## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COUNTY JUDGE |  |  |  |  |  |
| Group: 01000100 -01001999 | PERSONAL SER | ICES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01001001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$19,680.98 | \$85,950.87 | \$130,775.85 | \$44,824.98 | 15.049 | 65.724 | 34.280 |
| $\begin{aligned} & 1000-01001006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,435.11 | \$6,152.36 | \$10,004.36 | \$3,852.00 | 14.345 | 61.497 | 38.500 |
| $\begin{aligned} & \text { 1000-01001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,252.41 | \$14,195.91 | \$21,063.02 | \$6,867.11 | 15.441 | 67.397 | 32.600 |
| $\begin{aligned} & \text { 1000-01001009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,639.57 | \$9,837.42 | \$19,877.52 | \$10,040.10 | 8.248 | 49.490 | 50.510 |
| $\begin{aligned} & \text { 1000-01001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$100.00 | \$600.00 | \$600.00 | \$0.00 | 16.667 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$26,108.07 | \$116,736.56 | \$182,320.75 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$65,584.19 | 14.320 | 64.028 | 35.972 |
| Group: 01002000 -01002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$793.70 | \$1,228.80 | \$3,000.00 | \$1,771.20 | 26.457 | 40.960 | 59.040 |
| $\begin{aligned} & \hline \text { 1000- } 01002002 \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$187.16 | \$447.39 | \$6,500.00 | \$6,052.61 | 2.879 | 6.883 | 93.120 |
| $\begin{aligned} & \hline 1000-01002009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,093.83 | \$1,500.00 | \$406.17 | 0.000 | 72.922 | 27.080 |
| Group Totals: | \$0.00 | \$0.00 | \$980.86 | \$2,770.02 | \$11,000.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$8,229.98 | 8.917 | 25.182 | 74.818 |
| Group: 01003000 -01003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01003009 } \\ & \text { CONTRACT LABOR/LEGAL ADVISOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$12,250.00 | \$93,500.00 | \$222,000.00 | \$128,500.00 | 5.518 | 42.117 | 57.880 |
| $\begin{aligned} & \text { 1000-01003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$511.28 | \$2,456.36 | \$4,500.00 | \$2,043.64 | 11.362 | 54.586 | 45.410 |
| $\begin{aligned} & \text { 1000-01003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$103.19 | \$650.00 | \$546.81 | 0.000 | 15.875 | 84.120 |
| $\begin{aligned} & \text { 1000-01003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$359.81 | \$2,171.56 | \$6,000.00 | \$3,828.44 | 5.997 | 36.193 | 63.810 |
| $\begin{aligned} & \text { 1000-01003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,150.25 | \$2,136.00 | (\$5,014.25) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & 1000-01003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$382.00 | \$750.00 | \$368.00 | 0.000 | 50.933 | 49.070 |
| $\begin{aligned} & \text { 1000- } 01003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$257.73 | \$1,000.00 | \$742.27 | 0.000 | 25.773 | 74.230 |
| $\begin{aligned} & \text { 1000- } 01003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,480.00 | \$1,480.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$13,121.09 | \$106,021.09 | \$238,516.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$132,494.91 | 5.501 | 44.450 | 55.550 |
| 10000100 Office Totals: | \$0.00 | \$0.00 | \$40,210.02 | \$225,527.67 | \$431,836.75 |  |  |  |  |
| COUNTY JUDGE | \$0.00 | \$0.00 |  |  |  | \$206,309.08 | 9.311 | 52.225 | 47.775 |

Fund: 1000 COUNTY GENERAL FUND
Group: 01010100 -01011999 PERSONAL SERVICES
Office: 0101 COUNTY CLERK

