## Mississippi

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2023 Budget Detail Report
Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01000100 -01001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,253.97 | \$39,761.93 | \$130,775.85 | \$91,013.92 | 10.135 | 30.405 | 69.600 |
| $\begin{aligned} & 1000-01001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$943.45 | \$2,830.35 | \$10,004.36 | \$7,174.01 | 9.430 | 28.291 | 71.710 |
| $\begin{aligned} & \text { 1000-01001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,188.70 | \$6,566.10 | \$21,063.02 | \$14,496.92 | 10.391 | 31.174 | 68.830 |
| $\begin{aligned} & \text { 1000-01001009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,639.57 | \$4,918.71 | \$19,877.52 | \$14,958.81 | 8.248 | 24.745 | 75.250 |
| $\begin{aligned} & \text { 1000-01001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$300.00 | \$600.00 | \$300.00 | 16.667 | 50.000 | 50.000 |
| Group Totals: | \$0.00 | \$0.00 | \$18,125.69 | \$54,377.09 | \$182,320.75 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$127,943.66 | 9.942 | 29.825 | 70.175 |
| Group: 01002000-01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$396.76 | \$422.50 | \$3,000.00 | \$2,577.50 | 13.225 | 14.083 | 85.920 |
| 1000-01002002 | \$0.00 | \$0.00 | \$260.23 | \$260.23 | \$6,500.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$6,239.77 | 4.004 | 4.004 | 96.000 |
| $\begin{aligned} & \text { 1000-01002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$812.09 | \$812.09 | \$1,500.00 | \$687.91 | 54.139 | 54.139 | 45.860 |
| Group Totals: | \$0.00 | \$0.00 | \$1,469.08 | \$1,494.82 | \$11,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$9,505.18 | 13.355 | 13.589 | 86.411 |
| Group: 01003000-01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01003009 } \\ & \text { CONTRACT LABOR/LEGAL ADVISOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,250.00 | \$16,750.00 | \$222,000.00 | \$205,250.00 | 5.518 | 7.545 | 92.450 |
| $\begin{aligned} & \text { 1000-01003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$405.36 | \$1,176.07 | \$4,500.00 | \$3,323.93 | 9.008 | 26.135 | 73.870 |
| $\begin{aligned} & \text { 1000-01003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$39.00 | \$650.00 | \$611.00 | 0.000 | 6.000 | 94.000 |
| $\begin{aligned} & \text { 1000-01003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$351.51 | \$1,054.53 | \$6,000.00 | \$4,945.47 | 5.859 | 17.576 | 82.420 |
| $\begin{aligned} & \text { 1000-01003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$187.96 | \$1,459.11 | \$2,136.00 | \$676.89 | 8.800 | 68.310 | 31.690 |
| 1000- 01003090 DUES, MEMBERSHIPS \& SUBSCRIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$382.00 | \$750.00 | \$368.00 | 0.000 | 50.933 | 49.070 |
| $\begin{aligned} & \text { 1000- } 01003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$197.73 | \$1,000.00 | \$802.27 | 0.000 | 19.773 | 80.230 |
| $\begin{aligned} & 1000-01003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,480.00 | \$1,480.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$13,194.83 | \$21,058.44 | \$238,516.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$217,457.56 | 5.532 | 8.829 | 91.171 |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$32,789.60 | \$76,930.35 | \$431,836.75 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$354,906.40 | 7.593 | 17.815 | 82.185 |

Fund: 1000 COUNTY GENERAL FUND
Group: 01010100 -01011999 PERSONAL SERVICES

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## Month: 3

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Fund: 1000 COUNTY GENERAL FUND

| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0107 QUORUM COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01070100-01071999 | PERSONAL SERVICES |  |  |  |  | \$79,354.00 | 12.654 | 34.798 | 65.200 |
| $1000-01071001$ PER DIEM PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$15,400.00 | \$42,350.00 | \$121,704.00 |  |  |  |  |
| 1000-01071006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$916.87 | \$2,730.07 | \$9,310.36 | \$6,580.29 | 9.848 | 29.323 | 70.680 |
| 1000-01071009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,947.20 | \$14,841.60 | \$78,612.72 | \$63,771.12 | 6.293 | 18.879 | 81.120 |
| PERSONAL SERVICES ${ }^{\text {Group Totals: }}$ | \$0.00 | \$0.00 | \$21,264.07 | \$59,921.67 | \$209,627.08 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$149,705.41 | 10.144 | 28.585 | 71.415 |
| Group: 01073000 -01073999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01073009 <br> PROF SERVICES/LEGAL ADVISOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01073021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01073030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,500.00 | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01073040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,126.14 | \$10,000.00 | \$8,873.86 | 0.000 | 11.261 | 88.740 |
| $\begin{aligned} & \text { 1000- } 01073090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.00 | \$165.00 | \$165.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$165.00 | \$1,541.14 | \$19,915.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$18,373.86 | 0.829 | 7.739 | 92.261 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$21,429.07 | \$61,462.81 | \$229,542.08 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$168,079.27 | 9.336 | 26.776 | 73.224 |



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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COURTHOUSE |  |  |  |  |  |
| Group: 01080100 -01081999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01081009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$807.08 | \$3,225.62 | \$29,590.08 | \$26,364.46 | 2.728 | 10.901 | 89.100 |
| Group Totals: | \$0.00 | \$0.00 | \$7,472.41 | \$25,208.72 | \$182,641.50 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$157,432.78 | 4.091 | 13.802 | 86.198 |
| Group: 01082000 -01082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01082002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01082003 \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,422.04 | \$3,354.14 | \$30,000.00 | \$26,645.86 | 4.740 | 11.180 | 88.820 |
| 1000-01082006 CLOTHING/UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01082020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,789.90 | \$6,844.44 | \$42,000.00 | \$35,155.56 | 9.024 | 16.296 | 83.700 |
| $\begin{aligned} & \text { 1000-01082032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 23,800.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 23,800.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 3,000.00 \\ \$ 26,800.00 \end{array}$ | $\begin{array}{r} \$ 3,000.00 \\ \$ 26,800.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$5,211.94 | \$10,198.58 | \$78,500.00 | \$68,301.42 |  |  |  |
| SUPPLIES | \$23,800.00 | \$23,800.00 |  |  | \$102,300.00 | \$92,101.42 | 5.095 | 9.969 | 90.031 |
| Group: 01083000 -01083999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01083003 <br> SOFTWARE/IMAGING/RECOVERY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083009 } \\ & \text { CONTRACT LABOR /JANITORIAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083011 } \\ & \text { CONTRACT LABOR-I.T. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,000.00 | \$9,000.00 | \$36,000.00 | \$27,000.00 | 8.333 | 25.000 | 75.000 |
| 1000- 01083020 TELEPHONE -ELEVATORS | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$113.95 | \$341.85 | \$4,000.00 | \$3,658.15 | 2.849 | 8.546 | 91.450 |
| $\begin{aligned} & \text { 1000-01083030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$175.00 | \$175.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083060 | \$0.00 | \$0.00 | \$13,482.51 | \$30,498.61 | \$100,000.00 |  |  |  |  |
| UTILITIES-BLYTHEVILLE | \$0.00 | \$0.00 |  |  |  | \$69,501.39 | 13.483 | 30.499 | 69.500 |
| 1000-01083064 | \$0.00 | \$0.00 | \$2,209.27 | \$4,882.35 | \$15,000.00 |  |  |  |  |
| UTILITIES - OSCEOLA | \$0.00 | \$0.00 |  |  |  | \$10,117.65 | 14.728 | 32.549 | 67.450 |
| 1000-01083100 | \$0.00 | \$0.00 | \$3,187.69 | \$3,252.69 | \$50,000.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$46,747.31 | 6.375 | 6.505 | 93.490 |
| 1000-01083102 | \$0.00 | \$0.00 | \$572.99 | \$2,339.61 | \$19,200.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$16,860.39 | 2.984 | 12.185 | 87.810 |
| Group Totals: | \$0.00 | \$0.00 | \$22,566.41 | \$50,315.11 | \$246,975.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$196,659.89 | 9.137 | 20.373 | 79.627 |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$35,250.76 | \$85,722.41 | \$508,116.50 | \$422,394.09 |  |  |  |
| COURTHOUSE | \$23,800.00 | \$23,800.00 |  |  | \$531,916.50 | \$446,194.09 | 6.627 | 16.116 | 83.884 |

Fund: 1000 COUNTY GENERAL FUND
Office: 0109 ELECTION COMMISSION
Group: 01090100 - 01091999 PERSONAL SERVICES

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| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | ER COUNTY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01110100 - 01111999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01111009 <br> OUTSTANDING INSURANCE CLAIMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01111010 } \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,450.98 | \$16,352.94 | \$55,000.00 | \$38,647.06 | 9.911 | 29.733 | 70.270 |

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| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0113 FINANCIAL MANAGEMENT |  |  | \$122,048.86 | 7.962 | 23.635 | 76.360 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01131001 <br> SALARIES, FULL-TIME | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,724.78 | \$37,774.34 | \$159,823.20 |  |  |  |  |
| 1000-01131005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| OVERTIME/COMPTIME PAY | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01131006 SOCIAL SECURITY | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$973.42 | \$2,889.66 | \$12,379.48 | \$9,489.82 | 7.863 | 23.342 | 76.660 |
| 1000-01131007 | \$0.00 | \$0.00 | \$1,949.42 | \$5,786.98 | \$24,791.32 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$19,004.34 | 7.863 | 23.343 | 76.660 |
| 1000-01131009 | \$0.00 | \$0.00 | \$276.55 | \$829.65 | \$12,953.52 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$12,123.87 | 2.135 | 6.405 | 93.600 |
| Group Totals: | \$0.00 | \$0.00 | \$15,924.17 | \$47,280.63 | \$211,947.52 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$164,666.89 | 7.513 | 22.308 | 77.692 |
| Group: 01132000 -01132999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-01132001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$419.60 | \$1,760.97 | \$3,000.00 | \$1,239.03 | 13.987 | 58.699 | 41.300 |
| $\begin{aligned} & 1000-01132002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01132009 | \$0.00 | \$0.00 | \$0.00 | \$446.29 | \$1,000.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$553.71 | 0.000 | 44.629 | 55.370 |
| Group Totals: | \$0.00 | \$0.00 | \$419.60 | \$2,207.26 | \$10,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,792.74 | 4.196 | 22.073 | 77.927 |
| Group: 01133000 -01133999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01133003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$11,384.79 | \$11,384.79 | \$15,000.00 | \$3,615.21 | 75.899 | 75.899 | 24.100 |
| $\begin{aligned} & \text { 1000-01133020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$235.51 | \$706.53 | \$3,200.00 | \$2,493.47 | 7.360 | 22.079 | 77.920 |
| $\begin{aligned} & 1000-01133021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,026.50 | \$3,500.00 | \$2,473.50 | 0.000 | 29.329 | 70.670 |
| 1000-01133023 | \$0.00 | \$0.00 | \$383.21 | \$1,109.62 | \$5,500.00 |  |  |  |  |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  | \$4,390.38 | 6.967 | 20.175 | 79.830 |
| $1000-01133030$ TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01133080 | \$0.00 | \$0.00 | \$99.90 | \$1,551.69 | \$3,600.00 |  |  |  |  |
| PUBLIC RECORDS/PHOTO | \$0.00 | \$0.00 |  |  |  | \$2,048.31 | 2.775 | 43.103 | 56.900 |
| 1000-01133100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$125.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2023 Budget Detail Report
Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | MTD \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 0113 FINANCIAL MANAGEMENT |  |  |  |  |  |  |
| Group: $01133000-01133999$1000-01133102 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.76 | \$254.91 | \$3,000.00 | \$2,745.09 | 5.525 | 8.497 | 91.500 |
| Group Totals: | \$0.00 | \$0.00 | \$12,269.17 | \$16,034.04 | \$34,925.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$18,890.96 | 35.130 | 45.910 | 54.090 |
| 10000113 Office Totals: | \$0.00 | \$0.00 | \$28,612.94 | \$65,521.93 | \$256,872.52 |  |  |  |  |
| FINANCIAL MANAGEMENT | \$0.00 | \$0.00 |  |  |  | \$191,350.59 | 11.139 | 25.508 | 74.492 |



| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0305 COUNTY HEALTH UNIT-OSCEOLA |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03052000 -03052999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-03052001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$174.16 | \$174.16 | \$1,400.00 | \$1,225.84 | 12.440 | 12.440 | 87.560 |
| 1000-03052010 CLINIC SUPPLIES/EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \hline \$ 0.00 \end{aligned}$ | \$72.58 | \$72.58 | \$1,200.00 | \$1,127.42 | 6.048 | 6.048 | 93.950 |
| $\begin{aligned} & \text { 1000-03052020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$474.00 | \$3,492.20 | \$13,890.00 | \$10,397.80 | 3.413 | 25.142 | 74.860 |
| Group Totals: | \$0.00 | \$0.00 | \$720.74 | \$3,738.94 | \$16,490.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$12,751.06 | 4.371 | 22.674 | 77.326 |
| Group: 03053000 -03053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-03053009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$925.00 | \$2,775.00 | \$11,100.00 | \$8,325.00 | 8.333 | 25.000 | 75.000 |
| 1000-03053020 | \$0.00 | \$0.00 | \$282.66 | \$282.66 | \$3,700.00 |  |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  | \$3,417.34 | 7.639 | 7.639 | 92.360 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund: 1000 COUNTY GENERAL FUND | Office: 030 | 5 COUNTY HEALTH UNIT-OSCEOLA |  |  |  |  |  |
| Group: $03053000-03053999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-03053060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,103.54 | \$2,384.00 | \$17,000.00 | \$14,616.00 | 6.491 | 14.024 | 85.980 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$2,311.20 | \$5,441.66 | \$31,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$26,358.34 | 7.268 | 17.112 | 82.888 |
| 10000305 Office Totals: COUNTY HEALTH UNIT-OSCEOLA | \$0.00 | \$0.00 | \$3,031.94 | \$9,180.60 | \$48,290.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$39,109.40 | 6.279 | 19.011 | 80.989 |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: $04000100-04001999$ | PERSONAL SER |  |  |  |  |  |  |  |  |
| 1000-04001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$164,068.41 | \$481,912.74 | \$2,152,541.58 | 1,670,628.84 | 7.622 | 22.388 | 77.610 |
| 1000-04001004 SHIFT WKRS HOLIDAY PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,877.12 | \$20,763.20 | \$36,000.00 | \$15,236.80 | 13.548 | 57.676 | 42.320 |
| 1000-04001005 OT/COURT/CALL OUT PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,383.11 | \$34,795.65 | \$48,000.00 | \$13,204.35 | 27.881 | 72.491 | 27.510 |
| 1000-04001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,461.44 | \$39,674.45 | \$171,095.43 | \$131,420.98 | 7.868 | 23.188 | 76.810 |
| 1000-04001007 RETIREMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$27,932.76 | \$82,340.64 | \$342,638.17 | \$260,297.53 | 8.152 | 24.031 | 75.970 |
| 1000-04001009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$34,100.50 | \$99,083.98 | \$421,333.44 | \$322,249.46 | 8.093 | 23.517 | 76.480 |
| $1000-04001015$ CLOTHING ALLOWANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$450.00 | \$1,350.00 | \$5,400.00 | \$4,050.00 | 8.333 | 25.000 | 75.000 |
| Group Totals: <br> PERSONAL SERVICES | \$0.00 | \$0.00 | \$258,273.34 | \$759,920.66 | \$3,177,008.62 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,417,087.96 | 8.129 | 23.919 | 76.081 |
| Group: 04002000 -04002999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$553.76 | \$1,187.68 | \$6,000.00 | \$4,812.32 | 9.229 | 19.795 | 80.210 |
| $\begin{aligned} & 1000-04002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | \$0.00 | \$0.00 | \$172.15 | \$172.15 | \$83,400.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$83,227.85 | 0.206 | 0.206 | 99.790 |
| 1000-04002006 CLOTHING/UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,623.19 | \$1,704.57 | \$20,000.00 | \$18,295.43 | 8.116 | 8.523 | 91.480 |
| $\begin{aligned} & \text { 1000-04002007 } \\ & \text { FUELOILILUBRICANTS } \end{aligned}$ | \$0.00 | \$0.00 | \$16,131.34 | \$49,051.00 | \$302,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$252,949.00 | 5.342 | 16.242 | 83.760 |
| $\begin{aligned} & 1000-04002008 \\ & \text { TIRESTUBES } \end{aligned}$ | \$0.00 | \$0.00 | \$1,234.29 | \$3,574.10 | \$19,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$15,925.90 | 6.330 | 18.329 | 81.670 |
| 1000-04002009PRINTING/SUPPLIES | \$0.00 | \$0.00 | \$343.33 | \$517.69 | \$12,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  | \$12,00.00 | \$11,482.31 | 2.861 | 4.314 | 95.690 |
| $\begin{aligned} & 1000-04002010 \\ & \text { AMMUNITION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04002020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$280.68 | \$10,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$9,719.32 | 0.000 | 2.807 | 97.190 |
| 1000-04002023REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 | \$1,959.21 | \$2,260.26 | \$30,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$27,739.74 | 6.531 | 7.534 | 92.470 |
| $\begin{aligned} & \text { 1000-04002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$8,000.00 | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Group: 04004000-04004999 CAPITAL OUTLAY

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04004000 - 04004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1000-04004004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$22,231.00 | \$75,000.00 | \$52,769.00 | 0.000 | 29.641 | 70.360 |
| 1000-04004005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$22,231.00 | \$75,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$52,769.00 | 0.000 | 29.641 | 70.359 |
| 10000400 Office Totals: | \$0.00 | \$0.00 | \$324,772.07 | \$915,556.69 | \$4,159,008.62 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$3,243,451.93 | 7.809 | 22.014 | 77.986 |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT COURT |  |  |  |  |  |
| Group: $04013000-04013999$ | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04013003 } \\ & \text { CONTRACT LABOR (COMPUTER) } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$75.00 | \$75.00 | \$2,000.00 | \$1,925.00 | 3.750 | 3.750 | 96.250 |
| 1000-04013092 JURORS \& WITNESSES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$990.00 | \$3,295.00 | \$30,000.00 | \$26,705.00 | 3.300 | 10.983 | 89.020 |
| 1000-04013099 JURORS OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$64.03 | \$294.45 | \$1,000.00 | \$705.55 | 6.403 | 29.445 | 70.560 |
| $\begin{aligned} & 1000-04013100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$506.16 | \$2,234.16 | \$1,500.00 | (\$734.16) | 33.744 | 0.000 | 0.000 |
| 1000-04013190 PAM HONEYCUTT-DIVISION 1 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013191 } \\ & \text { RICHARD LUSBY-DIVISION } 2 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013192 } \\ & \text { CHRISTOPHER THYER-DIVISION } 3 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013193 } \\ & \text { KEITH CHRESTMAN-DIVISION } 4 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013194 } \\ & \text { ALEXANDER-DIVISIIN } 6 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,200.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013195 MARY BROADWAY-DIVISION 7 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04013196 \\ & \text { KIMBERLY BIBB-DIVISION } 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013197 } \\ & \text { MELISSA RICHARDSON-DIVISION9 } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013198 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| DAN RITCHEY-DIVISION 10 | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013199 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 |  |  |  |  |
| RANDY PHILHOURS-DIVISION 11 | \$0.00 | \$0.00 |  |  |  | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013200 MOONEY-DIVISION 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| MOONEY-DIVISION 5 | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| ELLINGTON-DIVISION 12 | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,635.19 | \$5,898.61 | \$53,400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$47,501.39 | 3.062 | 11.046 | 88.954 |
| 10000401 Office Totals: | \$0.00 | \$0.00 | \$1,635.19 | \$5,898.61 | \$53,400.00 |  |  |  |  |
| CIRCUIT COURT | \$0.00 | \$0.00 |  |  |  | \$47,501.39 | 3.062 | 11.046 | 88.954 |

## 2023 Budget Detail Report

Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT JUDGE | DAN RITCHEY |  |  |  |  |
| Group: 04032000 - 04032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04032002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| Group: 04033000-04033999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04033020 TEI FPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$155.85 | \$1,200.00 | \$1,044.15 | 0.000 | 12.988 | 87.010 |
| $\begin{aligned} & \text { 1000-04033023 } \\ & \text { INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$900.00 | \$900.00 | 0.000 | 0.000 | 100.000 |
| 1000-04033060 UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$300.00 | \$1,200.00 | \$900.00 | 8.333 | 25.000 | 75.000 |
| 1000-04033070 | \$0.00 | \$0.00 | \$500.00 | \$1,500.00 | \$6,000.00 | \$4,500.00 | 8.333 | 25.000 | 75.000 |
| 1000-04033102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 | \$4,500.00 |  | 25.000 |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$550.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$600.00 | \$1,955.85 | \$9,850.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$7,894.15 | 6.091 | 19.856 | 80.144 |
| 10000403 Office Totals: | \$0.00 | \$0.00 | \$600.00 | \$1,955.85 | \$11,450.00 |  |  |  |  |
| CIRCUIT JUDGE DAN RITCHEY | \$0.00 | \$0.00 |  |  |  | \$9,494.15 | 5.240 | 17.082 | 82.918 |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | 9 CHICK DISTRICT | CIVL DIVISION |  |  |  |  |
| Group: 04092000 - 04092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04092001 <br> GENERAL OFFICE SUPPIES | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$300.00 | 0.000 | 0.000 | 100.000 |
| Group: 04093000-04093999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04093021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55.00 | \$55.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093100 OTHER MISCELLANEOUS | \$0.00 $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-04093188 | \$0.00 | \$0.00 | \$5,167.35 | \$10,155.31 | \$63,000.00 |  |  |  |  |
| CHICK DIST CLK SALARY REIMB | \$0.00 | \$0.00 |  |  |  | \$52,844.69 | 8.202 | 16.120 | 83.880 |
| 1000-04093189 | \$0.00 | \$0.00 | \$2,443.75 | \$7,331.25 | \$29,325.00 |  |  |  |  |
| AR DIST COURT PILOT PROG | \$0.00 | \$0.00 |  |  |  | \$21,993.75 | 8.333 | 25.000 | 75.000 |
| Group Totals: | \$0.00 | \$0.00 | \$7,611.10 | \$17,486.56 | \$92,980.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$75,493.44 | 8.186 | 18.807 | 81.193 |
| 10000409 Office Totals: | \$0.00 | \$0.00 | \$7,611.10 | \$17,486.56 | \$93,280.00 |  |  |  |  |
| CHICK DISTRICT CIVL DIVISION | \$0.00 | \$0.00 |  |  |  | \$75,793.44 | 8.159 | 18.746 | 81.254 |
| Fund: 1000 COUNTY GENERAL FUND |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |  |
| Group: 04102000 - 04102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04102001 OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | MTD <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |
| Group: 04102000 - 04102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 04103000 -04103999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-04103009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04103020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132.80 | \$398.40 | \$1,595.00 | \$1,196.60 | 8.326 | 24.978 | 75.020 |
| $\begin{aligned} & \text { 1000-04103023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$188.73 | \$566.19 | \$2,957.00 | \$2,390.81 | 6.382 | 19.147 | 80.850 |
| $\begin{aligned} & \text { 1000-04103100 } \\ & \text { OTHER MISCELANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103101 TRAINING \& EDUCATION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103188 CLERKS SALARY REIMBURSEMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$61,269.00 | \$61,269.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04103189 \\ & \text { AR DIST COURT PILOT PROG } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$2,443.75 | \$7,331.25 | \$29,325.00 | \$21,993.75 | 8.333 | 25.000 | 75.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$2,765.28 | \$8,895.84 | \$107,746.00 | \$98,850.16 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 2.566 | 8.256 | 91.744 |
| 10000410 Office Totals: | \$0.00 | \$0.00 | \$2,765.28 | \$8,895.84 | \$108,746.00 | \$99,850.16 |  |  |  |
| OSC DISTRICT CIVIL DIVISION | \$0.00 | \$0.00 |  |  |  |  | 2.543 | 8.180 | 91.820 |


| Fund: 1000 COUNTY GENERAL |  |  | Office: 0415 JUVENILE INTAKE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04150100 - 04151999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04151001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$19,480.17 | \$58,121.97 | \$255,486.80 | \$197,364.83 | 7.625 | 22.750 | 77.250 |
| 1000-04151006 | \$0.00 | \$0.00 | \$1,405.56 | \$4,177.55 | \$19,544.74 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$15,367.19 | 7.192 | 21.374 | 78.630 |
| 1000-04151007 | \$0.00 | \$0.00 | \$2,999.16 | \$8,919.12 | \$39,140.58 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$30,221.46 | 7.663 | 22.787 | 77.210 |
| 1000-04151009 | \$0.00 | \$0.00 | \$4,054.60 | \$13,772.56 | \$58,727.76 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$44,955.20 | 6.904 | 23.452 | 76.550 |
| Group Totals: | \$0.00 | \$0.00 | \$27,939.49 | \$84,991.20 | \$372,899.88 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$287,908.68 | 7.492 | 22.792 | 77.208 |
| Group: 04152000 -04152999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04152007 <br> FUEL/OIL/LUBRICANTS | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$304.57 | \$1,108.74 | \$3,500.00 | \$2,391.26 | 8.702 | 31.678 | 68.320 |
|  |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$304.57 | \$1,108.74 | \$3,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,391.26 | 8.702 | 31.678 | 68.322 |
| Group: 04153000 -04153999 | OTHER SERVICES \& CH | GES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04153020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$117.90 | \$353.70 | \$2,000.00 | \$1,646.30 | 5.895 | 17.685 | 82.320 |
| $1000-04153053$ FLEET INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$96.34 | \$289.02 | \$870.00 | \$580.98 | 11.074 | 33.221 | 66.780 |



