
| Group: $01033000-01033999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3000-01033003 SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ | \$10,044.79 | \$12,000.00 | \$1,955.21 | 0.000 | 83.707 | 16.290 |
| $\begin{aligned} & \text { 3000-01033020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$219.15 | \$878.10 | \$2,700.00 | \$1,821.90 | 8.117 | 32.522 | 67.480 |
| $\begin{aligned} & \text { 3000-01033021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3000-01033030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3000-01033102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.00 | \$215.00 | 0.000 | 0.000 | 100.000 |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$219.15 | \$10,922.89 | \$15,515.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,592.11 | 1.413 | 70.402 | 29.598 |
| Group: 01039000 -01039990 MISCELLANEOUS 9000 |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3000-01039001 \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$85,953.84 | \$85,953.84 | 0.000 | 0.000 | 100.000 |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,953.84 | \$85,953.84 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Office Totals: | \$0.00 | \$0.00 | \$700.88 | \$12,078.59 | \$105,418.84 | \$93,340.25 | 0.665 | 11.458 | 88.542 |
| TREASURER | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$700.88 | \$12,078.59 | \$105,418.84 | \$93,340.25 | 0.665 | 11.458 | 88.542 |
| \#43-TREAS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Fund: 3001 \#46-COLLECTOR AUTOMATION FND <br> Group: 01040100 -01041999 PERSONAL SERVICES |  |  | Office: 0104 COUNTY COLLECTOR |  |  | \$15,158.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3001-01041002 \\ & \text { PART-TIME HRLY WAGES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,158.00 |  | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3001-01041006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,160.00 | \$1,160.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,318.00 | \$16,318.00 | 0.000 | 0.000 | 100.000 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01042000 -01042999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3001 -01042001 | \$0.00 | \$0.00 | \$0.00 | \$1,986.63 | \$9,000.00 | \$7,013.37 | 0.000 | 22.074 | 77.930 |
| GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3001-01042002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3001-01042009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | 0.000 | 0.000 | 100.000 |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,986.63 | \$15,500.00 | \$13,513.37 | 0.000 | 12.817 | 87.183 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01043000 -01043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3001-01043020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$485.95 | \$1,946.32 | \$5,900.00 | \$3,953.68 | 8.236 | 32.988 | 67.010 |
| 3001-01043021 | \$0.00 | \$0.00 | \$0.00 | \$16,273.63 | \$18,000.00 | \$1,726.37 | 0.000 | 90.409 | 9.590 |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3004 \#138 ASSESS AMEND 79 FUND |  |  | Office: 0 | ASSESSOR |  |  |  |  |  |
| Group: 01052000 -01052999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3004-01052002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3004-01052008 TIRES/TUBES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,803.42 | \$5,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,196.58 | 0.000 | 36.068 | 63.932 |
| Group: 01053000 -01053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3004-01053009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \end{array}$ | \$583.50 | \$583.50 | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \end{array}$ | $\begin{aligned} & (\$ 583.50) \\ & \$ 6,916.50 \end{aligned}$ | 7.780 | 7.780 | 92.220 |
| $\begin{aligned} & \text { 3004-01053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3004-01053100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 583.50) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 583.50 \end{array}$ | \$1,000.00 | \$416.50 | 0.000 | 58.350 | 41.650 |
| Group Totals: | \$0.00 | (\$583.50) | \$583.50 | \$583.50 | \$2,000.00 | \$833.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$7,500.00 |  | \$1,167.00 | \$9,500.00 | \$8,333.00 | 6.142 | 12.284 | 87.716 |
| Group: 01054000 -01054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3004-01054004 EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| CAPITAL OUTLAY Group totas. | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 30040105 Office Totals: | \$0.00 | (\$583.50) | \$583.50 | \$2,386.92 | \$9,000.00 | \$6,029.58 |  |  |  |
| ASSESSOR | \$0.00 | \$7,500.00 |  | \$2,970.42 | \$16,500.00 | \$13,529.58 | 3.536 | 18.003 | 81.997 |
| 3004 Fund Totals: | \$0.00 | (\$583.50) | \$583.50 | \$2,386.92 | \$9,000.00 | \$6,029.58 |  |  |  |
| \#138 ASSESS AMEND 79 FUND | \$0.00 | \$7,500.00 |  | \$2,970.42 | \$16,500.00 | \$13,529.58 | 3.536 | 18.003 | 81.997 |
| Fund: 3005 \# 44-CO CLK AUTOMATION FUND |  |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| Group: 01012000 -01012999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3005- 01012001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$186.21 | \$1,000.00 | \$813.79 | 0.000 | 18.621 | 81.380 |
| 3005- 01012002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$453.71 | \$6,500.00 | \$6,046.29 | 0.000 | 6.980 | 93.020 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$639.92 | \$7,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,860.08 | 0.000 | 8.532 | 91.468 |
| Group: 01013000-01013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3005-01013030 TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | 0.000 | 0.000 | 100.000 |
| 3005-01013080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| PUBLIC RECORDS/PHOTO | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,300.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$3,300.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$639.92 | \$10,800.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$10,160.08 | 0.000 | 5.925 | 94.075 |