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2023 Budget Detail Report
Month: 6
Date Range: 06/01/2023-06/30/2023
Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line Item | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 | COUNTY GENERAL FUND |  |  | Office: 0 | COUNTY CLERK |  |  |  |  |  |
| 10000101 | Office Totals: | \$0.00 | \$0.00 | \$49,678.79 | \$224,588.22 | \$717,815.98 |  |  |  |  |
| COUNTY CLERK |  | \$0.00 | \$0.00 |  |  |  | \$493,227.76 | 6.921 | 31.288 | 68.712 |



| Fund: 1000 COUNTY GENERAL FUND |  | Office: 0103 TREASURER |  |  |  | \$57,307.96 | 11.538 | 50.000 | 50.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01031001 } \\ & \text { SALARIES, FULL-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$13,224.89 | \$57,307.84 | \$114,615.80 |  |  |  |  |
| $\begin{aligned} & \hline 1000-01031006 \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$996.05 | \$4,271.75 | \$8,768.11 | \$4,496.36 | 11.360 | 48.719 | 51.280 |
| $\begin{aligned} & \text { 1000-01031007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,026.05 | \$8,779.55 | \$17,559.14 | \$8,779.59 | 11.538 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000-01031009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$837.08 | \$8,880.88 | \$19,425.12 | \$10,544.24 | 4.309 | 45.719 | 54.280 |
| Group Totals: | \$0.00 | \$0.00 | \$17,084.07 | \$79,240.02 | \$160,368.17 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$81,128.15 | 10.653 | 49.411 | 50.589 |

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | TREASURER |  |  |  |  |  |
| Group: 01032000 -01032999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01032001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$298.34 | \$650.00 | \$351.66 | 0.000 | 45.898 | 54.100 |
| 1000-01032002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01032009 PRINTING/SUPPLIES | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$298.34 | \$10,800.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$10,501.66 | 0.000 | 2.762 | 97.238 |
| Group: 01033000 -01033999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $1000-01033021$ <br> POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01033023 } \\ & \text { METRO INTERNET CONNECTION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$343.21 | \$2,059.26 | \$4,200.00 | \$2,140.74 | 8.172 | 49.030 | 50.970 |
| $\begin{aligned} & \text { 1000-01033030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$41.60 | \$400.00 | \$358.40 | 0.000 | 10.400 | 89.600 |
| 1000- 01033090 DUES, MEMBERSHIPS \& SUBSCRIP | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$275.00 | \$1,000.00 | \$725.00 | 0.000 | 27.500 | 72.500 |
| $\begin{aligned} & 1000-01033102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$343.21 | \$2,375.86 | \$7,050.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$4,674.14 | 4.868 | 33.700 | 66.300 |
| 10000103 Office Totals: | \$0.00 | \$0.00 | \$17,427.28 | \$81,914.22 | \$178,218.17 |  |  |  |  |
| TREASURER | \$0.00 | \$0.00 |  |  |  | \$96,303.95 | 9.779 | 45.963 | 54.037 |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | COLLECTOR |  |  |  |  |  |
| Group: 01040100 -01041999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01041001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$27,608.35 | \$120,302.85 | \$241,214.10 | \$120,911.25 | 11.446 | 49.874 | 50.130 |
| 1000-01041006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,067.46 | \$8,935.66 | \$18,452.88 | \$9,517.22 | 11.204 | 48.424 | 51.580 |
| $\begin{aligned} & \text { 1000-01041007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,456.04 | \$19,411.64 | \$38,916.52 | \$19,504.88 | 11.450 | 49.880 | 50.120 |
| $\begin{aligned} & 1000-01041009 \\ & \text { INSURANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,052.71 | \$24,316.26 | \$49,015.20 | \$24,698.94 | 8.268 | 49.610 | 50.390 |
| Group Totals: | \$0.00 | \$0.00 | \$38,184.56 | \$172,966.41 | \$347,598.70 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$174,632.29 | 10.985 | 49.760 | 50.240 |
| Group: 01043000 -01043999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01043021 POSTAGE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,426.50 | \$16,000.00 | \$14,573.50 | 0.000 | 8.916 | 91.080 |
| 1000-01043090 | \$0.00 | \$0.00 | \$0.00 | \$275.00 | \$1,000.00 |  |  |  |  |
| DUES, MEMBERSHIPS \& SUBSCRIP | \$0.00 | \$0.00 |  |  |  | \$725.00 | 0.000 | 27.500 | 72.500 |
| 1000-01043100 OTHER MISCELANEOUS | \$0.00 | \$0.00 | \$0.00 | \$313.57 | \$250.00 | (\$63.57) | 0.000 | 0.000 | 0.000 |