Fund: 1000 COUNTY GENERAL FUND
Group: 04170100 - 04171999
PERSONAL SERVICES
1000-04171001 $-\$ 0.00 \quad \$ 0.00 \quad \$ 5,710.72 \quad \$ 17,132.16$
SALARIES, FULL-TIME $\quad \$ 0.00 \quad \$ 0.00$

## Office: 0417 PUBLIC DEFENDER

$\$ 0.00 \quad \$ 0.00$
\$56,707.20 $7.734 \quad 23.202$

## 2023 Budget Detail Report

Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0417 PUBLIC DEFENDER |  |  |  |  |  |  |
| Group: 04170100 -04171999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04171002 } \\ & \text { PART-TIME HRLY WAGES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$11,411.40 | \$11,411.40 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04171006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$433.18 | \$1,299.54 | \$6,521.69 | \$5,222.15 | 6.642 | 19.926 | 80.070 |
| $\begin{aligned} & \text { 1000-04171007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$874.88 | \$2,624.64 | \$11,312.19 | \$8,687.55 | 7.734 | 23.202 | 76.800 |
| 1000-04171009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$809.78 | \$2,429.34 | \$10,164.96 | \$7,735.62 | 7.966 | 23.899 | 76.100 |
| Group Totals: | \$0.00 | \$0.00 | \$7,828.56 | \$23,485.68 | \$113,249.60 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$89,763.92 | 6.913 | 20.738 | 79.262 |
| Group: 04172000 -04172999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04172001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$195.57 | \$235.61 | \$1,900.00 | \$1,664.39 | 10.293 | 12.401 | 87.600 |
| 1000- 04172002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$44.19 | \$44.19 | \$570.00 | \$525.81 | 7.753 | 7.753 | 92.250 |
| Group Totals: | \$0.00 | \$0.00 | \$239.76 | \$279.80 | \$2,470.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$2,190.20 | 9.707 | 11.328 | 88.672 |
| Group: 04173000 -04173999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-04173002 <br> CLIENT/TRIAL EXPENSES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$650.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04173009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$357.94 | \$18,000.00 | \$17,642.06 | 0.000 | 1.989 | 98.010 |
| $\begin{aligned} & \text { 1000-04173020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$194.45 | \$370.63 | \$3,600.00 | \$3,229.37 | 5.401 | 10.295 | 89.700 |
| $\begin{aligned} & 1000-04173021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04173023 \\ & \text { INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$252.86 | \$495.73 | \$2,400.00 | \$1,904.27 | 10.536 | 20.655 | 79.340 |
| $\begin{aligned} & \text { 1000-04173030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,840.00 | \$1,840.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04173054 } \\ & \text { INSURANCE \& TAXES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$20.09 | \$20.09 | \$500.00 | \$479.91 | 4.018 | 4.018 | 95.980 |
| $\begin{aligned} & \hline \text { 1000-04173060 } \\ & \text { UTIITIES-BLYTHEVILLE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$333.41 | \$756.58 | \$7,400.00 | \$6,643.42 | 4.506 | 10.224 | 89.780 |
| $\begin{aligned} & 1000-04173070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$400.00 | \$1,200.00 | \$9,600.00 | \$8,400.00 | 4.167 | 12.500 | 87.500 |
| $\begin{aligned} & 1000-04173090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$81.37 | \$108.37 | \$2,500.00 | \$2,391.63 | 3.255 | 4.335 | 95.670 |
| $\begin{aligned} & \text { 1000-04173100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$49.67 | \$174.01 | \$1,400.00 | \$1,225.99 | 3.548 | 12.429 | 87.570 |
| $\begin{aligned} & \text { 1000-04173179 } \\ & \text { COPIER MAINT \& SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$180.05 | \$318.44 | \$1,800.00 | \$1,481.56 | 10.003 | 17.691 | 82.310 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$1,511.90 | \$3,801.79 | \$50,090.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$46,288.21 | 3.018 | 7.590 | 92.410 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$9,580.22 | \$27,567.27 | \$165,809.60 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$138,242.33 | 5.778 | 16.626 | 83.374 |

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CORONER |  |  |  |  |  |
| Group: 04190100 - 04191999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04191001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,425.76 | \$6,370.84 | \$31,134.75 | \$24,763.91 | 7.791 | 20.462 | 79.540 |
| 1000-04191006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$182.38 | \$477.80 | \$2,381.81 | \$1,904.01 | 7.657 | 20.060 | 79.940 |
| 1000-04191009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32.70 | \$98.10 | \$452.40 | \$354.30 | 7.228 | 21.684 | 78.320 |
| Group Totals: | \$0.00 | \$0.00 | \$2,640.84 | \$6,946.74 | \$33,968.96 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$27,022.22 | 7.774 | 20.450 | 79.550 |
| Group: 04192000 -04192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04192002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | \$1,768.00 | \$2,883.21 | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | $\begin{array}{r} (\$ 2,883.21) \\ \$ 1,116.79 \end{array}$ | 44.200 | 72.080 | 27.920 |
| $\begin{aligned} & \text { 1000-04192007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,768.00 | \$2,883.21 | \$2,000.00 | (\$883.21) |  |  |  |
| SUPPLIES | \$0.00 | \$4,000.00 |  |  | \$6,000.00 | \$3,116.79 | 29.467 | 48.053 | 51.947 |
| Group: 04193000 -04193999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04193009 <br> PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$8,600.00 | \$8,600.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04193020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 700.00 \end{array}$ | \$1,038.88 | \$1,081.00 | $\begin{array}{r} \$ 335.00 \\ \$ 1,035.00 \end{array}$ | $\begin{array}{r} (\$ 746.00) \\ (\$ 46.00) \\ \hline \end{array}$ | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04193023 } \\ & \text { METRO INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,500.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,500.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,500.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04193030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$131.66 | \$131.66 | \$600.00 | \$468.34 | 21.943 | 21.943 | 78.060 |
| $\begin{aligned} & \text { 1000-04193053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$57.11 | \$171.33 | \$550.00 | \$378.67 | 10.384 | 31.151 | 68.850 |
| $\begin{aligned} & 1000-04193100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$196.00 | \$2,092.82 | \$4,000.00 | \$1,907.18 | 4.900 | 52.321 | 47.680 |
| Group Totals: | \$0.00 | \$0.00 | \$1,423.65 | \$3,476.81 | \$14,085.00 | \$10,608.19 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$2,200.00 |  |  | \$16,285.00 | \$12,808.19 | 8.742 | 21.350 | 78.650 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$5,832.49 | \$13,306.76 | \$50,053.96 | \$36,747.20 |  |  |  |
| CORONER | \$0.00 | \$6,200.00 |  |  | \$56,253.96 | \$42,947.20 | 10.368 | 23.655 | 76.345 |

Fund: 1000 COUNTY GENERAL FUND
Group: 05000100 - 05001999
PERSONAL SERVICES

| 1000- 05001001 | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |
| SALARIES, FULL-TIME | $\$ 0.00$ | $\$ 0.00$ |
| 1000- 05001005 | $\$ 0.00$ | $\$ 0.00$ |
| OVERTIME/COMPTIME PAY | $\$ 0.00$ | $\$ 0.00$ |
| 1000- 05001006 | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY | $\$ 0.00$ | $\$ 0.00$ |
| $1000-05001007$ | $\$ 0.00$ | $\$ 0.00$ |
| RETIREMENT | $\$ 0.00$ | $\$ 0.00$ |
| 1000- 05001009 | $\$ 0.00$ | $\$ 0.00$ |
| INSURANCE | $\$ 0.00$ | $\$ 0.00$ |

Office: 0500 OFFICE OF EMERGENCY MNGMNT
0.00
$\$ 643.14$
$\$ 270.18$
$\$ 572.92$
$\$ 804.38$
$\$ 9$
,289.81 \$40,255.80

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0500 OFFICE OF EMERGENCY MNGMNT |  |  |  |  |  |  |
| Group: 05000100 - 05001999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| PERSONAL SERVICES ${ }^{\text {Group Totals: }}$ | \$0.00 | \$0.00 | \$5,387.22 | \$15,541.49 | \$67,823.02 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$52,281.53 | 7.943 | 22.915 | 77.085 |
| Group: 05002000-05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05002001 } \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16.24 | \$16.24 | \$300.00 | \$283.76 | 5.413 | 5.413 | 94.590 |
| 1000-05002002 | \$0.00 | \$0.00 | \$44.19 | \$44.19 | \$3,000.00 | \$2,955.81 |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  | 1.473 | 1.473 | 98.530 |
| $\begin{aligned} & \text { 1000-05002007 } \\ & \text { FUELOIL/LUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$168.56 | \$527.77 | \$3,000.00 | \$2,472.23 | 5.619 | 17.592 | 82.410 |
| 1000-05002008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| TIRES/TUBES | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 |  |  |  |
| REPAIR/PARTS-AUTOS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 1000-05002032 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |  |  |  |
| REPAIR/MAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$228.99 | \$588.20 | \$8,600.00 | \$8,011.80 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 2.663 | 6.840 | 93.160 |
| Group: 05003000-05003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$166.67 | \$500.01 | \$2,000.00 | \$1,499.99 | 8.334 | 25.001 | 75.000 |
| 1000-05003020 | \$0.00 | \$0.00 | \$370.31 | \$1,008.15 | \$4,500.00 | \$3,491.85 |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  | 8.229 | 22.403 | 77.600 |
| 1000-05003021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 1000-05003024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |  |  |  |
| COMMUNICATIONS/RADIO | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 1000-05003030 | \$0.00 | \$0.00 | \$0.00 | \$18.80 | \$700.00 | \$681.20 |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 2.686 | 97.310 |
| 1000-05003053 | \$0.00 | \$0.00 | \$93.67 | \$308.57 | \$1,200.00 | \$891.43 |  |  |  |
| FLEET INSURANCE | \$0.00 | \$0.00 |  |  |  |  | 7.806 | 25.714 | 74.290 |
| 1000-05003090 | \$0.00 | \$0.00 | \$0.00 | \$139.99 | \$600.00 | \$460.01 |  |  |  |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 23.332 | 76.670 |
| 1000-05003100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$150.00 |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$630.65 | \$1,975.52 | \$15,350.00 | \$13,374.48 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 4.108 | 12.870 | 87.130 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$6,246.86 | \$18,105.21 | \$91,773.02 | \$73,667.81 |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$0.00 |  |  |  |  | 6.807 | 19.728 | 80.272 |


| Fund: | 1000 | COUNTY GENERAL FUND |
| :--- | :---: | :---: | :---: |
| Group: | $08000100-08001999$ |  |

