## Mississippi

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## 2021 Budget Summary Report

Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$23,628.37 | \$23,803.93 | \$202,768.00 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$178,964.07 | 11.653 | 11.739 | 88.261 |
| 10000101 Office Totals: | \$0.00 | \$0.00 | \$27,330.78 | \$27,330.78 | \$376,790.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$349,459.22 | 7.254 | 7.254 | 92.746 |
| 10000102 Office Totals: | \$0.00 | \$0.00 | \$52,267.01 | \$52,267.01 | \$622,950.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$570,682.99 | 8.390 | 8.390 | 91.610 |
| 10000103 Office Totals: | \$0.00 | \$0.00 | \$10,875.45 | \$11,025.45 | \$153,396.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$142,370.55 | 7.090 | 7.188 | 92.812 |
| 10000104 Office Totals: | \$0.00 | \$0.00 | \$25,280.83 | \$25,280.83 | \$340,976.00 |  |  |  |  |
| COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$315,695.17 | 7.414 | 7.414 | 92.586 |
| 10000105 Office Totals: | \$0.00 | \$0.00 | \$83,907.96 | \$87,639.10 | \$717,314.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$629,674.90 | 11.698 | 12.218 | 87.782 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$29,335.87 | \$29,335.87 | \$234,664.00 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$205,328.13 | 12.501 | 12.501 | 87.499 |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$22,258.81 | \$25,997.47 | \$378,794.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$352,796.53 | 5.876 | 6.863 | 93.137 |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$4,047.18 | \$4,187.81 | \$97,693.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$93,505.19 | 4.143 | 4.287 | 95.713 |
| 10000111 Office Totals: | \$0.00 | \$0.00 | \$14,980.84 | \$16,106.43 | \$190,950.00 |  |  |  |  |
| OTHER COUNTY | \$0.00 | \$0.00 |  |  |  | \$174,843.57 | 7.845 | 8.435 | 91.565 |
| 10000113 Office Totals: | \$0.00 | \$0.00 | \$25,250.71 | \$25,310.04 | \$250,316.00 |  |  |  |  |
| FINANCIAL MANAGEMENT | \$0.00 | \$0.00 |  |  |  | \$225,005.96 | 10.088 | 10.111 | 89.889 |
| 10000117 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000300 Office Totals: | \$0.00 | \$0.00 | \$3,163.18 | \$3,743.32 | \$71,552.00 |  |  |  |  |
| COUNTY HEALTH UNIT-BLY | \$0.00 | \$0.00 |  |  |  | \$67,808.68 | 4.421 | 5.232 | 94.768 |
| 10000305 Office Totals: | \$0.00 | \$0.00 | \$6,076.24 | \$6,120.19 | \$43,900.00 |  |  |  |  |
| COUNTY HEALTH UNIT-OSCEOLA | \$0.00 | \$0.00 |  |  |  | \$37,779.81 | 13.841 | 13.941 | 86.059 |
| 10000400 Office Totals: | \$0.00 | \$0.00 | \$242,764.59 | \$249,876.41 | \$3,515,671.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$3,265,794.59 | 6.905 | 7.108 | 92.892 |
| 10000401 Office Totals: | \$0.00 | \$0.00 | \$604.02 | \$604.02 | \$51,900.00 |  |  |  |  |
| CIRCUIT COURT | \$0.00 | \$0.00 |  |  |  | \$51,295.98 | 1.164 | 1.164 | 98.836 |
| 10000402 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CIRCUIT JUDGE RALPH WILSON | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 10000403 Office Totals: | \$0.00 | \$0.00 | \$600.00 | \$1,349.94 | \$11,250.00 |  |  |  |  |
| CIRCUIT JUDGE DAN RITCHEY | \$0.00 | \$0.00 |  |  |  | \$9,900.06 | 5.333 | 11.999 | 88.001 |
| 10000409 Office Totals: | \$0.00 | \$0.00 | \$7,171.50 | \$11,743.72 | \$88,965.00 |  |  |  |  |
| CHICK DISTRICT CIVL DIVISION | \$0.00 | \$0.00 |  |  |  | \$77,221.28 | 8.061 | 13.200 | 86.800 |
| 10000410 Office Totals: | \$0.00 | \$0.00 | \$2,822.98 | \$2,822.98 | \$93,737.00 |  |  |  |  |
| OSC DISTRICT CIVIL DIVISION | \$0.00 | \$0.00 |  |  |  | \$90,914.02 | 3.012 | 3.012 | 96.988 |
| 10000415 Office Totals: | \$0.00 | \$0.00 | \$26,359.45 | \$26,440.73 | \$341,071.00 |  |  |  |  |
| JUVENILE INTAKE | \$0.00 | \$0.00 |  |  |  | \$314,630.27 | 7.728 | 7.752 | 92.248 |