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2023 Budget Detail Report
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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0107 QUORUM COURT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01070100 -01071999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 1000-01071001 <br> PER DIEM PAY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,000.00 | \$81,900.00 | \$121,704.00 | \$39,804.00 | 11.503 | 67.294 | 32.710 |
| 1000-01071006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,009.09 | \$5,476.74 | \$9,310.36 | \$3,833.62 | 10.838 | 58.824 | 41.180 |
| 1000-01071009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,189.41 | \$30,169.51 | \$78,612.72 | \$48,443.21 | 6.601 | 38.377 | 61.620 |
| Group Totals: | \$0.00 | \$0.00 | \$20,198.50 | \$117,546.25 | \$209,627.08 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$92,080.83 | 9.635 | 56.074 | 43.926 |
| Group: 01073000 -01073999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-01073009 <br> PROF SERVICES/LEGAL ADVISOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01073021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01073030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,001.57 | \$4,500.00 | \$2,498.43 | 0.000 | 44.479 | 55.520 |
| 1000-01073040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,212.75 | \$6,509.31 | \$10,000.00 | \$3,490.69 | 12.128 | 65.093 | 34.910 |
| $\begin{aligned} & \text { 1000-01073090 } \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$165.00 | \$165.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,212.75 | \$8,925.88 | \$19,915.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$10,989.12 | 6.090 | 44.820 | 55.180 |
| 10000107 Office Totals: | \$0.00 | \$0.00 | \$21,411.25 | \$126,472.13 | \$229,542.08 |  |  |  |  |
| QUORUM COURT | \$0.00 | \$0.00 |  |  |  | \$103,069.95 | 9.328 | 55.098 | 44.902 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0108 COURTHOUSE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01080100 -01081999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01081001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$7,936.65 | \$36,677.72 | \$124,462.40 | \$87,784.68 | 6.377 | 29.469 | 70.530 |
| 1000-01081006 | \$0.00 | \$0.00 | \$602.04 | \$2,771.49 | \$9,521.38 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$6,749.89 | 6.323 | 29.108 | 70.890 |
| 1000-01081007 | \$0.00 | \$0.00 | \$1,215.92 | \$5,619.16 | \$19,067.64 |  |  |  |  |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  | \$13,448.48 | 6.377 | 29.470 | 70.530 |