$\begin{array}{ll}1000-08001001 & \$ 0.00 \\ \text { SALARIES, FULL-TIME } & \$ 0.00\end{array}$
$\$ 0.00 \quad \$ 2,528.00 \quad \$ 7,584.00 \quad \$ 32,864.00$
$\$ 25,280.00$
7.692
23.077

## Mississippi

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2023 Budget Detail Report
Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0800 VETERANS OFFICE |  |  |  |  |  |  |
| Group: $08000100-08001999$ | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-08001002 } \\ & \text { SALARIES, PART-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,210.00 | \$15,210.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-08001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$193.40 | \$580.20 | \$3,677.67 | \$3,097.47 | 5.259 | 15.776 | 84.220 |
| 1000-08001007 | \$0.00 | \$0.00 | \$387.28 | \$1,161.84 | \$5,034.77 | \$3,872.93 | 7.692 | 23.076 | 76.920 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08001009 | \$0.00 | \$0.00 | \$223.74 | \$671.22 | \$2,788.56 | \$2,117.34 | 8.023 | 24.070 | 75.930 |
| INSURANCE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,332.42 | \$9,997.26 | \$59,575.00 | \$49,577.74 | 5.594 | 16.781 | 83.219 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08002000-08002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $1000-08002001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$245.77 | \$245.77 | \$500.00 | \$254.23 | 49.154 | 49.154 | 50.850 |
| 1000-08002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| SMALL EQUIPMENT (DONATIONS) | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08002009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$245.77 | \$245.77 | \$5,700.00 | \$5,454.23 | 4.312 | 4.312 | 95.688 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08003000 -08003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08003020 | \$0.00 | \$0.00 | \$119.30 | \$333.07 | \$1,525.00 | \$1,191.93 | 7.823 | 21.841 | 78.160 |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08003021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08003030 | \$0.00 | \$0.00 | \$167.44 | \$167.44 | \$2,500.00 | \$2,332.56 | 6.698 | 6.698 | 93.300 |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08003102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 | 0.000 | 0.000 | 100.000 |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$286.74 | \$500.51 | \$4,575.00 | \$4,074.49 | 6.268 | 10.940 | 89.060 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$3,864.93 | \$10,743.54 | \$69,850.00 | \$59,106.46 | 5.533 | 15.381 | 84.619 |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0801 COOPERATIVE EXTENSION |  |  |  |  |  |  |
| Group: $08013000-08013999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08013016 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$120,000.00 | \$120,000.00 | 0.000 | 0.000 | 100.000 |
| MATCH MONIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-08013070 | \$0.00 | \$0.00 | \$712.50 | \$2,137.50 | \$8,550.00 | \$6,412.50 | 8.333 | 25.000 | 75.000 |
| RENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$712.50 | \$2,137.50 | \$128,550.00 | \$126,412.50 | 0.554 | 1.663 | 98.337 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$712.50 | \$2,137.50 | \$128,550.00 | \$126,412.50 | 0.554 | 1.663 | 98.337 |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

Fund: 1000 COUNTY GENERAL FUND
Office: 8888 TRANSFER TO OTHER FUNDS
Group: 88884000 - 88884999
CAPITAL OUTLAY

## Mississippi

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2023 Budget Detail Report
Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 888 | TRANSFER TO OTHER FUNDS |  |  |  |  |  |
| Group: 88884000 - 88884999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1000-88884200 SENIOR CITIZENS CO MATCH | $\begin{array}{r} (\$ 26,150.17) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 78,450.51) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 26,150.17 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 78,450.51 \end{array}$ | \$313,802.28 | \$235,351.77 | 8.333 | 25.000 | 75.000 |
| $\begin{aligned} & 1000-88884210 \\ & \text { JAIL OPERATION \& MAINT } \end{aligned}$ | $\begin{array}{r} (\$ 75,464.64) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 75,464.64) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,464.64 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,464.64 \end{array}$ | \$1,837,200.00 | 1,761,735.36 | 4.108 | 4.108 | 95.890 |
| Group Totals: | (\$101,614.81) | (\$153,915.15) | \$0.00 | \$0.00 | \$2,151,002.28 | \$1,997,087.13 | 4.724 | 7.156 | 92.844 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$101,614.81 | \$153,915.15 |  |  |  |  |  |
| Group: 88889990 -88889999 |  |  |  |  |  |  |  |  |  |
| 1000-88889997 <br> TRANSFER TO OTHER FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-88889999 \\ & \text { PURCHASE CGEN CD'S } \end{aligned}$ | $\begin{array}{r} \hline 1,000,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} 2,500,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,000,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,500,000.00 \\ \hline \end{array}$ | \$0.00 | 2,500,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$1,000,000.00) | (\$2,500,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,500,000.00) | 0.000 | 0.000 | 100.000 |
| TRANSFERS | \$0.00 | \$0.00 | \$1,000,000.00 | \$2,500,000.00 |  |  |  |  |  |
| 10008888 Office Totals: | (\$1,101,614.81) | (\$2,653,915.15) | \$0.00 | \$0.00 | \$2,151,002.28 | (\$502,912.87) | 51.214 | 123.380 | -23.380 |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$1,101,614.81 | \$2,653,915.15 |  |  |  |  |  |
| 1000 Fund Totals: | (\$1,101,614.81) | (\$2,653,915.15) | \$747,121.98 | \$2,132,203.48 | \$12,632,944.00 | \$7,846,825.37 | 14.592 | 37.777 | 62.223 |
| COUNTY GENERAL FUND | \$30,300.00 | \$36,500.00 | \$1,848,736.79 | \$4,786,118.63 | \$12,669,444.00 | \$7,883,325.37 |  |  |  |


| Fund: 1002 \#133 MSCO EMPLO | E INSURANCE |  | Office: 0118 | MSCO EMPLOYE | JRANCE A |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01180100 - 01181999 | PERSONAL SER |  |  |  |  |  |  |  |  |
| 1002- 01180901 <br> FAMILY PREM PD BY EMPLOYEE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$5.18 | \$1,000.00 | \$994.82 | 0.000 | 0.518 | 99.480 |
| 1002-01181014 | \$0.00 | \$0.00 | \$191.76 | \$553.32 | \$8,000.00 |  |  |  |  |
| COBRA PAYMENTS RETIREES | \$0.00 | \$0.00 |  |  |  | \$7,446.68 | 2.397 | 6.917 | 93.080 |
| 1002-01181018 JP'S ABT FAMILY DEDUCTIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,036.93 | \$3,132.75 | \$4,400.00 | \$1,267.25 | 23.567 | 71.199 | 28.800 |
| Group Totals: | \$0.00 | \$0.00 | \$1,228.69 | \$3,691.25 | \$13,400.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$9,708.75 | 9.169 | 27.547 | 72.453 |
| Group: 01183000 -01183999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1002- } 01183097 \\ & \text { REFUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| 10020118 Office Totals: | \$0.00 | \$0.00 | \$1,228.69 | \$3,691.25 | \$13,500.00 |  |  |  |  |
| MSCO EMPLOYEE INSURANCE ACCT | \$0.00 | \$0.00 |  |  |  | \$9,808.75 | 9.101 | 27.343 | 72.657 |
| 1002 Fund Totals: | \$0.00 | \$0.00 | \$1,228.69 | \$3,691.25 | \$13,500.00 |  |  |  |  |
| \#133 MSCO EMPLOYEE INSURANCE | \$0.00 | \$0.00 |  |  |  | \$9,808.75 | 9.101 | 27.343 | 72.657 |




Fund: 1006 ARPA REVENUE REPLACEMENT FUND
Group: 04004000 - 04004999 CAPITAL OUTLAY

## Mississippi

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2023 Budget Detail Report
Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 ARPA REVENUE REP | ACEMENT FUND |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04004000 - 04004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 1006-04004005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$267,750.00 | \$267,750.00 | \$402,866.00 | \$135,116.00 | 66.461 | 66.461 | 33.540 |
| Group Totals: | \$0.00 | \$0.00 | \$267,750.00 | \$267,750.00 | \$402,866.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$135,116.00 | 66.461 | 66.461 | 33.539 |
| 10060400 Office Totals: | \$0.00 | \$0.00 | \$267,750.00 | \$267,750.00 | \$402,866.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$135,116.00 | 66.461 | 66.461 | 33.539 |
| Fund: 1006 ARPA REVENUE REP | ACEMENT FUND |  | Office: 0 | 4 SENIOR CITIZEN |  |  |  |  |  |
| Group: $08044000-08044999$ | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1006-08044005 \\ & \text { VEHICLES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 10060804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 1006 Fund Totals: | \$0.00 | \$0.00 | \$272,548.52 | \$272,690.52 | \$1,016,053.98 | \$743,363.46 |  |  |  |
| ARPA REVENUE REPLACEMENT FUND | (\$45,295.58) | (\$45,295.58) |  |  | \$970,758.40 | \$698,067.88 | 28.076 | 28.090 | 71.910 |


| Fund: 1007 LATC-LOCAL ASSISTANCE TRIBAL CONSISTENCY <br> Group: 05013000 - 05013999 OTHER SERVICES \& CHARGES |  |  | Office: 0501911 ADDRESS SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1007-05013003 <br> HYPER-REACH SOFTWARE | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 10,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$10,000.00 | \$10,000.00 |  |  | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 10070501 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| 911 ADDRESS SERVICES | \$10,000.00 | \$10,000.00 |  |  | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 1007 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| LATC-LOCAL ASSISTANCE TRIBAL C | \$10,000.00 | \$10,000.00 |  |  | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 2000 COUNTY ROAD FUND <br> Group: 02000100 - 02001999 | PERSONAL SERVICES | Office: 0200 ROAD DEPARTMENT |  |  |  | \$874,003.62 | 6.500 | 20.185 | 79.820 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 2000-02001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$71,175.46 | \$221,029.73 | \$1,095,033.35 |  |  |  |  |
| $\begin{aligned} & \text { 2000-02001005 } \\ & \text { OVERTIME SALARIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$670.08 | \$3,000.00 | \$2,329.92 | 0.000 | 22.336 | 77.660 |
| $\begin{aligned} & 2000-02001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,317.14 | \$16,596.86 | \$83,999.55 | \$67,402.69 | 6.330 | 19.758 | 80.240 |
| $\begin{aligned} & \text { 2000-02001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,904.18 | \$33,964.73 | \$169,246.87 | \$135,282.14 | 6.443 | 20.068 | 79.930 |
| $\begin{aligned} & \text { 2000-02001009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$15,444.56 | \$45,534.74 | \$221,247.00 | \$175,712.26 | 6.981 | 20.581 | 79.420 |
| $\begin{aligned} & 2000-02001010 \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,925.91 | \$11,777.73 | \$35,000.00 | \$23,222.27 | 11.217 | 33.651 | 66.350 |
| 2000-02001011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
| UNEMPLOYMENT INSURANCE | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02000100 - 02001999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 2000-02001015 CLOTHING ALLOWANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$600.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$106,767.25 | \$329,573.87 | \$1,608,626.77 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$1,279,052.90 | 6.637 | 20.488 | 79.512 |
| Group: 02002000 -02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000- } 02002001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1.74 | \$147.24 | \$1,500.00 | \$1,352.76 | 0.116 | 9.816 | 90.180 |
| $\begin{aligned} & \text { 2000-02002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02002003 \\ & \text { JANITORIAL SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$168.13 | \$168.13 | \$700.00 | \$531.87 | 24.019 | 24.019 | 75.980 |
| $\begin{aligned} & \text { 2000-02002006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,768.82 | \$5,129.98 | \$28,000.00 | \$22,870.02 | 9.889 | 18.321 | 81.680 |
| $\begin{aligned} & \text { 2000-02002007 } \\ & \text { FUELOILLLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,589.21 | \$20,160.58 | \$250,000.00 | \$229,839.42 | 3.436 | 8.064 | 91.940 |
| $\begin{aligned} & \text { 2000-02002008 } \\ & \text { TIRES/TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$29,403.63 | \$33,597.15 | \$40,000.00 | \$6,402.85 | 73.509 | 83.993 | 16.010 |
| $\begin{aligned} & \text { 2000-02002009 } \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132.58 | \$341.89 | \$100.00 | (\$241.89) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02002020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$539.05 | \$1,266.51 | \$25,000.00 | \$23,733.49 | 2.156 | 5.066 | 94.930 |
| 2000-02002024 MAINT \& SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02002025 \\ & \text { ASPHALT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,384.61 | \$2,384.61 | \$200,000.00 | \$197,615.39 | 1.192 | 1.192 | 98.810 |
| 2000-02002026 CULVERTS AND PIPE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,332.78 | \$7,141.68 | \$100,000.00 | \$92,858.32 | 3.333 | 7.142 | 92.860 |
| 2000-02002027 <br> GRAVEL, DIRT, SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$248,030.50 | \$267,296.11 | \$250,000.00 | (\$17,296.11) | 99.212 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02002029 } \\ & \text { SMALL TOOLS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02002031 \\ & \text { BRIDGES AND STEEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,497.79 | \$7,636.91 | \$100,000.00 | \$92,363.09 | 7.498 | 7.637 | 92.360 |
| $\begin{aligned} & \text { 2000-02002032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,646.11 | \$27,496.38 | \$100,000.00 | \$72,503.62 | 13.646 | 27.496 | 72.500 |
| $\begin{aligned} & \text { 2000-02002034 } \\ & \text { GRADER BLADES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02002036 } \\ & \text { ROAD MATERIALS RESERVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$316,494.95 | \$372,767.17 | \$1,399,280.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,026,512.83 | 22.618 | 26.640 | 73.360 |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 2000-02003009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$66.90 | \$200.70 | \$1,400.00 | \$1,199.30 | 4.779 | 14.336 | 85.660 |