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802

Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: $4 \quad$ Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: $4 \quad$ Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID W | E FUND |  | Office: 0 | COUNTY LANDFI | L/SANITATION |  |  |  |  |
| Group: 07003000 - 07003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3009-07003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$83.40 | \$333.60 | \$1,000.00 | \$666.40 | 8.340 | 33.360 | 66.640 |
| $\begin{aligned} & \text { 3009-07003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$500.00 | \$250.00 | 0.000 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 3009- } 07003023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$643.33 | \$2,573.32 | \$8,000.00 | \$5,426.68 | 8.042 | 32.167 | 67.830 |
| $\begin{aligned} & \text { 3009-07003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07003032 HAULING LEACHATE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,137.00 | \$19,211.25 | \$80,000.00 | \$60,788.75 | 12.671 | 24.014 | 75.990 |
| $\begin{aligned} & \hline 3009-07003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$421.56 | \$2,261.16 | \$6,000.00 | \$3,738.84 | 7.026 | 37.686 | 62.310 |
| $\begin{aligned} & \text { 3009- } 07003055 \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$795.58 | \$3,182.32 | \$10,000.00 | \$6,817.68 | 7.956 | 31.823 | 68.180 |
| 3009-07003060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$611.36 | \$2,524.53 | \$8,000.00 | \$5,475.47 | 7.642 | 31.557 | 68.440 |
| $\begin{aligned} & \text { 3009-07003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16,387.41 | \$106,257.63 | \$400,000.00 | \$293,742.37 | 4.097 | 26.564 | 73.440 |
| $\begin{aligned} & 3009-07003080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$500.00 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 25.000 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 3009- } 07003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,083.72 | \$3,000.00 | \$1,916.28 | 0.000 | 36.124 | 63.880 |
| $\begin{aligned} & \text { 3009- } 07003101 \\ & \text { SOLID WASTE MGMNT CLASSES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$98.00 | \$294.00 | \$600.00 | \$306.00 | 16.333 | 49.000 | 51.000 |
| $\begin{aligned} & \hline 3009-07003110 \\ & \text { PROPERTY TAX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,652.00 | \$12,834.00 | \$6,500.00 | (\$6,334.00) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3009- } 07003177 \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$86,614.69 | \$202,340.58 | \$727,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$525,459.42 | 11.901 | 27.802 | 72.198 |
| Group: $07004000-07004999$ | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3009-07004004 } \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$23,106.00 | \$23,106.00 | \$100,000.00 | \$76,894.00 | 23.106 | 23.106 | 76.890 |
| $\begin{aligned} & 3009-07004005 \\ & \text { VEHICLE PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- } 07004009 \\ & \text { CELL CONSTRUCTION } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07004010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| LEACHATE PUMPING FACILITIES | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3009-07004205 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,000.00 |  |  |  |  |
| MANDATED TRUST PAYMENT | \$0.00 | \$0.00 |  |  |  | \$55,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07004600 | \$0.00 | \$0.00 | \$60,360.00 | \$60,360.00 | \$250,000.00 |  |  |  |  |
| SPECIAL LEGAL FEES | \$0.00 | \$0.00 |  |  |  | \$189,640.00 | 24.144 | 24.144 | 75.860 |
| $\begin{aligned} & \text { 3009-07004805 } \\ & \text { PERMIT MODIFICATIONS SRVS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

Page 34
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WASTE FUND |  |  | Office: 0700 COUNTY LANDFILL/SANITATION |  |  |  |  |  |  |
| Group: 07004000 -07004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$83,466.00 | \$83,466.00 | \$407,500.00 | \$324,034.00 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  | 20.482 | 20.482 | 79.518 |
| Group: 07005000 -07005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3009-07005003 <br> NOTE PRINCIPAL (2017 CELL) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$25,342.67 | \$101,370.68 | \$306,203.00 | \$204,832.32 | 8.276 | 33.106 | 66.890 |
| 3009- 07005004 NOTE INTEREST ( 2017 CELL) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,310.33 | \$9,241.32 | \$25,633.00 | \$16,391.68 | 9.013 | 36.052 | 63.950 |
| 3009- 07005005 LEASE PRINCIPAL (EQUIPMENT) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07005006 LEASE INTEREST (EQUIPMENT) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$27,653.00 | \$110,612.00 | \$331,836.00 | \$221,224.00 | 8.333 | 33.333 | 66.667 |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 07009990-07009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3009-07009992 <br> LANDFILL CD PURCHASE | $\begin{array}{r} 1,000,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} 1,000,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,000,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,000,000.00 \\ \hline \end{array}$ | \$500,000.00 | \$500,000.00) | 0.000 | 0.000 | 0.000 |
| TRANSFERS Group Totals: | (\$1,000,000.00) | (\$1,000,000.00) | \$0.00 | \$0.00 | \$500,000.00 | (\$500,000.00) | 200.000 | 200.000 | -100.000 |
|  | \$0.00 | \$0.00 | \$1,000,000.00 | \$1,000,000.00 |  |  |  |  |  |
| 30090700 Office Totals: | (\$1,000,000.00) | (\$1,000,000.00) | \$287,948.79 | \$725,397.12 | \$3,063,207.34 | \$1,337,810.22 | 40.461 | 54.203 | 45.797 |
| COUNTY LANDFILL/SANITATION | \$120,000.00 | \$120,000.00 | \$1,287,948.79 | \$1,725,397.12 | \$3,183,207.34 | \$1,457,810.22 |  |  |  |
| 3009 Fund Totals: | (\$1,000,000.00) | (\$1,000,000.00) | \$287,948.79 | \$725,397.12 | \$3,063,207.34 | \$1,337,810.22 | $40.461$ | 54.203 | 45.797 |
| COUNTY SOLID WASTE FUND | \$120,000.00 | \$120,000.00 | \$1,287,948.79 | \$1,725,397.12 | \$3,183,207.34 | \$1,457,810.22 |  |  |  |



| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |





## Mississippi

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3019 ACT 122 BOATING | ETY |  | Office: 0 | BOATIN | TY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $05053000-05053999$ | OTHER SERVICES | GES |  |  |  |  |  |  |  |
| 3019- 05053180 <br> OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$460.23 | \$573.97 | \$1,800.00 | \$1,226.03 | 25.568 | 31.887 | 68.110 |
| Group Totals: | \$0.00 | \$0.00 | \$460.23 | \$573.97 | \$1,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,226.03 | 25.568 | 31.887 | 68.113 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$460.23 | \$573.97 | \$1,800.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,226.03 | 25.568 | 31.887 | 68.113 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$460.23 | \$573.97 | \$1,800.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,226.03 | 25.568 | 31.887 | 68.113 |



Group: 05012000 -05012999 SUPPLIES



| Fund: 3031 JUVENILE DIVISION CIRCUIT CT |  |  | Office: 0414 JUVENILE A.C.A. 16-13-326 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04142000 -04142999 SUPPLIES |  |  | $\$ 70.44$ |  |  | \$2,813.96 | 2.013 | 19.601 | 80.400 |
| 3031-04142001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  | \$686.04 | \$3,500.00 |  |  |  |  |
| 3031-04142002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3031-04142009 | \$0.00 | \$0.00 | \$0.00 | \$44.17 | \$300.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$255.83 | 0.000 | 14.723 | 85.280 |
| 3031-04142023 | \$0.00 | \$0.00 | \$0.00 | \$53.12 | \$2,000.00 |  |  |  |  |
| REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 |  |  |  | \$1,946.88 | 0.000 | 2.656 | 97.340 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$70.44 | \$783.33 | \$7,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$7,016.67 | 0.903 | 10.043 | 89.957 |
| Group: 04143000 -04143999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3031-04143003 \\ & \text { SOFTWARE/RITE TRACK } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| DRUG TESTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROF SERVICES/TUTOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143020 | \$0.00 | \$0.00 | \$252.54 | \$757.98 | \$2,900.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$2,142.02 | 8.708 | 26.137 | 73.860 |
| 3031-04143021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3031-04143030 | \$0.00 | \$0.00 | \$803.42 | \$1,099.82 | \$5,500.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | \$4,400.18 | 14.608 | 19.997 | 80.000 |
| $3031-04143100$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$1,700.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3031 JUVENILE DIVISION CIRCUIT CT |  |  | Office: 0414 JUVENILE A.C.A. 16-13-326 |  |  |  |  |  |  |
| Group: $04143000-04143999$ OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3031-04143101 <br> TRAINING \& EDUCATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3031-04143109 \\ & \text { AT-RISK PROGRAM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$153.89 | \$2,500.00 | \$2,346.11 | 0.000 | 6.156 | 93.840 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$1,055.96 | \$2,011.69 | \$25,100.00 | \$23,088.31 | 4.207 | 8.015 | 91.985 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30310414 Office Totals: | \$0.00 | \$0.00 | \$1,126.40 | \$2,795.02 | \$32,900.00 | \$30,104.98 | 3.424 | 8.496 | 91.504 |
| JUVENILE A.C.A. 16-13-326 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3031 Fund Totals: | \$0.00 | \$0.00 | \$1,126.40 | \$2,795.02 | \$32,900.00 | \$30,104.98 | $3.424$ | $8.496$ | 91.504 |
| JUVENILE DIVISION CIRCUIT CT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