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2023 Budget Detail Report
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| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUN |  |  | Office: 0 | 8 COURTHOUSE |  |  |  |  |  |
| Group: 01080100 -01081999 | PERSONAL SERV | ICES |  |  |  |  |  |  |  |
| 1000-01081009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$807.08 | \$5,646.86 | \$29,590.08 | \$23,943.22 | 2.728 | 19.084 | 80.920 |
| Group Totals: | \$0.00 | \$0.00 | \$10,561.69 | \$50,715.23 | \$182,641.50 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$131,926.27 | 5.783 | 27.768 | 72.232 |
| Group: 01082000 -01082999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01082002 <br> SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,948.00 | \$1,948.00 | \$2,000.00 | \$52.00 | 97.400 | 97.400 | 2.600 |
| $\begin{aligned} & 1000-01082003 \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,136.51 | \$8,174.30 | \$30,000.00 | \$21,825.70 | 10.455 | 27.248 | 72.750 |
| $\begin{aligned} & \text { 1000-01082006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01082020 } \\ & \text { REPAIR/MAINT.BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,660.86 | \$20,452.99 | \$42,000.00 | \$21,547.01 | 11.097 | 48.698 | 51.300 |
| $\begin{aligned} & \text { 1000-01082032 } \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 23,800.00 \\ \hline \end{array}$ | \$0.00 | \$23,800.00 | $\begin{array}{r} \$ 3,000.00 \\ \$ 26,800.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 20,800.00) \\ \$ 3,000.00 \\ \hline \end{array}$ | 0.000 | 88.806 | 11.190 |
| Group Totals: | \$0.00 | \$0.00 | \$9,745.37 | \$54,375.29 | \$78,500.00 | \$24,124.71 |  |  |  |
| SUPPLIES | \$0.00 | \$23,800.00 |  |  | \$102,300.00 | \$47,924.71 | 9.526 | 53.153 | 46.847 |
| Group: 01083000 -01083999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-01083003 SOFTWARE/IMAGING/RECOVERY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083009 } \\ & \text { CONTRACT LABOR /JANITORIAL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01083011 } \\ & \text { CONTRACT LABOR-I.T. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,000.00 | \$18,000.00 | \$36,000.00 | \$18,000.00 | 8.333 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000-01083020 } \\ & \text { TELEPHONE - ELEVATORS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$118.00 | \$1,411.69 | \$4,000.00 | \$2,588.31 | 2.950 | 35.292 | 64.710 |
| 1000-01083023 <br> INTERNAL NETWORKINTERNET CONN EQUI | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,666.01 | \$3,666.01 | \$0.00 | (\$3,666.01) | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01083030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$175.00 | \$175.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083040 ADVERTISING AND PUBLICATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$907.50 | \$907.50 | \$600.00 | (\$307.50) | 0.000 | 0.000 | 0.000 |
| 1000-01083060 | \$0.00 | \$0.00 | \$5,827.90 | \$50,431.76 | \$100,000.00 |  |  |  |  |
| UTILITIES-BLYTHEVILLE | \$0.00 | \$0.00 |  |  |  | \$49,568.24 | 5.828 | 50.432 | 49.570 |
| $\begin{aligned} & \text { 1000-01083064 } \\ & \text { UTILITIES - OSCEOLA } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,708.27 | \$10,962.36 | \$15,000.00 | \$4,037.64 | 11.388 | 73.082 | 26.920 |
| 1000-01083100 OTHER MISCELLANEOUS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$500.00 | \$3,752.69 | \$50,000.00 | \$46,247.31 | 1.000 | 7.505 | 92.490 |