## Mississippi

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2023 Budget Detail Report
Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 02 | ROAD DEPARTM |  |  |  |  |  |
| Group: 02003000-02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$1,000.00 | \$750.00 | 0.000 | 25.000 | 75.000 |
| $\begin{aligned} & 2000-02003023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$427.14 | \$1,281.42 | \$5,500.00 | \$4,218.58 | 7.766 | 23.299 | 76.700 |
| $\begin{aligned} & \text { 2000-02003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003040 \\ & \text { ADVERTISING AND PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003050 \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,342.62 | \$4,027.86 | \$9,600.00 | \$5,572.14 | 13.986 | 41.957 | 58.040 |
| $\begin{aligned} & \hline 2000-02003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,369.30 | \$10,974.90 | \$32,000.00 | \$21,025.10 | 10.529 | 34.297 | 65.700 |
| $\begin{aligned} & \text { 2000- 02003055 } \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$796.68 | \$2,390.04 | \$11,000.00 | \$8,609.96 | 7.243 | 21.728 | 78.270 |
| 2000-02003060 | \$0.00 | \$0.00 | \$866.88 | \$1,746.76 | \$11,500.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$9,753.24 | 7.538 | 15.189 | 84.810 |
| $\begin{aligned} & 2000-02003065 \\ & \text { RELOCATE UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 2000-02003073 \\ & \text { EQUIPMENT LEASE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$30,927.88 | \$53,618.47 | \$200,000.00 | \$146,381.53 | 15.464 | 26.809 | 73.190 |
| $\begin{aligned} & 2000-02003100 \\ & \text { MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$582.58 | \$857.81 | \$5,000.00 | \$4,142.19 | 11.652 | 17.156 | 82.840 |
| $\begin{aligned} & \hline 2000-02003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$107.80 | \$160.60 | \$479.00 | \$318.40 | 22.505 | 33.528 | 66.470 |
| $\begin{aligned} & \text { 2000- } 02003177 \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$38,487.78 | \$75,508.56 | \$370,079.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$294,570.44 | 10.400 | 20.403 | 79.597 |
| Group: 02004000 -02004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02004001 } \\ & \text { RIGHT-OF-WAY ACQUISITION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02004004 } \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02004005 \\ & \text { VEHICLE PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$75,990.00 | \$210,000.00 | \$134,010.00 | 0.000 | 36.186 | 63.810 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,990.00 | \$335,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$259,010.00 | 0.000 | 22.684 | 77.316 |
| Group: $02005000-02005999$ | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000- } 02005005 \\ & \text { LEASE/PURCHASE EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,795.35 | \$14,336.31 | \$53,000.00 | \$38,663.69 | 9.048 | 27.050 | 72.950 |
| $\begin{aligned} & \text { 2000- } 02005006 \\ & \text { LEASE PURCHASE INTEREST } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$228.77 | \$736.05 | \$4,800.00 | \$4,063.95 | 4.766 | 15.334 | 84.670 |
| Group Totals: | \$0.00 | \$0.00 | \$5,024.12 | \$15,072.36 | \$57,800.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$42,727.64 | 8.692 | 26.077 | 73.923 |
| Group: 02009000 -02009990 | MISCELLANEOUS | 99000 |  |  |  |  |  |  |  |

## Mississippi

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## 2023 Budget Detail Report

Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | 0 ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02009000 -02009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02009001 } \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{array}{r} (\$ 12,655.51) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 12,655.51) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12,655.51 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12,655.51 \end{array}$ | \$70,954.56 | \$58,299.05 | 17.836 | 17.836 | 82.160 |
| Group Totals: | (\$12,655.51) | (\$12,655.51) | \$0.00 | \$0.00 | \$70,954.56 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$12,655.51 | \$12,655.51 |  | \$58,299.05 | 17.836 | 17.836 | 82.164 |
| Group: 02009990 -02009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 2000-02009992 <br> TRANSFER TO RD CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | (\$12,655.51) | (\$12,655.51) | \$466,774.10 | \$868,911.96 | \$3,841,740.33 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 | \$479,429.61 | \$881,567.47 |  | \$2,960,172.86 | 12.479 | 22.947 | 77.053 |
| 2000 Fund Totals: | (\$12,655.51) | (\$12,655.51) | \$466,774.10 | \$868,911.96 | \$3,841,740.33 |  |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$0.00 | \$479,429.61 | \$881,567.47 |  | \$2,960,172.86 | 12.479 | 22.947 | 77.053 |


| Fund: 2003 ADD'L MOTOR FUEL TAX-ACT 416 |  |  | Office: 0200 | ROAD DEPARTMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $02002000-02002999$ SUPPLIES |  |  |  |  |  |  |  |  |  |
| FUEL/OILLUBRICANTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,654.75 | \$43,819.41 | \$145,000.00 | \$101,180.59 | 8.727 | 30.220 | 69.780 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$12,654.75 | \$43,819.41 | \$145,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$101,180.59 | 8.727 | 30.220 | 69.780 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$12,654.75 | \$43,819.41 | \$145,000.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$101,180.59 | 8.727 | 30.220 | 69.780 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$12,654.75 | \$43,819.41 | \$145,000.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 | \$0.00 | \$0.00 |  |  |  | \$101,180.59 | 8.727 | 30.220 | 69.780 |
| Fund: 3000 \#43-TREAS AUTOMATION FUND |  |  | Office: 0103 | TREASURER |  |  |  |  |  |
| Group: $01032000-01032999$ | SUPPLIES |  |  |  |  |  |  |  |  |
| 3000-01032001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$237.55 | \$237.55 | \$600.00 | \$362.45 | 39.592 | 39.592 | 60.410 |
| $\begin{aligned} & \text { 3000-01032002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$350.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3000-01032009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | \$0.00 | \$0.00 | \$33.14 | \$436.42 | \$3,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,563.58 | 1.105 | 14.547 | 85.450 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$270.69 | \$673.97 | \$3,950.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$3,276.03 | 6.853 | 17.063 | 82.937 |
| Group: 01033000 -01033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3000-01033003 SOFTWARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,044.79 | \$10,044.79 | \$12,000.00 | \$1,955.21 | 83.707 | 83.707 | 16.290 |
| $\begin{aligned} & \text { 3000-01033020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$219.65 | \$658.95 | \$2,700.00 | \$2,041.05 | 8.135 | 24.406 | 75.590 |
| $\begin{aligned} & \text { 3000-01033021 } \\ & \text { POSTAGF } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3000-01033030 \\ & \text { TRAVEL } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |



## Mississippi

## 2023 Budget Detail Report

## Month: 3

Date Range: 03/01/2023-03/31/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3002 COURT AUTO FUND ACT 1809 |  |  | Office: 0404 COURT AUTO ACT 1809 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04042000 -04042999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $3002-04042002$ <br> SMA | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 04043000 -04043999 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3002-04043023 <br> METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$566.90 | \$1,700.70 | \$9,000.00 | \$7,299.30 | 6.299 | 18.897 | 81.100 |
| 3002- 04043100 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$566.90 | \$1,700.70 | \$9,100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$7,399.30 | 6.230 | 18.689 | 81.311 |
| 3002 0404 Office Totals: <br> COURT AUTO ACT 1809   | \$0.00 | \$0.00 | \$566.90 | \$1,700.70 | \$11,100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$9,399.30 | 5.107 | 15.322 | 84.678 |
| Fund Totals: <br> 3002 COURT AUTO FUND ACT 1809 | \$0.00 | \$0.00 | \$566.90 | \$1,700.70 | \$11,100.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$9,399.30 | 5.107 | 15.322 | 84.678 |


| Fund: 3004 \#138 ASSESS AMEND 79 FUND |  |  | Office: 0105 ASSESSOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01052000-01052999$ SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3004- 01052001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$583.50 | \$1,803.42 | \$2,000.00 | \$196.58 | 29.175 | 90.171 | 9.830 |
| $\begin{aligned} & \text { 3004-01052002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3004-01052008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$583.50 | \$1,803.42 | \$5,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,196.58 | 11.670 | 36.068 | 63.932 |

Group: 01053000 -01053999 OTHER SERVICES \& CHARGES

## 2023 Budget Detail Report

## Month: 3 <br> Date Range: 03/01/2023-03/31/2023 <br> Fund: 1000-4802 <br> Dept: 0001-9999 <br> Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3004 \#138 ASSESS AMEND 79 FUND |  |  | Office: 0 | 5 ASSESSOR |  |  |  |  |  |
| Group: $01053000-01053999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3004-01053009 PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,500.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3004-01053021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3004-01053100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} (\$ 583.50) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 583.50 \end{array}$ | \$1,000.00 | \$416.50 | 0.000 | 58.350 | 41.650 |
| Group Totals: | \$0.00 | (\$583.50) | \$0.00 | \$0.00 | \$2,000.00 | \$1,416.50 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$7,500.00 |  | \$583.50 | \$9,500.00 | \$8,916.50 | 0.000 | 6.142 | 93.858 |
| Group: 01054000 -01054999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $3004-01054004$ EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 30040105 Office Totals:ASSESSOR | \$0.00 | (\$583.50) | \$583.50 | \$1,803.42 | \$9,000.00 | \$6,613.08 |  |  |  |
|  | \$0.00 | \$7,500.00 |  | \$2,386.92 | \$16,500.00 | \$14,113.08 | 3.536 | 14.466 | 85.534 |
| Fund Totals:\#1304 ASSESS AMEND 79 FUND | \$0.00 | (\$583.50) | \$583.50 | \$1,803.42 | \$9,000.00 | \$6,613.08 |  |  |  |
|  | \$0.00 | \$7,500.00 |  | \$2,386.92 | \$16,500.00 | \$14,113.08 | 3.536 | 14.466 | 85.534 |
| Fund: 3005 \# 44-CO CLK AUTOMATION FUND |  |  | Office: 0 | 1 COUNTY CLERK |  |  |  |  |  |
| Group: 01012000 -01012999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3005- 01012001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$128.72 | \$186.21 | \$1,000.00 | \$813.79 | 12.872 | 18.621 | 81.380 |
| 3005-01012002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$28.71 | \$453.71 | \$6,500.00 | \$6,046.29 | 0.442 | 6.980 | 93.020 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$157.43 | \$639.92 | \$7,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$6,860.08 | 2.099 | 8.532 | 91.468 |
| Group: 01013000 -01013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3005-01013030 TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3005-01013080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,300.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$3,300.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: <br> COUNTY CLERK  | \$0.00 | \$0.00 | \$157.43 | \$639.92 | \$10,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$10,160.08 | 1.458 | 5.925 | 94.075 |
| Fund Totals: <br> \# 44-CO CLK AUTOMATION FUND | \$0.00 | \$0.00 | \$157.43 | \$639.92 | \$10,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$10,160.08 | 1.458 | 5.925 | 94.075 |


| Fund: | 3006 | \#37-BLY CC RECORDER ACT 768 |  |
| :--- | :---: | :---: | :---: |
| Group: | 01022000 | -01022999 | SUPPLIES |