Fund: 3039 CIR CLK COMMISSIONER'S FEE
Office: 0102 CIRCUIT CLERK

| Group: $01022000-01022999$ | SUPPLIES |  |
| :---: | :---: | :---: |
| 3039-01022001 | \$0.00 | \$0.00 |
| GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 |
| 3039-01022002 | \$0.00 | \$0.00 |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |
| Group Totals: | \$0.00 | \$0.00 |
| SUPPLIES | \$0.00 | \$0.00 |
| Group: 01023000 -01023999 | OTHER SERVICES \& CHARGES |  |
| 3039-01023009 | \$0.00 | \$0.00 |
| PROFESSIONAL SERVICES | \$0.00 | \$0.00 |
| Group Totals: | \$0.00 | \$0.00 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |
| 30390102 Office Totals: | \$0.00 | \$0.00 |
| CIRCUIT CLERK | \$0.00 | \$0.00 |
| 3039 Fund Totals: | \$0.00 | \$0.00 |
| CIR CLK COMMISSIONER'S FEE | \$0.00 | \$0.00 |


| $\$ 33.14$ | $\$ 214.47$ | $\$ 3,000.00$ | $\$ 2,785.53$ | 1.105 | 7.149 | 92.850 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 26.48$ | $\$ 402.16$ | $\$ 5,000.00$ | $\$ 4,597.84$ | 0.530 | 8.043 | 91.960 |
| $\$ 59.62$ | $\$ 616.63$ | $\$ 8,000.00$ |  |  |  |  |
| $\$ 0.00$ |  |  | $\$ 7,383.37$ | 0.745 | 7.708 | 92.292 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 745.00$ | $\$ 745.00$ | 0.000 | 0.000 | 100.000 |
| $\$ 59.62$ | $\$ 616.63$ | $\$ 8,745.00$ |  |  |  |  |


| Fund: 3042 ASSESSOR'S LATE ASSESSMENT |  |  | Office: 0105 ASSESSOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01052000-01052999$ SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3042-01052001 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042-01052009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01053000 -01053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3042-01053003 SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |



## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3401 \#31-SENIOR CITIZE | FUND |  | Office: 0 | 4 SENIOR CITIZEN |  |  |  |  |  |
| Group: $08043000-08043999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3401-08043102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$699.64 | \$2,325.38 | \$9,000.00 | \$6,674.62 | 7.774 | 25.838 | 74.160 |
| Group Totals: | \$0.00 | \$0.00 | \$5,974.41 | \$20,242.22 | \$63,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$42,757.78 | 9.483 | 32.131 | 67.869 |
| Group: 08044000 -08044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3401-08044005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY Group rotals: | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34010804 Office Totals: | \$0.00 | \$0.00 | \$54,464.10 | \$206,042.28 | \$664,414.39 |  |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$0.00 |  |  |  | \$458,372.11 | 8.197 | 31.011 | 68.989 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$54,464.10 | \$206,042.28 | \$664,414.39 |  |  |  |  |
| \#31-SENIOR CITIZENS FUND | \$0.00 | \$0.00 |  |  |  | \$458,372.11 | 8.197 | 31.011 | 68.989 |
| Fund: 3402 SR CITIZENS EQUIPMENT FUND |  |  | Office: 0804 SENIOR CITIZENS |  |  |  |  |  |  |
| Group: 08044000 -08044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3402-08044015 <br> BLYTHEVILLE EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 6,134.10) \\ \hline \end{array}$ | $\$ 4,265.62$ | \$4,265.62 | $\begin{aligned} & \$ 19,317.26 \\ & \$ 13,183.16 \end{aligned}$ | $\begin{array}{r} \$ 15,051.64 \\ \$ 8,917.54 \\ \hline \end{array}$ | 32.357 | 32.357 | 67.640 |
| $\begin{aligned} & \text { 3402-08044016 } \\ & \text { OSCEOLA EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 993.79) \end{array}$ | \$0.00 | \$0.00 | $\begin{aligned} & \$ 11,007.36 \\ & \$ 10,013.57 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 11,007.36 \\ & \$ 10,013.57 \end{aligned}$ | 0.000 | 0.000 | 100.000 |
| $3402-08044017$ MANILA EQUIPMENT | \$0.00 $\$ 0.00$ | $\$ 0.00$ $50.72)$ | \$0.00 | \$0.00 | $\$ 11,690.42$ $\$ 9,639.70$ | $\$ 11,690.42$ $\$ 9,639.70$ | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$4,265.62 | \$4,265.62 | \$42,015.04 | \$37,749.42 |  |  |  |
|  | \$0.00 | (\$9,178.61) |  |  | \$32,836.43 | \$28,570.81 | 12.991 | 12.991 | 87.009 |
| 34020804 Office Totals: | \$0.00 | \$0.00 | \$4,265.62 | \$4,265.62 | \$42,015.04 | \$37,749.42 |  |  |  |
| SENIOR CITIZENS | \$0.00 | (\$9,178.61) |  |  | \$32,836.43 | \$28,570.81 | 12.991 | 12.991 | 87.009 |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$4,265.62 | \$4,265.62 | \$42,015.04 | \$37,749.42 |  |  |  |
| SR CITIZENS EQUIPMENT FUND | \$0.00 | (\$9,178.61) |  |  | \$32,836.43 | \$28,570.81 | 12.991 | 12.991 | 87.009 |