| 1000-01083102 SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$369.84 | \$20,701.59 | \$19,200.00 | (\$1,501.59) | 1.926 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$16,097.52 | \$109,833.60 | \$246,975.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$137,141.40 | 6.518 | 44.472 | 55.528 |
| 10000108 Office Totals: | \$0.00 | \$0.00 | \$36,404.58 | \$214,924.12 | \$508,116.50 | \$293,192.38 |  |  |  |
| COURTHOUSE | \$0.00 | \$23,800.00 |  |  | \$531,916.50 | \$316,992.38 | 6.844 | 40.406 | 59.594 |

Fund: 1000 COUNTY GENERAL FUND
Office: 0109 ELECTION COMMISSION

## Mississippi

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## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | ELECTION COMI | ISSION |  |  |  |  |
| Group: 01090100 -01091999 | PERSONAL SER | CES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01091001 } \\ & \text { COMMISSIONER WAGES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$800.00 | \$2,400.00 | \$2,500.00 | \$100.00 | 32.000 | 96.000 | 4.000 |
| $\begin{aligned} & \text { 1000- } 01091002 \\ & \text { POLL WORKERS PER DIEM } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$11,702.00 | \$25,000.00 | \$13,298.00 | 0.000 | 46.808 | 53.190 |
| $1000-01091006$ SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$61.20 | \$183.60 | \$500.00 | \$316.40 | 12.240 | 36.720 | 63.280 |
| Group Totals: | \$0.00 | \$0.00 | \$861.20 | \$14,285.60 | \$28,000.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$13,714.40 | 3.076 | 51.020 | 48.980 |
| Group: 01092000 -01092999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000- } 01092001 \\ & \text { GENERALOFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- 01092002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-01092009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 01092032 \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,550.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,550.00 | 0.000 | 0.000 | 100.000 |
| Group: 01093000 -01093999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-01093009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-01093030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$79.97 | \$419.35 | \$2,000.00 | \$1,580.65 | 3.999 | 20.968 | 79.030 |
| $\begin{aligned} & \text { 1000-01093040 } \\ & \text { ADVERTISING AND PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$660.38 | \$917.88 | \$3,500.00 | \$2,582.12 | 18.868 | 26.225 | 73.770 |
| 1000-01093052 FIRE \& EC INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$246.51 | \$1,479.06 | \$4,800.00 | \$3,320.94 | 5.136 | 30.814 | 69.190 |
| $\begin{aligned} & 1000-01093081 \\ & \text { ELECTION SUPPLIES \& EQUIP. } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,760.44 | \$13,175.59 | \$50,000.00 | \$36,824.41 | 3.521 | 26.351 | 73.650 |
| $\begin{aligned} & \text { 1000- } 01093100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$323.06 | \$323.06 | \$2,000.00 | \$1,676.94 | 16.153 | 16.153 | 83.850 |
| $\begin{aligned} & \text { 1000-01093101 } \\ & \text { TRAINING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$3,070.36 | \$16,314.94 | \$64,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$48,485.06 | 4.738 | 25.177 | 74.823 |
| 10000109 Office Totals: | \$0.00 | \$0.00 | \$3,931.56 | \$30,600.54 | \$94,350.00 |  |  |  |  |
| ELECTION COMMISSION | \$0.00 | \$0.00 |  |  |  | \$63,749.46 | 4.167 | 32.433 | 67.567 |