3006-01022002
$\$ 0.00$
Office: 0102 COUNTY RECORDER (25\%)
$\$ 0.00 \quad \$ 0.00$
\$2,141.35
\$2,141.35
\$6,000.00

| $\$ 3,858.65$ | 35.689 | 35.689 | 64.310 |
| :--- | :--- | :--- | :--- |

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802

Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3006 \#37-BLY CC RECORDER ACT 768 |  |  | Office: 0102 COUNTY RECORDER (25\%) |  |  |  |  |  |  |
| Group: 01022000 -01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$2,141.35 | \$2,141.35 | \$6,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$3,858.65 | 35.689 | 35.689 | 64.311 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3006-01023020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,084.07 | \$2,364.51 | \$9,400.00 | \$7,035.49 | 11.533 | 25.154 | 74.850 |
| $\begin{aligned} & \text { 3006-01023023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$587.09 | \$1,761.27 | \$9,300.00 | \$7,538.73 | 6.313 | 18.938 | 81.060 |
| $\begin{aligned} & \text { 3006-01023030 } \\ & \text { TRAVEL } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$160.16 | \$319.80 | \$3,000.00 | \$2,680.20 | 5.339 | 10.660 | 89.340 |
| $\begin{aligned} & 3006-01023073 \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023080 <br> PUBLIC RECORDS/PHOTO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3006-01023090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3006-01023100 \\ & \text { MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$300.00 | \$2,000.00 | \$1,700.00 | 0.000 | 15.000 | 85.000 |
| $\begin{aligned} & \text { 3006-01023102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,178.47 | \$6,368.46 | \$35,000.00 | \$28,631.54 | 9.081 | 18.196 | 81.800 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$5,009.79 | \$11,114.04 | \$66,200.00 | \$55,085.96 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 7.568 | 16.789 | 83.211 |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$7,151.14 | \$13,255.39 | \$72,200.00 | \$58,944.61 |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  |  | 9.905 | 18.359 | 81.641 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$7,151.14 | \$13,255.39 | \$72,200.00 | \$58,944.61 |  |  |  |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  |  | 9.905 | 18.359 | 81.641 |
| Fund: 3008 COUNTY LIBRARY FUND |  | Office: 0600 COUNTY LIBRARY |  |  |  | \$501,232.75 |  |  |  |
| Group: 06009990 -06009999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3008- 06009999 TRANSFER TO COUNTY LIBRARY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$140,781.38 | \$380,767.25 | \$882,000.00 |  | 15.962 | 43.171 | 56.830 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$140,781.38 | \$380,767.25 | \$882,000.00 | \$501,232.75 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 15.962 | 43.171 | 56.829 |
| 30080600 Office Totals: | \$0.00 | \$0.00 | \$140,781.38 | \$380,767.25 | \$882,000.00 | \$501,232.75 |  |  |  |
| COUNTY LIBRARY | \$0.00 | \$0.00 |  |  |  |  | 15.962 | 43.171 | 56.829 |
| 3008 Fund Totals: | \$0.00 | \$0.00 | \$140,781.38 | \$380,767.25 | \$882,000.00 | \$501,232.75 |  |  |  |
| COUNTY LIBRARY FUND | \$0.00 | \$0.00 |  |  |  |  | 15.962 | 43.171 | 56.829 |

Fund: 3009 COUNTY SOLID WASTE FUND
Group: 07000100 - 07001999
3009-07001001

| 3009- 07001001 | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |
| SALARIES, FULL-TIME | $\$ 0.00$ | $\$ 0.00$ |
| 3009-07001002 | $\$ 0.00$ | $\$ 0.00$ |
| SALARIES, PART-TIME | $\$ 0.00$ | $\$ 0.00$ |
| 3009-07001004 | $\$ 0.00$ | $\$ 0.00$ |
| CONTRACT LABOR | $\$ 0.00$ | $\$ 0.00$ |

Office: 0700 COUNTY LANDFILL/SANITATION

| $\$ 25,958.41$ | $\$ 77,875.27$ | $\$ 370,755.20$ | $\$ 292,879.93$ | 7.001 | 21.004 | 79.000 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,391.52$ | $\$ 4,174.56$ | $\$ 18,089.76$ | $\$ 13,915.20$ | 7.692 | 23.077 | 76.920 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 12,000.00$ | $\$ 12,000.00$ | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3009 COUNTY SOLID WASTE FUND |  |  | Office: 0700 COUNTY LANDFILL/SANITATION |  |  |  |  |  |  |
| Group: 07000100 -07001999 PERSONAL SERVICES | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 3009-07001005 OVERTIME SALARIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,334.83 | \$8,928.85 | \$30,000.00 | \$21,071.15 | 11.116 | 29.763 | 70.240 |
| 3009-07001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,288.34 | \$6,778.23 | \$32,041.64 | \$25,263.41 | 7.142 | 21.154 | 78.850 |
| $\begin{aligned} & \text { 3009-07001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,487.72 | \$13,298.37 | \$61,395.70 | \$48,097.33 | 7.310 | 21.660 | 78.340 |
| 3009-07001009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,885.21 | \$17,655.63 | \$85,289.04 | \$67,633.41 | 6.900 | 20.701 | 79.300 |
| $\begin{aligned} & \text { 3009-07001010 } \\ & \text { WORKERS COMPENSATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,226.40 | \$3,679.20 | \$15,000.00 | \$11,320.80 | 8.176 | 24.528 | 75.470 |
| 3009-07001011 UNEMPLOYMENT INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> PERSONAL SERVICES | \$0.00 | \$0.00 | \$44,572.43 | \$132,390.11 | \$629,571.34 | \$497,181.23 | 7.080 | 21.029 | 78.971 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 07002000-07002999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3009- 07002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$953.92 | \$1,239.69 | \$3,500.00 | \$2,260.31 | 27.255 | 35.420 | 64.580 |
| $\begin{aligned} & \hline 3009-07002002 \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002006 CLOTHING/UNIFORMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,727.53 | \$3,454.86 | \$17,000.00 | \$13,545.14 | 10.162 | 20.323 | 79.680 |
| 3009-07002007 <br> FUEL/OILLUBRICANTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16,798.30 | \$39,489.93 | \$250,000.00 | \$210,510.07 | 6.719 | 15.796 | 84.200 |
| $\begin{aligned} & \text { 3009-07002008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,560.26 | \$9,000.00 | \$7,439.74 | 0.000 | 17.336 | 82.660 |
| $\begin{aligned} & \text { 3009-07002009 } \\ & \text { PRINTING/SUPPLIES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3009-07002020 <br> REPAIR/MAINT. BLG/GROUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$9,736.99 | \$11,157.69 | \$10,000.00 | $(\$ 1,157.69)$ | 97.370 | 0.000 | 0.000 |
| 3009- 07002027 <br> GRAVEL, DIRT,SLAG AND SAND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$10,073.14 | \$16,873.14 | \$75,000.00 | \$58,126.86 | 13.431 | 22.498 | 77.500 |
| 3009- 07002032 <br> REPAIR/MAINT MACH/EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$15,728.46 | \$32,597.76 | \$100,000.00 | \$67,402.24 | 15.728 | 32.598 | 67.400 |
| Group Totals: | \$0.00 | \$0.00 | \$55,018.34 | \$106,373.33 | \$466,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$360,126.67 | 11.794 | 22.802 | 77.198 |
| Group: 07003000-07003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07003001 \\ & \text { TRUST FUND FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07003009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$190,000.00 | \$189,750.00 | 0.000 | 0.132 | 99.870 |
| $\begin{aligned} & \text { 3009-07003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$83.40 | \$250.20 | \$1,000.00 | \$749.80 | 8.340 | 25.020 | 74.980 |
| $\begin{aligned} & \text { 3009-07003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$500.00 | \$250.00 | 0.000 | 50.000 | 50.000 |
| 3009-07003023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$643.33 | \$1,929.99 | \$8,000.00 | \$6,070.01 | 8.042 | 24.125 | 75.880 |

## 2023 Budget Detail Report

Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY SOLID WASTE FUND |  |  | Office: 07 | COUNTY LANDFILL/SANITATION |  |  |  |  |  |
| Fund: 3009 Group: 07003000 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 3009- 07003032 HAULING LEACHATE | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,678.75 | \$9,074.25 | \$80,000.00 | \$70,925.75 | 4.598 | 11.343 | 88.660 |
| 3009-07003053 <br> FLEET INSURANCE | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$996.48 | \$1,839.60 | \$6,000.00 | \$4,160.40 | 16.608 | 30.660 | 69.340 |
| $\begin{aligned} & \text { 3009- } 07003055 \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | \$0.00 | \$0.00 | \$795.58 | \$2,386.74 | \$10,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$7,613.26 | 7.956 | 23.867 | 76.130 |
| $3009-07003060$ <br> UTILITIES | \$0.00 | \$0.00 | \$844.54 | \$1,913.17 | \$8,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$6,086.83 | 10.557 | 23.915 | 76.090 |
| 3009-07003073 EQUIPMENT LEASE | \$0.00 | \$0.00 | \$36,797.67 | \$89,870.22 | \$400,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$310,129.78 | 9.199 | 22.468 | 77.530 |
| $\begin{aligned} & \text { 3009- } 07003080 \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$2,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 25.000 | 75.000 |
| $\begin{aligned} & \text { 3009- } 07003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | \$0.00 | \$0.00 | \$1,083.72 | \$1,083.72 | \$3,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$1,916.28 | 36.124 | 36.124 | 63.880 |
| $\begin{aligned} & \text { 3009- } 07003101 \\ & \text { SOLID WASTE MGMNT CLASSES } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- 07003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$196.00 | \$600.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$404.00 | 0.000 | 32.667 | 67.330 |
| $\begin{aligned} & 3009-07003110 \\ & \text { PROPERTY TAX } \end{aligned}$ | \$0.00 | \$0.00 | \$6,182.00 | \$6,182.00 | \$6,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$318.00 | 95.108 | 95.108 | 4.890 |
| $\begin{aligned} & \text { 3009- } 07003177 \\ & \text { SIGNS } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$51,105.47 | \$115,725.89 | \$727,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$612,074.11 | 7.022 | 15.901 | 84.099 |
| Group: 07004000 -07004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07004004 \\ & \text { EQUIPMENTPURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07004005 \\ & \text { VEHICLE PURCHASE } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- } 07004009 \\ & \text { CELL CONSTRUCTION } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009-07004010 } \\ & \text { LEACHATE PUMPING FACILITIES } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3009-07004205 \\ & \text { MANDATED TRUST PAYMENT } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$55,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- } 07004600 \\ & \text { SPECIAL LEGAL FEES } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- } 07004805 \\ & \text { PERMIT MODIFICATIONS SRVS } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$407,500.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$407,500.00 | 0.000 | 0.000 | 100.000 |
| Group: 07005000 -07005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07005003 \\ & \text { NOTE PRINCIPAL ( } 2017 \text { CELL) } \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$25,342.67 | \$76,028.01 | \$306,203.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$230,174.99 | 8.276 | 24.829 | 75.170 |

## Mississippi

## 2023 Budget Detail Report

Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3011 COUNTY PROPERTY REAPPRAISAL |  |  | Office: 0117 COUNTY PROPERTY REAPPRAISAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01173000 -01173999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3011-01173009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$16,338.00 | \$33,259.50 | \$195,818.00 | \$162,558.50 | 8.343 | 16.985 | 83.020 |
| Group Totals: | \$0.00 | \$0.00 | \$16,338.00 | \$33,259.50 | \$195,818.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$162,558.50 | 8.343 | 16.985 | 83.015 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$16,338.00 | \$33,259.50 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$162,558.50 | 8.343 | 16.985 | 83.015 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$16,338.00 | \$33,259.50 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$162,558.50 | 8.343 | 16.985 | 83.015 |


| Fund: 3012 CIRCUIT CLK CHILD SUPPORT |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01022000 -01022999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3012-01022001 } \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$16.51 | \$27.55 | \$200.00 | \$172.45 | 8.255 | 13.775 | 86.230 |
| Group Totals: | \$0.00 | \$0.00 | \$16.51 | \$27.55 | \$200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$172.45 | 8.255 | 13.775 | 86.225 |
| Group: 01023000 -01023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3012- 01023021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES |  | \$0.00 |  |  |  | \$400.00 | 0.000 | 0.000 | 100.000 |
| 30120102 Office Totals: | \$0.00 | \$0.00 | \$16.51 | \$27.55 | \$600.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$572.45 | 2.752 | 4.592 | 95.408 |