## Mississippi

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2021 Budget Summary Report
Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10000416 Office Totals: | \$0.00 | \$0.00 | \$13,540.18 | \$18,628.11 | \$165,951.00 |  |  |  |  |
| PROS. ATTORNEY | \$0.00 | \$0.00 |  |  |  | \$147,322.89 | 8.159 | 11.225 | 88.775 |
| 10000417 Office Totals: | \$0.00 | \$0.00 | \$7,635.74 | \$7,969.75 | \$133,060.00 |  |  |  |  |
| PUBLIC DEFENDER | \$0.00 | \$0.00 |  |  |  | \$125,090.25 | 5.739 | 5.990 | 94.010 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$4,017.18 | \$4,065.37 | \$37,695.00 |  |  |  |  |
| CORONER | \$0.00 | \$0.00 |  |  |  | \$33,629.63 | 10.657 | 10.785 | 89.215 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$7,890.72 | \$7,923.25 | \$44,640.00 |  |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$0.00 |  |  |  | \$36,716.75 | 17.676 | 17.749 | 82.251 |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$131.15 | \$131.15 | \$46,271.00 |  |  |  |  |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  | \$46,139.85 | 0.283 | 0.283 | 99.717 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$30,712.50 | \$31,425.00 | \$129,480.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$98,055.00 | 23.720 | 24.270 | 75.730 |
| 10008888 Office Totals: | (\$159,391.04) | (\$159,391.04) | \$0.00 | \$0.00 | \$2,337,437.00 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$159,391.04 | \$159,391.04 |  | \$2,178,045.96 | 6.819 | 6.819 | 93.181 |
| 1000 Fund Totals: | (\$159,391.04) | (\$159,391.04) | \$672,653.24 | \$701,128.66 | \$10,679,191.00 |  |  |  |  |
| COUNTY GENERAL FUND | \$0.00 | \$0.00 | \$832,044.28 | \$860,519.70 |  | \$9,818,671.30 | 7.791 | 8.058 | 91.942 |
| 10020118 Office Totals: | \$0.00 | \$0.00 | \$1,386.54 | \$1,386.54 | \$7,100.00 |  |  |  |  |
| MSCO EMPLOYEE INSURANCE ACCT | \$0.00 | \$0.00 |  |  |  | \$5,713.46 | 19.529 | 19.529 | 80.471 |
| 1002 Fund Totals: | \$0.00 | \$0.00 | \$1,386.54 | \$1,386.54 | \$7,100.00 |  |  |  |  |
| \#133 MSCO EMPLOYEE INSURANCE | \$0.00 | \$0.00 |  |  |  | \$5,713.46 | 19.529 | 19.529 | 80.471 |
| 10040418 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,200.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$24,200.00 | 0.000 | 0.000 | 100.000 |
| 1004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,200.00 |  |  |  |  |
| INMATE INCENTIVE PROGRAM | \$0.00 | \$0.00 |  |  |  | \$24,200.00 | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | \$0.00 | \$0.00 | \$357,087.16 | \$366,564.84 | \$3,378,450.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$3,011,885.16 | 10.570 | 10.850 | 89.150 |
| 2000 Fund Totals: | \$0.00 | \$0.00 | \$357,087.16 | \$366,564.84 | \$3,378,450.00 |  |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$0.00 |  |  |  | \$3,011,885.16 | 10.570 | 10.850 | 89.150 |
| 20010200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2001 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COUNTY ROAD CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 20030200 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$259.29 | \$148,176.00 |  |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$0.00 |  |  |  | \$147,916.71 | 0.000 | 0.175 | 99.825 |
| 2003 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$259.29 | \$148,176.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 | \$0.00 | \$0.00 |  |  |  | \$147,916.71 | 0.000 | 0.175 | 99.825 |
| 30000103 Office Totals: | \$0.00 | \$0.00 | \$954.40 | \$954.40 | \$105,871.00 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$104,916.60 | 0.901 | 0.901 | 99.099 |
| 3000 Fund Totals: | \$0.00 | \$0.00 | \$954.40 | \$954.40 | \$105,871.00 |  |  |  |  |
| \#43-TREAS AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$104,916.60 | 0.901 | 0.901 | 99.099 |