Fund: 3404 \#37A-OSC CC RECORDER ACT 768

| Group: 01023000 -01023999 | OTHER SERVICES | ES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3404-01023030 TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3404-01023100 \\ & \text { MISCELLANEOUS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3404-01023102 } \\ & \text { SERVICE CONTRACTS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,542.85 | \$4,121.47 | \$8,000.00 | \$3,878.53 | 19.286 | 51.518 | 48.480 |
| Group Totals: | \$0.00 | \$0.00 | \$1,542.85 | \$4,121.47 | \$10,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$5,878.53 | 15.428 | 41.215 | 58.785 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$1,542.85 | \$4,121.47 | \$10,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$5,878.53 | 15.428 | 41.215 | 58.785 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$1,542.85 | \$4,121.47 | \$10,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$5,878.53 | 15.428 | 41.215 | 58.785 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3405 \#37B-RECORDER | 768 |  | Office: 0 | RECORDER ACT | 768 (75\%) |  |  |  |  |
| Group: $01020100-01021999$ | PERSONAL SERVICES |  |  | \$19,723.56 |  |  |  |  |  |
| 3405-01021001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 4,930.90$ |  | \$64,101.70 | \$44,378.14 | 7.692 | 30.769 | 69.230 |
| 3405-01021005 OVERTIME SALARI | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$398.96 | \$1,394.54 | \$3,000.00 | \$1,605.46 | 13.299 | 46.485 | 53.520 |
| 3405-01021006 | \$0.00 | \$0.00 | \$373.90 | \$1,480.22 | \$5,133.28 | \$3,653.06 | 7.284 | 28.836 | 71.160 |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01021007 | \$0.00 | \$0.00 | \$816.53 | \$3,235.32 | \$10,279.98 | \$7,044.66 | 7.943 | 31.472 | 68.530 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01021009 INSURANCE | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$1,606.87 | \$6,427.48 | \$19,425.12 | \$12,997.64 | 8.272 | 33.088 | 66.910 |
| Group Totals: | \$0.00 | \$0.00 | \$8,127.16 | \$32,261.12 | \$101,940.08 |  | 7.972 | 31.647 | 68.353 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$69,678.96 |  |  |  |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $3405-01022001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$47.50 | \$1,000.00 | \$952.50 | 0.000 | 4.750 | 95.250 |
| $\begin{aligned} & 3405-01022002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3405-01022009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| PRINTING SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$47.50 | \$6,000.00 | \$5,952.50 | 0.000 | 0.792 | 99.208 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01023000-01023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3405-01023021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3405-01023023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01023070 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| RENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01023073 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |  | 0.000 | 100.000 |
| EQUIPMENT LEASE | \$0.00 | \$0.00 |  |  |  |  | 0.000 |  |  |
| 3405-01023080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| PUBLIC RECORDS/PHOTO | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01023090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| DUES, MEMBERSHIPS \& SUBCRIPT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405-01023102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01024000-01024999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3405-01024004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 |  | 100.000 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  | 0.000 |  |

## Mississippi

Page 44
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3405 | \#37B-RECORDER |  |  | Office: 0 | RECORDER ACT | 768 (75\%) |  |  |  |  |
| 34050102 | Office Totals: | \$0.00 | \$0.00 | \$8,127.16 | \$32,308.62 | \$147,940.08 | 115,631.46 | 5.494 | 21.839 | 78.161 |
| RECORDER ACT 768 (75\%) |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3405 | Fund Totals: | \$0.00 | \$0.00 | \$8,127.16 | \$32,308.62 | \$147,940.08 |  |  |  |  |
| \#37B-RECORDE | ACT 768 | \$0.00 | \$0.00 |  |  |  | \$115,631.46 | 5.494 | 21.839 | 78.161 |



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0129 ECONOMIC DEVELOPMENT CO WIDE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01293000-01293999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3414-01293003 \\ & \text { WEBSITE DEVELOPMENT/MAINT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414- } 01293015 \\ & \text { GREAT RIVER ECONOMIC DEV } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132,500.00 | \$132,500.00 | \$530,000.00 | \$397,500.00 | 25.000 | 25.000 | 75.000 |
| $\begin{aligned} & \hline 3414-01293016 \\ & \text { RETAIL STRATEGIES INITIATIVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414- } 01293040 \\ & \text { ADVERTISING \& PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | \$17,500.00 | \$77,190.00 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | $\begin{aligned} & \hline \$ 77,190.00) \\ & \$ 922,810.00 \end{aligned}$ | 1.750 | 7.719 | 92.280 |
| $\begin{aligned} & \text { 3414- } 01293100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414- } 01293101 \\ & \text { WORKFORCE TRAINING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12.02 \end{array}$ | \$0.00 | \$15,938.46 | $\begin{aligned} & \$ 162,635.39 \\ & \$ 162,647.41 \end{aligned}$ | $\$ 146,696.93$ $\$ 146,708.95$ | 0.000 | 9.799 | 90.200 |
| $\begin{aligned} & \text { 3414-01293103 } \\ & \text { GRANTS-IN-AID COLD WAR MUSEUM } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$164,009.26 | \$285,325.86 | \$121,316.60 | 0.000 | 57.481 | 42.520 |
| $\begin{aligned} & \text { 3414- } 01293107 \\ & \text { ARK STEEL PROCESSING TRNG PR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$150,000.00 | \$389,637.72 | $\begin{aligned} & \hline \$ 1,123,961.25 \\ & \$ 2,123,973.27 \end{aligned}$ | $\$ 734,323.53$ $\$ 1,734,335.55$ | 7.062 | 18.345 | 81.655 |
| Group: $01294000 \mathbf{- 0 1 2 9 4 9 9 9}$ | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3414-01294008 } \\ & \text { SITE PREPARATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$57,754.71 | \$57,754.71 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414-01294012 } \\ & \text { NUCOR CORPORATION INCENTIVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,242,000.00 | 1,242,000.00 | 0.000 | 0.000 | 100.000 |