Fund: 3017 \#123 MSCO DET CTR ACT 1188
Office: 0434 MS CO CTR ACT 1188


Fund: 3019 ACT 122 BOATING SAFETY
Office: 0505 ACT 122 BOATING SAFETY


| Fund: $\quad 3019$ ACT 122 BOATING Group: $05053000 \quad-05053999$ | OTHER SERVICES \& CHARGES |  | \$0.00 | \$113.74 | \$1,800.00 | \$1,686.26 | 0.000 | 6.319 | 93.680 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3019- 05053180 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$113.74 | \$1,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,686.26 | 0.000 | 6.319 | 93.681 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$113.74 | \$1,800.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,686.26 | 0.000 | 6.319 | 93.681 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$113.74 | \$1,800.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,686.26 | 0.000 | 6.319 | 93.681 |

$\$ 0.00$
$\$ 113.74$
$\$ 1,800.00$

| Fund: $\quad 3019$ ACT 122 BOATING Group: $05053000 \quad-05053999$ | OTHER SERVICES \& CHARGES |  | \$0.00 | \$113.74 | \$1,800.00 | \$1,686.26 | 0.000 | 6.319 | 93.680 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3019- 05053180 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$113.74 | \$1,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$1,686.26 | 0.000 | 6.319 | 93.681 |
| 30190505 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$113.74 | \$1,800.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,686.26 | 0.000 | 6.319 | 93.681 |
| 3019 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$113.74 | \$1,800.00 |  |  |  |  |
| ACT 122 BOATING SAFETY | \$0.00 | \$0.00 |  |  |  | \$1,686.26 | 0.000 | 6.319 | 93.681 |

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## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3020 EMERGENCY 911 FUND |  |  | Office: 0501911 ADDRESS SERVICES |  |  |  |  |  |  |
| Group: 05012000-05012999 | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$601.56 | \$601.56 | \$6,700.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$6,098.44 | 8.979 | 8.979 | 91.021 |
| Group: 05013000 -05013999 | OTHER SERVICES \& CHARGES |  |  |  |  | \$15,000.00 |  |  |  |
| $\begin{aligned} & 3020-05013009 \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 |  | 0.000 | 0.000 | 100.000 |
| 3020-05013020 | \$0.00 | \$0.00 | \$1,395.86 | \$2,615.65 | \$9,600.00 | \$6,984.35 |  |  |  |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  | 14.540 | 27.246 | 72.750 |
| 3020-05013021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |  |  |  |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3020-05013030 | \$0.00 | \$0.00 | \$499.72 | \$1,288.56 | \$9,000.00 | \$7,711.44 |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  | 5.552 | 14.317 | 85.680 |
| $\begin{aligned} & \text { 3020-05013073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$11,536.98 | \$17,305.47 | \$75,000.00 | \$57,694.53 | 15.383 | 23.074 | 76.930 |
| 3020-05013080 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 |  |  |  |
| PUBLIC RECORDS/SOFTWARE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3020-05013090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 |  |  |  |
| MEMBERSHIP DUES \& SUBSCRIPT | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3020-05013100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 3020-05013102 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$13,432.56 | \$21,209.68 | \$111,900.00 | \$90,690.32 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  | 12.004 | 18.954 | 81.046 |
| Group: 05014000 -05014999 | CAPITAL OUTLAY |  |  |  |  | 1,048,000.00 |  |  |  |
| $3020-05014004$ <br> EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$0.00 | \$1,048,000.00 |  | 0.000 | 0.000 | 100.000 |
| 3020-05014210 | \$0.00 | (\$43,533.29) | \$0.00 | \$0.00 | \$268,648.37 | \$225,115.08 |  |  |  |
| TRANSFER TO JAIL FUNDS | \$0.00 | \$0.00 |  | \$43,533.29 |  |  | 0.000 | 16.205 | 83.800 |
| Group Totals: | \$0.00 | (\$43,533.29) | \$0.00 | \$0.00 | \$1,316,648.37 | \$1,273,115.08 |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  | \$43,533.29 |  |  | 0.000 | 3.306 | 96.694 |
| Group: 05019000 -05019990 | MISCELLANEOUS 9000 |  |  |  |  | (\$2,520.72) |  |  |  |
| $\begin{aligned} & 3020-05019310 \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$10,520.72 | \$8,000.00 |  | 0.000 | 0.000 | 0.000 |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 | \$0.00 | \$10,520.72 | \$8,000.00 | (\$2,520.72) |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 131.509 | -31.509 |
| 30200501 Office Totals: | \$0.00 | (\$43,533.29) | \$20,818.00 | \$52,683.60 | \$1,530,166.78 | \$1,433,949.89 |  |  |  |
| 911 ADDRESS SERVICES | \$0.00 | \$0.00 |  | \$96,216.89 |  |  | 1.361 | 6.288 | 93.712 |
| 3020 Fund Totals: | \$0.00 | (\$43,533.29) | \$20,818.00 | \$52,683.60 | \$1,530,166.78 | \$1,433,949.89 |  |  |  |
| EMERGENCY 911 FUND | \$0.00 | \$0.00 |  | \$96,216.89 |  |  | 1.361 | 6.288 | 93.712 |



## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999


| Fund: 3042 ASSESSOR'S LATE ASSESSMENT <br> Group: 01052000 -01052999 SUPPLIES |  |  | Office: 0105 ASSESSOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Group: $01052000-01052999$ SUPPLIES |  |  |  |  |  |  |
| $3042-01052001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042-01052009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01053000 -01053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3042-01053003 SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053021 } \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3042-01053101 } \\ & \text { SCHOOL EXPENSE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |


| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3042 ASSESSOR'S LATE | ASESSMENT |  | Office: 0 | 5 ASSESSOR |  |  |  |  |  |
| Group: $01053000-01053999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3042-01053102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group: 01059000-01059990 | MISCELLANEOUS 9000 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3042- } 01059001 \\ & \text { TRANSFER TO CGEN } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042-01059002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFER TO AMEND 79 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 30420105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3042 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ASSESSOR'S LATE ASSESSMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3400 COUNTY HOSPITAL FUND |  |  | Office: 0302 COUNTY HOSPITAL |  |  | (\$7,255.86) |  | 0.000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03029000 -03029990 MISCELLANEOUS 9000 |  |  | $\$ 0.00$ | $\begin{array}{r} \$ 0.00 \\ \$ 7,255.86 \end{array}$ | \$0.00 |  | 0.000 |  | 100.000 |
| 3400- 03029001 <br> TRANSFER TO CGEN | $\begin{array}{r} (\$ 7,255.86) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 7,255.86) \\ \$ 0.00 \end{array}$ |  |  |  |  |  |  |  |
| MISCELLANEOUS 9000 | (\$7,255.86) | (\$7,255.86) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 | \$7,255.86 | \$7,255.86 |  | (\$7,255.86) | 0.000 | 0.000 | 100.000 |
| Group: 03029990 -03029999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 3400-03029999 <br> TRANSFER TO COUNTY HOSPITAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$490,437.58 | \$938,924.73 | \$3,545,784.00 | 2,606,859.27 | 13.832 | 26.480 | 73.520 |
| TRANSFERS $\quad$ Group Totals: | \$0.00 | \$0.00 | \$490,437.58 | \$938,924.73 | \$3,545,784.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$2,606,859.27 | 13.832 | 26.480 | 73.520 |
| 3400 O302 Office Totals: | (\$7,255.86) | (\$7,255.86) | \$490,437.58 | \$938,924.73 | \$3,545,784.00 |  |  |  |  |
| COUNTY HOSPITAL | \$0.00 | \$0.00 | \$497,693.44 | \$946,180.59 |  | \$2,599,603.41 | 14.036 | 26.685 | 73.315 |
| 3400 Fund Totals: | (\$7,255.86) | (\$7,255.86) | \$490,437.58 | \$938,924.73 | \$3,545,784.00 |  |  |  |  |
| COUNTY HOSPITAL FUND | \$0.00 | \$0.00 | \$497,693.44 | \$946,180.59 |  | \$2,599,603.41 | 14.036 | 26.685 | 73.315 |



## Mississippi

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2023 Budget Detail Report
Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3401 \#31-SENIOR CITIZEN | FUND |  | Office: 0 | SENIOR CITIZEN |  |  |  |  |  |
| Group: 08044000 -08044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3401-08044005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34010804 Office Totals: | \$0.00 | \$0.00 | \$56,656.81 | \$151,578.18 | \$664,414.39 |  |  |  |  |
| SENIOR CITIZENS | \$0.00 | \$0.00 |  |  |  | \$512,836.21 | 8.527 | 22.814 | 77.186 |
| 3401 Fund Totals: | \$0.00 | \$0.00 | \$56,656.81 | \$151,578.18 | \$664,414.39 |  |  |  |  |
| \#31-SENIOR CITIZENS FUND | \$0.00 | \$0.00 |  |  |  | \$512,836.21 | 8.527 | 22.814 | 77.186 |
| Fund: 3402 SR CITIZENS EQUIP | NT FUND |  | Office: 0 | 4 SENIOR CITIZEN |  |  |  |  |  |
| Group: 08044000 -08044999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3402- 08044015 <br> BLYTHEVILLE EQUIPMENT | $\begin{array}{r} \$ 0.00 \\ (\$ 6,134.10) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 6,134.10) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{aligned} & \$ 19,317.26 \\ & \$ 13,183.16 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 19,317.26 \\ & \$ 13,183.16 \\ & \hline \end{aligned}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3402-08044016 } \\ & \text { OSCEOLA EQUIPMENT } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 993.79) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 993.79) \end{array}$ | \$0.00 | \$0.00 | $\begin{aligned} & \hline \$ 11,007.36 \\ & \$ 10,013.57 \end{aligned}$ | $\begin{aligned} & \$ 11,007.36 \\ & \$ 10,013.57 \end{aligned}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3402-08044017 \\ & \text { MANILA EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 2,050.72) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 2,050.72) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 11,690.42 \\ \$ 9,639.70 \end{array}$ | $\begin{array}{r} \$ 11,690.42 \\ \$ 9,639.70 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,015.04 | \$42,015.04 |  |  |  |
| CAPITAL OUTLAY | (\$9,178.61) | (\$9,178.61) |  |  | \$32,836.43 | \$32,836.43 | 0.000 | 0.000 | 100.000 |
| 34020804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,015.04 | \$42,015.04 |  |  |  |
| SENIOR CITIZENS | (\$9,178.61) | (\$9,178.61) |  |  | \$32,836.43 | \$32,836.43 | 0.000 | 0.000 | 100.000 |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,015.04 | \$42,015.04 |  |  |  |
| SR CITIZENS EQUIPMENT FUND | (\$9,178.61) | (\$9,178.61) |  |  | \$32,836.43 | \$32,836.43 | 0.000 | 0.000 | 100.000 |


| Fund: 3404 \#37A-OSC CC RECORDER ACT 768 |  |  | Office: 0102 COUNTY RECORDER (25\%) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01023000 -01023999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $3404-01023030$ TRAVEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3404-01023100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3404-01023102 | \$0.00 | \$0.00 | \$1,859.54 | \$2,578.62 | \$8,000.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$5,421.38 | 23.244 | 32.233 | 67.770 |
| Group Totals: | \$0.00 | \$0.00 | \$1,859.54 | \$2,578.62 | \$10,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$7,421.38 | 18.595 | 25.786 | 74.214 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$1,859.54 | \$2,578.62 | \$10,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$7,421.38 | 18.595 | 25.786 | 74.214 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$1,859.54 | \$2,578.62 | \$10,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$7,421.38 | 18.595 | 25.786 | 74.214 |



## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3405 \#37B-RECORDER | 768 |  | Office: 0 | RECORDER ACT | 768 (75\%) |  |  |  |  |
| Group: 01020100 -01021999 | PERSONAL SER | CES |  |  |  |  |  |  |  |
| 3405-01021006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$372.40 | \$1,106.32 | \$5,133.28 | \$4,026.96 | 7.255 | 21.552 | 78.450 |
| $\begin{aligned} & \text { 3405-01021007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$813.53 | \$2,418.79 | \$10,279.98 | \$7,861.19 | 7.914 | 23.529 | 76.470 |
| $\begin{aligned} & 3405-01021009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,606.87 | \$4,820.61 | \$19,425.12 | \$14,604.51 | 8.272 | 24.816 | 75.180 |
| Group Totals: | \$0.00 | \$0.00 | \$8,103.00 | \$24,133.96 | \$101,940.08 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$77,806.12 | 7.949 | 23.675 | 76.325 |
| Group: 01022000-01022999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $3405-01022001$ <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$47.50 | \$47.50 | \$1,000.00 | \$952.50 | 4.750 | 4.750 | 95.250 |
| $\begin{aligned} & \text { 3405- } 01022002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01022009 \\ & \text { PRINTING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$47.50 | \$47.50 | \$6,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$5,952.50 | 0.792 | 0.792 | 99.208 |
| Group: 01023000 -01023999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & 3405-01023021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405-01023023 } \\ & \text { METRO CONNECTION INTERNET } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405-01023073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405-01023080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405- 01023090 } \\ & \text { DUES, MEMBERSHIPS \& SUBCRIPT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3405- } 01023100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3405-01023102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| Group: 01024000 -01024999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3405-01024004 \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$8,150.50 | \$24,181.46 | \$147,940.08 |  |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  | \$123,758.62 | 5.509 | 16.345 | 83.655 |



| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0 | NOMIC DEV | OPMENT CO W |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01293000 -01293999 | OTHER SERVICES | CHARGES |  |  |  |  |  |  |  |
| 3414-01293003 <br> WEBSITE DEVELOPMENT/MAINT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3414-01293015 \\ & \text { GREAT RIVER ECONOMIC DEV } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$530,000.00 | \$530,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3414-01293016 \\ & \text { RETAIL STRATEGIES INITIATIVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 3414-01293040 ADVERTISING \& PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | \$59,690.00 | \$59,690.00 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | $\begin{aligned} & (\$ 59,690.00) \\ & \$ 940,310.00 \end{aligned}$ | 5.969 | 5.969 | 94.030 |
| $\begin{aligned} & \text { 3414-01293100 } \\ & \text { OTHER MISCELLANEOUS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3414-01293101 \\ & \text { WORKFORCE TRAINING } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \hline(\$ 99,987.98) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12.02 \end{array}$ | \$0.00 | \$15,938.46 | $\begin{aligned} & \hline \$ 162,635.39 \\ & \$ 162,647.41 \end{aligned}$ | $\begin{aligned} & \$ 146,696.93 \\ & \$ 146,708.95 \end{aligned}$ | 0.000 | 9.799 | 90.200 |
| $\begin{aligned} & \text { 3414-01293103 } \\ & \text { GRANTS-IN-AID COLD WAR MUSEUM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$149,406.26 | \$164,009.26 | \$285,325.86 | \$121,316.60 | 52.363 | 57.481 | 42.520 |
| 3414-01293107 ARK STEEL PROCESSING TRNG PR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$209,096.26 | \$239,637.72 | \$1,123,961.25 | \$884,323.53 |  |  |  |
| OTHER SERVICES \& CHARGES | (\$99,987.98) | \$1,000,012.02 |  |  | \$2,123,973.27 | \$1,884,335.55 | 9.845 | 11.283 | 88.717 |
| Group: 01294000 -01294999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3414-01294008 <br> SITE PREPARATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$57,754.71 | \$57,754.71 | 0.000 | 0.000 | 100.000 |
| 3414-01294012 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,242,000.00 |  |  |  |  |
| NUCOR CORPORATION INCENTIVE | \$0.00 | \$0.00 |  |  |  | 1,242,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,299,754.71 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$1,299,754.71 | 0.000 | 0.000 | 100.000 |

Group: 01298000 -01298999 MISCELLANEOUS 8000

## Mississippi

## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0129 | ECONOMIC DEVELOPMENT CO WIDE |  |  |  |  |  |
| Group: $01298000-01298999$ | MISCELLANEOU | 8000 |  |  |  |  |  |  |  |
| 3414-01298961 <br> ENVIRONMENTAL/SOIL/CULTURAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$255,154.02 | \$255,154.02 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$255,154.02 | \$255,154.02 | 0.000 | 0.000 | 100.000 |
| MISCELLANEOUS 8000 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01299990-01299999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3414-01299992 <br> TRNSFR TO ECON DEV CD FUND | $\begin{array}{r} 2,000,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} 3,000,000.00) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 2,000,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 3,000,000.00 \end{array}$ | \$0.00 | 3,000,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | (\$2,000,000.00) | (\$3,000,000.00) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 | \$2,000,000.00 | \$3,000,000.00 |  | (\$3,000,000.00) | 0.000 | 0.000 | 100.000 |
| 34140129 Office Totals: | (\$2,000,000.00) | (\$3,000,000.00) | \$209,096.26 | \$239,637.72 | \$2,678,869.98 | (\$560,767.74) | 60.048 | 88.060 | 11.940 |
| ECONOMIC DEVELOPMENT CO WIDE | (\$99,987.98) | \$1,000,012.02 | \$2,209,096.26 | \$3,239,637.72 | \$3,678,882.00 | \$439,244.28 |  |  |  |



| Fund: 3414 \#129-ECONOMIC D | PPMENT |  | fice: | STEE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01403000-01403999$ | HER SERVICE | CHARGES |  |  |  |  |  |  |  |
| 3414-01403999 COMMITMENT O-2020-29 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$1,000,000.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$1,000,000.00 | 0.000 | 0.000 | 100.000 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| BIG RIVER STEEL | \$1,000,000.00 | \$1,000,000.00 |  |  | \$1,000,000.00 | \$1,000,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0144 CALSTRIP 0-2018-16 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01443000-01443999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3414-01443999 <br> CALSTRIP COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$290,000.00 | \$290,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$290,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3414 | \#129-ECONOMIC DEVELOPMENT |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | ---: | :--- |
| Group: | 01523000 | -01523999 | OTHER SERVICES \& CHARGES | Office: 0152 | ARKANSAS MECHANICAL |  |
| 3414-01523999 | $\$ 0.00$ | $\$ 0.00$ |  |  |  |  |
| ARK MECHANICAL COMMITTMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 400,000.00$ |  |  |


| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \% \\ \text { Left } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Fund: | 3414 | \#129-ECONOMIC DEVELOPMENT |  |
| :--- | :---: | :---: | :---: |
| Group: | 01523000 | -01523999 | OTHER SERVICES \& CHARGES |


| Group Totals: <br> OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  | 0.000 | 0.000 | 100.000 |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 |  |  |  |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0154 ATLAS |  |  |  |  |  |  |
| Group: 01543000 -01543999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3414- 01543101 <br> ATLAS WORKFORCE TRAINING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$148,135.00 | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 3414- 01543999 <br> ATLAS COMMITTMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 34140154 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| ATLAS | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0161 NUCOR PAINT PROJECT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01613000-01613999$ OTHER SERVICES \& CHARGES |  |  |  | \$0.00 | \$675,000.00 | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 3414-01613999 <br> NUCOR PAINT PROJ COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 34140161 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| NUCOR PAINT PROJECT | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0167 BARATELLI PROPERTIES COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01673000 -01673999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01673999 <br> BARATELLI PROPERTIES COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 34140167 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| BARATELLI PROPERTIES COMMITM | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |



[^0]Office: 0169 LIVE HERE, WORK HERE NYS

## Mississippi

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers <br> Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0169 LIVE HERE, WORK HERE NYS |  |  |  |  |  |  |
| Group: 01693000 -01693999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01693999 <br> LIVE HERE, WORK HERE NYS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 34140169 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NYS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT
Group: 01703000 - 01703999 OTHER SERVICES \& CHARGES

| Group: 01703000 -01703999 | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01703999 <br> LIVE HERE, WORK HERE NUCOR STEEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140170 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NUCOR STEE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0171 LIVE HERE, WORK HERE BRS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01713000 -01713999 OTHER SERVICES \& CHARGES |  |  | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414-01713999 <br> LIVE HERE, WORK HERE BRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140171 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE BRS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | fice: 0 | , WOR | STEEL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01723000-01723999$ | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3414-01723999 <br> LIVE HERE, WORK HERE US STEEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140172 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE US STEEL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0173 LIVE HERE, WORK HERE OTHER INDUSTRIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01733000-01733999$ | OTHER SERVICES \& CHARGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3414-01733999 <br> LIVE HERE, WORK HERE OTHER INDUSTRIE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140173 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE OTHER INDUS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

[^1]| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 017 | CHIME SOLUTIONS/CALL CENTER PROJECT |  |  |  |  |  |
| Group: 01743000 -01743999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01743999 <br> CHIME SOLUTIONS COMMITMENT | $\begin{array}{r} \$ 0.00 \\ \$ 275,125.79) \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 275,125.79) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 1,740,792.25 \\ 1,465,666.46 \\ \hline \end{array}$ | $\begin{array}{r} 1,740,792.25 \\ 1,465,666.46 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740,792.25 | \$1,740,792.25 |  |  |  |
| OTHER SERVICES \& CHARGES | (\$275,125.79) | (\$275,125.79) |  |  | \$1,465,666.46 | \$1,465,666.46 | 0.000 | 0.000 | 100.000 |
| 34140174 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740,792.25 | \$1,740,792.25 |  |  |  |
| CHIME SOLUTIONS/CALL CENTER P | (\$275,125.79) | (\$275,125.79) |  |  | \$1,465,666.46 | \$1,465,666.46 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0175 SIERRA GROUP PROJECT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01753000-01753999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01753999 <br> SIERRA GROUP PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| 34140175 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 |  |  |  |  |
| SIERRA GROUP PROJECT | \$0.00 | \$0.00 |  |  |  | \$250,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVE |  |  | fice: | CAPIT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01773000-01773999$ | ERVICE | GES |  |  |  |  |  |  |  |
| 3414-01773999 GENERAL CAPITAL OFFSETS COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140177 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GENERAL CAPITAL OFFSETS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC D | ELOPMENT |  | Office: 0 | CK CO | TMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01783000-01783999$ | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3414-01783999 <br> RAZORBACK COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 34140178 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| RAZORBACK COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0179 5-STAR HYDRAULIC COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01793000-01793999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01793999 <br> 5-STAR HYDRAULIC COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 34140179 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| 5-STAR HYDRAULIC COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |

[^2]Office: 0180 ELLIS TRANSPORT-OSCEOLA SITE


## 2023 Budget Detail Report

Month: $3 \quad$ Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 3504 \#34B GIA GRANT 2010/2011

| Group: 04002000 -04002999 | SUPPLIES |  |
| :---: | :---: | :---: |
| 3504-04002002 | \$0.00 | \$0.00 |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |
| Group Totals: | \$0.00 | \$0.00 |
| SUPPLIES | \$0.00 | \$0.00 |
| 35040400 Office Totals: | \$0.00 | \$0.00 |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |
| 3504 Fund Totals: | \$0.00 | \$0.00 |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |

Office: 0400 SHERIFF JUV GRANT

| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 2,500.00$ | 0.000 | 0.000 | 100.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,500.00$ |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 2,500.00$ | 0.000 | 0.000 | 100.000 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 2,500.00$ | 0.000 | 0.000 | 100.000 |


| Fund: | 3512 | \#136 2009 JAG GRANT FUND |
| :--- | ---: | :--- | :--- |
| Group: | 04002000 | $-04002999 \quad$ SUPPLIES |

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## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802

Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: 3 Date Range: 03/01/2023-03/31/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999



[^0]:    Fund: 3414 \#129-ECONOMIC DEVELOPMENT
    Group: 01693000 - 01693999 OTHER SERVICES \& CHARGES

[^1]:    Fund: 3414 \#129-ECONOMIC DEVELOPMENT
    Office: 0174 CHIME SOLUTIONS/CALL CENTER PROJECT
    Group: 01743000 - 01743999 OTHER SERVICES \& CHARGES

[^2]:    Fund: 3414 \#129-ECONOMIC DEVELOPMENT
    Group: 01803000 - 01803999 OTHER SERVICES \& CHARGES