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## 2021 Budget Summary Report

Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$8,711.31 | \$8,711.31 | \$102,918.00 |  |  |  |  |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  | \$94,206.69 | 8.464 | 8.464 | 91.536 |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$8,711.31 | \$8,711.31 | \$102,918.00 |  |  |  |  |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  | \$94,206.69 | 8.464 | 8.464 | 91.536 |
| 30020404 Office Totals: | \$0.00 | \$0.00 | \$687.19 | \$687.19 | \$11,100.00 |  |  |  |  |
| COURT AUTO ACT 1809 | \$0.00 | \$0.00 |  |  |  | \$10,412.81 | 6.191 | 6.191 | 93.809 |
| 3002 Fund Totals: | \$0.00 | \$0.00 | \$687.19 | \$687.19 | \$11,100.00 |  |  |  |  |
| COURT AUTO FUND ACT 1809 | \$0.00 | \$0.00 |  |  |  | \$10,412.81 | 6.191 | 6.191 | 93.809 |
| 30040105 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| ASSESSOR | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 3004 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 |  |  |  |  |
| \#138 ASSESS AMEND 79 FUND | \$0.00 | \$0.00 |  |  |  | \$8,200.00 | 0.000 | 0.000 | 100.000 |
| 30050101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| COUNTY CLERK | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 3005 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,800.00 |  |  |  |  |
| \# 44-CO CLK AUTOMATION FUND | \$0.00 | \$0.00 |  |  |  | \$10,800.00 | 0.000 | 0.000 | 100.000 |
| 30060102 Office Totals: | \$0.00 | \$0.00 | \$6,018.49 | \$6,073.68 | \$112,700.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$106,626.32 | 5.340 | 5.389 | 94.611 |
| 3006 Fund Totals: | \$0.00 | \$0.00 | \$6,018.49 | \$6,073.68 | \$112,700.00 |  |  |  |  |
| \#37-BLY CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$106,626.32 | 5.340 | 5.389 | 94.611 |
| 30090700 Office Totals: | \$0.00 | \$0.00 | \$299,677.46 | \$334,136.70 | \$2,848,555.00 |  |  |  |  |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$0.00 |  |  |  | \$2,514,418.30 | 10.520 | 11.730 | 88.270 |
| 3009 Fund Totals: | \$0.00 | \$0.00 | \$299,677.46 | \$334,136.70 | \$2,848,555.00 |  |  |  |  |
| COUNTY SOLID WASTE FUND | \$0.00 | \$0.00 |  |  |  | \$2,514,418.30 | 10.520 | 11.730 | 88.270 |
| 30110117 Office Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$16,318.17 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$179,499.83 | 8.333 | 8.333 | 91.667 |
| 3011 Fund Totals: | \$0.00 | \$0.00 | \$16,318.17 | \$16,318.17 | \$195,818.00 |  |  |  |  |
| COUNTY PROPERTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  | \$179,499.83 | 8.333 | 8.333 | 91.667 |
| 30120102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| CIRCUIT CLERK | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 3012 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |  |  |  |  |
| CIRCUIT CLK CHILD SUPPORT | \$0.00 | \$0.00 |  |  |  | \$600.00 | 0.000 | 0.000 | 100.000 |
| 30140400 Office Totals: | \$0.00 | \$0.00 | \$4,203.23 | \$4,203.23 | \$62,250.00 |  |  |  |  |
| SHERIFF COMMUNICATIONS/RADIO | \$0.00 | \$0.00 |  |  |  | \$58,046.77 | 6.752 | 6.752 | 93.248 |
| 3014 Fund Totals: | \$0.00 | \$0.00 | \$4,203.23 | \$4,203.23 | \$62,250.00 |  |  |  |  |
| \#21-COMMUNICATIONS/RADIO FND | \$0.00 | \$0.00 |  |  |  | \$58,046.77 | 6.752 | 6.752 | 93.248 |
| 30150400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$3,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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## 2021 Budget Summary Report

Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802

Dept: 0001-9999 Item: 00-9999


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## 2021 Budget Summary Report

Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3402 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31A SR CZ TRANSPORTATION FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34030804 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3403 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 31B SR CZ PROGRAM INCOME FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34040102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 |  |  |  |  |
| COUNTY RECORDER (25\%) | \$0.00 | \$0.00 |  |  |  | \$18,000.00 | 0.000 | 0.000 | 100.000 |
| 3404 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 |  |  |  |  |
| \#37A-OSC CC RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$18,000.00 | 0.000 | 0.000 | 100.000 |
| 34050102 Office Totals: | \$0.00 | \$0.00 | \$7,415.46 | \$7,415.46 | \$116,749.00 |  |  |  |  |
| RECORDER ACT 768 (75\%) | \$0.00 | \$0.00 |  |  |  | \$109,333.54 | 6.352 | 6.352 | 93.648 |
| 3405 Fund Totals: | \$0.00 | \$0.00 | \$7,415.46 | \$7,415.46 | \$116,749.00 |  |  |  |  |
| \#37B-RECORDER ACT 768 | \$0.00 | \$0.00 |  |  |  | \$109,333.54 | 6.352 | 6.352 | 93.648 |
| 34090400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3409 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#90-SHERIFF HELICOPTER FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34100400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3410 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| SHERIFF EMERGENCY OPERATIONS | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 34140129 Office Totals: | \$0.00 | \$0.00 | \$111,050.06 | \$111,050.06 | \$2,541,557.62 | \$2,430,507.56 |  |  |  |
| ECONOMIC DEVELOPMENT CO WIDE | \$200,000.00 | \$200,000.00 |  |  | \$2,741,557.62 | \$2,630,507.56 | 4.051 | 4.051 | 95.949 |
| 34140136 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$17,728.00 | \$74,956.99 |  |  |  |  |
| A\&J AVIATION LLC | \$0.00 | \$0.00 |  |  |  | \$57,228.99 | 0.000 | 23.651 | 76.349 |
| 34140140 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800,000.00 |  |  |  |  |
| BIG RIVER STEEL | \$0.00 | \$0.00 |  |  |  | \$1,800,000.00 | 0.000 | 0.000 | 100.000 |
| 34140144 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |  |  |  |  |
| CALSTRIP 0-2018-16 | \$0.00 | \$0.00 |  |  |  | \$370,000.00 | 0.000 | 0.000 | 100.000 |
| 34140148 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| REED MCMINN 0-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140149 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| RATTNER CO. 0-2018-07 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $34140150 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ANC W.O.R.K. PROGRAM | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $34140151 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| BRONCO | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140152 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 |  |  |  |  |
| ARKANSAS MECHANICAL | \$0.00 | \$0.00 |  |  |  | \$400,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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## 2021 Budget Summary Report

## Month: 4

Date Range: 04/01/2021-04/30/2021
Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34140154 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148,135.00 |  |  |  |  |
| ATLAS | \$0.00 | \$0.00 |  |  |  | \$148,135.00 | 0.000 | 0.000 | 100.000 |
| 34140156 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PROJECT BETA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140157 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FRIGORTEC PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140158 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| NUARK COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| $34140159 \quad$ Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| WHITE GOLD COMMITTMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140160 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,012.72 |  |  |  |  |
| MR. DAVIS' PICKLES PROJECT | \$0.00 | \$0.00 |  |  |  | \$7,012.72 | 0.000 | 0.000 | 100.000 |
| 34140161 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$675,000.00 |  |  |  |  |
| NUCOR PAINT PROJECT | \$0.00 | \$0.00 |  |  |  | \$675,000.00 | 0.000 | 0.000 | 100.000 |
| 34140162 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| EPMH PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140163 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$660,000.00 |  |  |  |  |
| GLENCORE PROJECT COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$660,000.00 | 0.000 | 0.000 | 100.000 |
| 34140164 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 |  |  |  |  |
| ANC LOCAL HIRE COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 34140165 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| PRECISION STEEL COMMITMENT | \$50,000.00 | \$50,000.00 |  |  | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 3414 Fund Totals: | \$0.00 | \$0.00 | \$111,050.06 | \$128,778.06 | \$6,701,662.33 | \$6,572,884.27 |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$250,000.00 | \$250,000.00 |  |  | \$6,951,662.33 | \$6,822,884.27 | 1.597 | 1.852 | 98.148 |
| 34160500 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3416 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| \#122-OES/LEPC DONATIONS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34200400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3420 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICERS PROTECTION EQUIP FD | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34980418 Office Totals: | \$0.00 | \$0.00 | \$266,391.57 | \$293,624.18 | \$3,915,081.00 |  |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$0.00 |  |  |  | \$3,621,456.82 | 6.804 | 7.500 | 92.500 |
| 3498 Fund Totals: | \$0.00 | \$0.00 | \$266,391.57 | \$293,624.18 | \$3,915,081.00 |  |  |  |  |
| \#38-CO JAIL OPR/MAINT FUND | \$0.00 | \$0.00 |  |  |  | \$3,621,456.82 | 6.804 | 7.500 | 92.500 |
| 35040400 Office Totals: | \$0.00 | \$0.00 | \$240.97 | \$436.87 | \$26,500.00 |  |  |  |  |
| SHERIFF JUV GRANT | \$0.00 | \$0.00 |  |  |  | \$26,063.13 | 0.909 | 1.649 | 98.351 |
| 3504 Fund Totals: | \$0.00 | \$0.00 | \$240.97 | \$436.87 | \$26,500.00 |  |  |  |  |
| \#34B GIA GRANT 2010/2011 | \$0.00 | \$0.00 |  |  |  | \$26,063.13 | 0.909 | 1.649 | 98.351 |
| 35090503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |

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## 2021 Budget Summary Report

Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3509 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2009 H.M.G.P. FOR 2012 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35120400 Office Totals: | \$0.00 | \$0.00 | \$60.00 | \$386.89 | \$38,400.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$38,013.11 | 0.156 | 1.008 | 98.992 |
| 3512 Fund Totals: | \$0.00 | \$0.00 | \$60.00 | \$386.89 | \$38,400.00 |  |  |  |  |
| \#1362009 JAG GRANT FUND | \$0.00 | \$0.00 |  |  |  | \$38,013.11 | 0.156 | 1.008 | 98.992 |
| 35140503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3514 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| ODP-SHSGP-FY10 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35150155 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3515 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THRU FEDERAL AID GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35170400 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| SHERIFF | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3517 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| LLEBG GRANT | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 35180503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3518 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2010 IECGP GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35190503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3519 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 SHSGP | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35200503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3520 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2011 LETPA | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35210422 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3521 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID LAW ENFORCEMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35220421 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANTS-IN-AID-LAW ENFORCEMEN | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3522 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| FY2012 PORT SECURITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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## 2021 Budget Summary Report

Month: 4 Date Range: 04/01/2021-04/30/2021 Fund: 1000-4802

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35230116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GRANT IN AID | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3523 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GIF STATE GRANT FUNDS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35240503 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OFFICE OF EMERGENCY SERVICES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3524 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTROOM SECURITY GRANT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35250108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OSCEOLA COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3525 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| AR HISTORICAL PRSRVATION PRG | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35260150 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| PASS THROUGH GRANTS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3526 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| 5 STAR HYDRA. \#790-08889-14 | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 35270306 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$82,793.62 |  |  |  |  |
| MENTAL HEALTH PASS THROUGH | \$0.00 | \$0.00 |  |  |  | \$82,793.62 | 0.000 | 0.000 | 100.000 |
| 3527 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$82,793.62 |  |  |  |  |
| MENTAL HEALTH GRANT | \$0.00 | \$0.00 |  |  |  | \$82,793.62 | 0.000 | 0.000 | 100.000 |
| 48000108 Office Totals: | \$0.00 | \$0.00 | \$322,200.82 | \$976,990.91 | \$1,500,000.00 | \$523,009.09 |  |  |  |
| COURTHOUSE | \$310,000.00 | \$310,000.00 |  |  | \$1,810,000.00 | \$833,009.09 | 17.801 | 53.977 | 46.023 |
| 4800 Fund Totals: | \$0.00 | \$0.00 | \$322,200.82 | \$976,990.91 | \$1,500,000.00 | \$523,009.09 |  |  |  |
| BLY CTHSE CONSTRUCTION FUND | \$310,000.00 | \$310,000.00 |  |  | \$1,810,000.00 | \$833,009.09 | 17.801 | 53.977 | 46.023 |
| 48010108 Office Totals: | \$0.00 | \$0.00 | \$519,692.29 | \$619,907.79 | \$1,007,641.45 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$387,733.66 | 51.575 | 61.521 | 38.479 |
| 4801 Fund Totals: | \$0.00 | \$0.00 | \$519,692.29 | \$619,907.79 | \$1,007,641.45 |  |  |  |  |
| OSC CTHSE CONSTRUCTION FUND | \$0.00 | \$0.00 |  |  |  | \$387,733.66 | 51.575 | 61.521 | 38.479 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | (\$160,356.62) | (\$160,356.62) | \$2,658,898.98 | \$3,538,047.36 | \$32,341,124.40 | \$28,642,720.42 |  |  |  |
|  | \$565,850.00 | \$565,850.00 | \$2,819,255.60 | \$3,698,403.98 | \$32,906,974.40 | \$29,208,570.42 | 8.567 | 11.239 | 88.761 |