| Line Item |  | Month to Date Transfers | Year to Date Transfers Appropriations | MTD Expenditures | YTD Expenditures | Orignial Budget | Balance | MTD $\%$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Appropriations | Appropriations | Adj MTD Expend. | Adj YTD Expend | Adj. Budget | Actual Balance | Used | Used | Left |



| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0 | COM |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01393000-01393999$ | OTHER SERVICE | HARGES |  |  |  |  |  |  |  |
| 3414-01393999 <br> D\&L, INC. COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |
| 34140139 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| D\&L, INC. COMMITMENT | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0140 BIG RIVER STEEL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01403000-01403999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01403999 <br> COMMITMENT O-2020-29 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$1,000,000.00 | 0.000 | 0.000 | 100.000 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$1,000,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0144 CALSTRIP 0-2018-16 |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01443000-01443999$ | OTHER SERVICE |  | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
| 3414-01443999 CALSTRIP COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT
Office: 0152 ARKANSAS MECHANICAL
Group: 01523000 - 01523999
OTHER SERVICES \& CHARGES

## Mississippi

Page 46
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0167 BARATELLI PROPERTIES COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01673000-01673999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3414-01673999 \\ & \text { BARATELLI PROPERTIES COMMITMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 34140167 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| BARATELLI PROPERTIES COMMITM | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0168 MEDEX WASTE INC. COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01683000 -01683999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01683999 <br> MEDEX WASTE INC. COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$75,000.00 | \$75,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140168 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |  |
| MEDEX WASTE INC. COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  |  |  |  |  |  |  |  |  |
| Group: 01693000 -01693999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01693999 <br> LIVE HERE, WORK HERE NYS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140169 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NYS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT Office: 0170 LIVE HERE, WORK HERE NUCOR STEEL

| Group: 01703000-01703999 | OTHER SERVICE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01703999 <br> LIVE HERE, WORK HERE NUCOR STEEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140170 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NUCOR STEE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0171 LIVE HERE, WORK HERE BRS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01713000 -01713999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01713999 LIVE HERE, WORK HERE BRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140171 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE BRS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0172 LIVE HERE, WORK HERE US STEEL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01723000-01723999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01723999 <br> LIVE HERE, WORK HERE US STEEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140172 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE US STEEL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0173 LIVE HERE, WORK HERE OTHER INDUSTRIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01733000-01733999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01733999 <br> LIVE HERE, WORK HERE OTHER INDUSTRIE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140173 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE OTHER INDUS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT
Office: 0174 CHIME SOLUTIONS/CALL CENTER PROJECT
Group: 01743000 - 01743999 OTHER SERVICES \& CHARGES

## Mississippi

Page 48
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0174 CHIME SOLUTIONS/CALL CENTER PROJECT |  |  |  |  |  |  |
| Group: $01743000-01743999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01743999 <br> CHIME SOLUTIONS COMMITMENT | $\begin{array}{r} \$ 0.00 \\ 1,465,666.46) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ 1,740,792.25) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 1,740,792.25 \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 1,740,792.25 \\ \$ 0.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740,792.25 | \$1,740,792.25 |  |  |  |
| OTHER SERVICES \& CHARGES | (\$1,465,666.46) | (\$1,740,792.25) |  |  | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140174 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740,792.25 | \$1,740,792.25 |  |  |  |
| CHIME SOLUTIONS/CALL CENTER P | (\$1,465,666.46) | (\$1,740,792.25) |  |  | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3414 | \#129-ECONOMIC DEVELOPMENT |  |
| :--- | ---: | ---: | ---: |
| Group: | 01753000 | -01753999 | OTHER SE |

Group: 01753000 - 01753999 OTHER SERVICES \& CHARGES

| Group: $01753000-01753999$ | OTHER SERVICE | ES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01753999 <br> SIERRA GROUP PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 100.000 | 100.000 | 0.000 |
| 34140175 Office Totals: | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 |  |  |  |  |
| SIERRA GROUP PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 100.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0177 GENERAL CAPITAL OFFSETS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01773000-01773999$ | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414-01773999 <br> GENERAL CAPITAL OFFSETS COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140177 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GENERAL CAPITAL OFFSETS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0178 RAZORBACK COMMITMENT |  |  | \$71,250.00 | 28.750 | 28.750 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01783000-01783999$ | OTHER SERVICE | GES | $\$ 28,750.00$ | \$28,750.00 | \$100,000.00 |  |  |  | 71.250 |
| 3414-01783999 <br> RAZORBACK COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$28,750.00 | \$28,750.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$71,250.00 | 28.750 | 28.750 | 71.250 |
| 34140178 Office Totals: | \$0.00 | \$0.00 | \$28,750.00 | \$28,750.00 | \$100,000.00 |  |  |  |  |
| RAZORBACK COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$71,250.00 | 28.750 | 28.750 | 71.250 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0179 5-STAR HYDRAULIC COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01793000-01793999$ | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3414-01793999 <br> 5-STAR HYDRAULIC COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 34140179 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| 5-STAR HYDRAULIC COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |

[^0]Office: 0180 ELLIS TRANSPORT-OSCEOLA SITE

## Mississippi

## 2023 Budget Detail Report

Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0182 JIT HYDRAULIC COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01823000-01823999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01823999 <br> JIT HYDRAULIC COMMITMENT O-2023-26 | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$250,000.00 | \$250,000.00 |  |  | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| 34140182 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| JIT HYDRAULIC COMMITMENT | \$250,000.00 | \$250,000.00 |  |  | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0183 ART COMMITMENT-PROPERTY REPAIRS |  |  |  | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01833000-01833999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01833999 <br> ART COMMITMENT-PROPERTY REPAIRS | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \\ \hline \end{array}$ |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$150,000.00 | \$150,000.00 |  |  | \$150,000.00 | \$150,000.00 | 0.000 | 0.000 | 100.000 |
| 34140183 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| ART COMMITMENT-PROPERTY REPA | \$150,000.00 | \$150,000.00 |  |  | \$150,000.00 | \$150,000.00 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | (\$3,000,000.00) | \$1,945,925.66 | \$2,260,563.38 | \$6,682,797.23 | \$1,422,233.85 |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | (\$1,065,666.46) | \$1,734,219.77 |  | \$5,260,563.38 | \$8,417,017.00 | \$3,156,453.62 | 23.119 | 62.499 | 37.501 |



## 2023 Budget Detail Report

Month: $4 \quad$ Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3498 \#38-CO JAIL OPR/MAINT FUND |  |  | Office: 0418 CORRECTIONS/JAIL |  |  |  |  |  |  |
| Group: 04180100 -04181999 | PERSONAL SERVICES |  |  | CORRECTIONS/JAIL |  |  |  |  |  |
| 3498-04181006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$11,186.74 | \$45,039.31 | \$156,845.45 | \$111,806.14 | 7.132 | 28.716 | 71.280 |
| $\begin{aligned} & \text { 3498-04181007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$23,058.14 | \$93,091.66 | \$314,100.94 | \$221,009.28 | 7.341 | 29.637 | 70.360 |
| $\begin{aligned} & \text { 3498-04181009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$29,094.20 | \$117,985.56 | \$413,504.64 | \$295,519.08 | 7.036 | 28.533 | $71.470$ |
| 3498-04181010 WORKERS COMPENSATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,288.25 | \$18,758.00 | $\$ 37,000.00$ | \$18,242.00 | 19.698 | 50.697 | 49.300 |
| 3498- 04181011 UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> PERSONAL SERVICES | \$0.00 | \$0.00 | \$221,417.04 | \$882,521.23 | \$2,974,718.23 | \$2,092,197.00 | 7.443 | 29.667 | 70.333 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04182000 -04182999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $\text { 3498- } 04182001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$95.44 | \$417.39 | \$500.00 | \$82.61 | 19.088 | 83.478 | 16.520 |
| $\begin{aligned} & \text { 3498- } 04182002 \\ & \text { SMALLEQUIPMENT } \end{aligned}$ | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$400.00 | \$6,000.00 | \$5,600.00 | 0.000 | 6.667 | 93.330 |
| 3498-04182003 CHEMICALS/CLEANING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,296.90 | \$8,584.74 | \$25,000.00 | \$16,415.26 | 9.188 | 34.339 | 65.660 |
| 3498-04182005 | \$0.00 | \$0.00 | \$25,565.37 | \$95,675.84 | \$240,000.00 |  |  |  |  |
| FOOD \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$144,324.16 | 10.652 | 39.865 | 60.140 |
| 3498-04182006 | \$0.00 | \$0.00 | \$213.75 | \$1,130.59 | \$21,200.00 |  |  |  |  |
| CLOTHING/UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$20,069.41 | 1.008 | 5.333 | 94.670 |
| 3498-04182009 | \$0.00 | \$0.00 | \$489.96 | \$1,506.53 | \$3,000.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,493.47 | 16.332 | 50.218 | 49.780 |
| 3498-04182020 REPAIR/MAINT. BLG/GROUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,290.72 | \$29,910.87 | \$52,000.00 | \$22,089.13 | 27.482 | 57.521 | 42.480 |
| $\begin{aligned} & \text { 3498-04182032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,978.04 | \$4,965.08 | \$74,500.00 | \$69,534.92 | 2.655 | 6.665 | 93.340 |
| $\begin{aligned} & \text { 3498-04182210 } \\ & \text { HYGIENE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$768.61 | \$7,000.00 | \$6,231.39 | 0.000 | 10.980 | 89.020 |
| 3498-04182310 | \$0.00 | \$0.00 | \$3,210.69 | \$19,041.18 | \$60,000.00 |  |  |  |  |
| OTHER FOOD SERVICES | \$0.00 | \$0.00 |  |  |  | \$40,958.82 | 5.351 | 31.735 | 68.260 |
| 3498-04182410 | \$0.00 | \$0.00 | \$115.40 | \$3,348.52 | \$15,000.00 |  |  |  |  |
| CLOTHING \& BEDDING | \$0.00 | \$0.00 |  |  |  | \$11,651.48 | 0.769 | 22.323 | 77.680 |
| Group Totals: | \$0.00 | \$0.00 | \$48,256.27 | \$165,749.35 | \$504,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$338,450.65 | 9.571 | 32.874 | 67.126 |
| Group: 04183000 -04183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3498-04183006 <br> EMPLOYEE MEDICAL EXAMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$120.00 | \$480.00 | \$1,500.00 | \$1,020.00 | 8.000 | 32.000 | 68.000 |
| $\begin{aligned} & \hline 3498-04183014 \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$721.97 | \$1,613.77 | \$2,000.00 | \$386.23 | 36.099 | 80.689 | 19.310 |
| $\begin{aligned} & \text { 3498- } 04183019 \\ & \text { TURN KEY HEALTH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$22,241.27 | \$90,194.64 | \$261,000.00 | \$170,805.36 | 8.522 | 34.557 | 65.440 |
| $\begin{aligned} & \text { 3498-04183020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$739.51 | \$2,956.03 | \$2,500.00 | (\$456.03) | 29.580 | 0.000 | 0.000 |

## Mississippi

Page 51
2023 Budget Detail Report
Month: 4 Date Range: 04/01/2023-04/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3504 \#34B GIA GRANT 2010/2011 |  | Office: 0400 SHERIFF JUV GRANT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3504- } 04002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |



| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3512 \#136 2009 JAG GRANT FUND |  |  | Office: 0400 SHERIFF |  |  |  |  |  |  |
| Group: 04002000 -04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$309.91 | \$16,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$15,690.09 | 0.000 | 1.937 | 98.063 |
| Group: $04003000-04003999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3512- 04003104 <br> BLYTHEVILLE PORTION OF GRANT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3512-04003105 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 04009000 -04009990 | MISCELLANEOU | S 9000 |  |  |  |  |  |  |  |
| 3512- 04009001 <br> TRANSFER TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35120400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$309.91 | \$16,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$15,690.09 | 0.000 | 1.937 | 98.063 |
| Fund Totals: <br> 3512 <br> \#136 2009 JAG GRANT FUND | \$0.00 | \$0.00 | \$0.00 | \$309.91 | \$16,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$15,690.09 | 0.000 | 1.937 | 98.063 |
| Fund: 3513 PUBLIC SAFETY EQUIPMENT GRANT FUND <br> Group: 04184000 - 04184999 <br> CAPITAL OUTLAY |  |  | Office: 0 | 8 CORRECTIONS/J |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3513-04184004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \\ \hline \end{array}$ | \$0.00 | \$100,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 100,000.00) \\ \$ 0.00 \\ \hline \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
|  | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3513 0418 <br> CORRECTIONS/JAIL  | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
|  | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 3513 Fund Totals: <br> PUBLIC SAFETY EQUIPMENT GRANT F  | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
|  | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Fund: 3517 LLEBG GRANT |  |  | Office: 0 | 0 SHERIFF |  |  |  |  |  |
| Group: 04002000 - 04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3517- 04002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,295.00 | \$2,295.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,295.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,295.00 | 0.000 | 0.000 | 100.000 |
| $35170400 \quad$ Office Totals: <br> SHERIFF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,295.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,295.00 | 0.000 | 0.000 | 100.000 |
| 3517LLEBG GRANT Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,295.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,295.00 | 0.000 | 0.000 | 100.000 |

Fund: 3524 COURTROOM SECURITY GRANT
Office: 0503 OFFICE OF EMERGENCY SERVICES
Group: 05032000 - 05032999 SUPPLIES


| Fund: 4802 CTHSE CONSTRUCTION CD FUND |  |  | Office: 0108 COURTHOUSE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01089990 -01089999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 4802-01089998 <br> TR TO CTHSE CONST FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Totals: |  | (\$1,050,194.44) | (\$6,829,522.86) | \$4,388,633.60 | \$11,175,226.38 | \$39,206,101.82 | \$21,201,352.58 | 12.592 | 41.683 | 58.317 |
|  |  | \$1,099,180.89 | \$3,988,182.53 | \$5,438,828.04 | \$18,004,749.24 | \$43,194,284.35 | \$25,189,535.11 |  |  |  |


[^0]:    Fund: 3414 \#129-ECONOMIC DEVELOPMENT
    Group: 01803000 - 01803999 OTHER SERVICES \& CHARGES