| Fund: 1000 COUNTY GENERAL FUND |  | Office: 0111 OTHER COUNTY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01110100 -01111999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-01111009 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |  |  |  |
| OUTSTANDING INSURANCE CLAIMS | \$0.00 | \$0.00 |  |  |  | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01111010 | \$0.00 | \$0.00 | \$5,450.98 | \$37,003.88 | \$55,000.00 |  |  |  |  |
| WORKERS COMPENSATION | \$0.00 | \$0.00 |  |  |  | \$17,996.12 | 9.911 | 67.280 | 32.720 |

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| $\begin{array}{lcccc}\text { Fund: } & 1000 \\ \text { Group: } & 01130100 & -01131999 & \text { PERSONAL SERVICES } & \text { Office: } 0113\end{array}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 1000-01131001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$19,087.18 | \$82,711.08 | \$159,823.20 | \$77,112.12 | 11.943 | 51.752 | 48.250 |
| 1000-01131005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| OVERTIME/COMPTIME PAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01131006 | \$0.00 | \$0.00 | \$1,460.13 | \$6,327.23 | \$12,379.48 | \$6,052.25 | 11.795 | 51.111 | 48.890 |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01131007 | \$0.00 | \$0.00 | \$2,924.13 | \$12,671.23 | \$24,791.32 | \$12,120.09 | 11.795 | 51.112 | 48.890 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01131009 | \$0.00 | \$0.00 | \$67.02 | \$1,032.60 | \$12,953.52 | \$11,920.92 | 0.517 | 7.972 | 92.030 |
| INSURANCE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$23,538.46 | \$102,742.14 | \$211,947.52 | \$109,205.38 | 11.106 | 48.475 | 51.525 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01132000 -01132999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-01132001 | \$0.00 | \$0.00 | \$2,033.21 | \$4,283.40 | \$3,000.00 | (\$1,283.40) | 67.774 | 0.000 | 0.000 |
| GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01132002 | \$0.00 | \$0.00 | \$8,116.23 | \$8,116.23 | \$6,000.00 | (\$2,116.23) | 0.000 | 0.000 | 0.000 |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01132009 | \$0.00 | \$0.00 | \$0.00 | \$606.50 | \$1,000.00 | \$393.50 | 0.000 | 60.650 | 39.350 |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$10,149.44 | \$13,006.13 | \$10,000.00 | (\$3,006.13) | 101.494 | 130.061 | -30.061 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01133000 -01133999 | OTHER SERVICES \& CHARGES |  | \$0.00 | \$11,384.79 |  | $\begin{array}{r} \$ 3,615.21 \\ \$ 22,252.71 \end{array}$ |  |  |  |
| 1000-01133003 COMPUTER SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 18,637.50 \end{array}$ |  |  | $\begin{aligned} & \$ 15,000.00 \\ & \$ 33,637.50 \end{aligned}$ |  | 0.000 | 33.846 | 66.150 |
| 1000-01133020 | \$0.00 | \$0.00 | \$282.80 | \$1,459.33 | \$3,200.00 | \$1,740.67 | 8.838 | 45.604 | 54.400 |
| TELEPHONE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01133021 | \$0.00 | \$0.00 | \$0.00 | \$1,579.96 | \$3,500.00 | \$1,920.04 | 0.000 | 45.142 | 54.860 |
| POSTAGE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01133023 | \$0.00 | \$0.00 | \$423.22 | \$2,259.25 | \$5,500.00 | \$3,240.75 | 7.695 | 41.077 | 58.920 |
| METRO CONNECTION INTERNET | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01133030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| TRAVEL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01133080 | \$0.00 | \$0.00 | \$1,313.42 | \$3,225.79 | \$3,600.00 | \$374.21 | 36.484 | 89.605 | 10.390 |
| PUBLIC RECORDS/PHOTO | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 1000-01133100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$125.00 | 0.000 | 0.000 | 100.000 |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0300 COUNTY HEALTH UNIT-BLY |  |  | \$331.73 | 9.038 | 64.330 | 35.670 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03002000 -03002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-03002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$84.05 | \$598.27 | \$930.00 |  |  |  |  |
| 1000-03002010 | $\$ 0.00$ | $\$ 0.00$ | \$532.26 | \$532.26 | \$1,551.00 | \$1,018.74 | 34.317 | 34.317 | 65.680 |
| $\begin{aligned} & 1000-03002020 \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,356.94 | \$8,646.31 | \$19,375.00 | \$10,728.69 | 7.004 | 44.626 | 55.370 |
| Group Totals: | \$0.00 | \$0.00 | \$1,973.25 | \$9,776.84 | \$21,856.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$12,079.16 | 9.028 | 44.733 | 55.267 |
| Group: 03003000 -03003999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 1000-03003009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,025.00 | \$6,222.91 | \$12,300.00 | \$6,077.09 | 8.333 | 50.593 | 49.410 |
| $\begin{aligned} & \text { 1000-03003020 } \\ & \text { TELEPPONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$283.85 | \$1,985.79 | \$3,470.00 | \$1,484.21 | 8.180 | 57.227 | 42.770 |
| $\begin{aligned} & 1000-03003021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$55.00 | \$55.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-03003060 \\ & \text { UTILITIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,354.00 | \$9,736.87 | \$14,951.00 | \$5,214.13 | 22.433 | 65.125 | 34.870 |
| Group Totals: | \$0.00 | \$0.00 | \$4,662.85 | \$17,945.57 | \$30,776.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$12,830.43 | 15.151 | 58.310 | 41.690 |
| 10000300 Office Totals: | \$0.00 | \$0.00 | \$6,636.10 | \$27,722.41 | \$52,632.00 |  |  |  |  |
| COUNTY HEALTH UNIT-BLY | \$0.00 | \$0.00 |  |  |  | \$24,909.59 | 12.608 | 52.672 | 47.328 |



## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04002000-04002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04002300 } \\ & \text { CHEMICALS/CLEANING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$195.08 | \$1,318.21 | \$1,000.00 | (\$318.21) | 19.508 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$26,931.43 | \$137,515.13 | \$496,900.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$359,384.87 | 5.420 | 27.675 | 72.325 |
| Group: 04003000-04003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04003003 } \\ & \text { COMPUTER SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,823.54 | \$39,298.66 | \$229,000.00 | \$189,701.34 | 2.106 | 17.161 | 82.840 |
| $\begin{aligned} & 1000-04003006 \\ & \text { EMPLOYEE MEDICAL EXAMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 1000-04003012 \\ & \text { RESERVE DEPUTIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$654.00 | \$2,214.00 | \$6,000.00 | \$3,786.00 | 10.900 | 36.900 | 63.100 |
| $\begin{aligned} & \text { 1000-04003014 } \\ & \text { OPERATING SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$107.82 | \$471.14 | \$10,000.00 | \$9,528.86 | 1.078 | 4.711 | 95.290 |
| $\begin{aligned} & \text { 1000-04003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,665.66 | \$5,894.61 | \$10,000.00 | \$4,105.39 | 16.657 | 58.946 | 41.050 |
| $\begin{aligned} & \text { 1000-04003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,038.23 | \$3,088.58 | \$6,500.00 | \$3,411.42 | 15.973 | 47.517 | 52.480 |
| $\begin{aligned} & \text { 1000-04003023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$507.14 | \$3,042.84 | \$6,500.00 | \$3,457.16 | 7.802 | 46.813 | 53.190 |
| 1000-04003030 | \$0.00 | \$0.00 | \$498.18 | \$2,788.27 | \$10,000.00 |  |  |  |  |
| TRAVEL/TRANSPORT | \$0.00 | \$0.00 |  |  |  | \$7,211.73 | 4.982 | 27.883 | 72.120 |
| 1000-04003050 | \$0.00 | \$0.00 | \$2,925.00 | \$17,550.00 | \$19,000.00 |  |  |  |  |
| PUBLIC LIABILITY | \$0.00 | \$0.00 |  |  |  | \$1,450.00 | 15.395 | 92.368 | 7.630 |
| $\begin{aligned} & 1000-04003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,824.22 | \$43,026.35 | \$65,000.00 | \$21,973.65 | 8.960 | 66.194 | 33.810 |
| $\begin{aligned} & \hline \text { 1000-04003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$248.65 | \$1,200.00 | \$951.35 | 0.000 | 20.721 | 79.280 |
| $\begin{aligned} & \text { 1000-04003080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$492.00 | \$1,000.00 | \$508.00 | 0.000 | 49.200 | 50.800 |
| $\begin{aligned} & \text { 1000-04003093 } \\ & \text { OTHER INVESTIGATION } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$82.48 | \$5,000.00 | \$4,917.52 | 0.000 | 1.650 | 98.350 |
| $\begin{aligned} & 1000-04003097 \\ & \text { REFUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 1000-04003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$870.52 | \$5,000.00 | \$4,129.48 | 0.000 | 17.410 | 82.590 |
| 1000-04003101 | \$0.00 | \$0.00 | \$435.61 | \$1,046.32 | \$4,000.00 |  |  |  |  |
| SCHOOL EXPENSE | \$0.00 | \$0.00 |  |  |  | \$2,953.68 | 10.890 | 26.158 | 73.840 |
| 1000-04003102 | \$0.00 | \$0.00 | \$397.05 | \$5,180.16 | \$26,000.00 |  |  |  |  |
| SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$20,819.84 | 1.527 | 19.924 | 80.080 |
| Group Totals: | \$0.00 | \$0.00 | \$18,876.45 | \$125,294.58 | \$410,100.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$284,805.42 | 4.603 | 30.552 | 69.448 |

Group: 04004000-04004999 CAPITAL OUTLAY

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | SHERIFF |  |  |  |  |  |
| Group: 04004000 - 04004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 1000-04004004 <br> EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$30,146.70 | \$60,146.03 | \$75,000.00 | \$14,853.97 | 40.196 | 80.195 | 19.810 |
| 1000-04004005 VEHICLES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$30,146.70 | \$60,146.03 | \$75,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$14,853.97 | 40.196 | 80.195 | 19.805 |
| 10000400 Office Totals: | \$0.00 | \$0.00 | \$447,290.26 | \$1,950,529.16 | \$4,159,008.62 | \$2,208,479.46 |  |  |  |
| SHERIFF | \$0.00 | \$12,297.00 |  |  | \$4,171,305.62 | \$2,220,776.46 | 10.723 | 46.761 | 53.239 |
| Fund: 1000 COUNTY GENERAL |  |  | Office: 0 | CIRCUIT COURT |  |  |  |  |  |
| Group: 04013000 - 04013999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| 1000-04013003 <br> CONTRACT LABOR (COMPUTER) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$75.00 | \$2,000.00 | \$1,925.00 | 0.000 | 3.750 | 96.250 |
| 1000-04013092 JURORS \& WITNESSES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$5,175.00 | \$30,000.00 | \$24,825.00 | 0.000 | 17.250 | 82.750 |
| 1000-04013099 JURORS OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$294.45 | \$1,000.00 | \$705.55 | 0.000 | 29.445 | 70.560 |
| $\begin{aligned} & 1000-04013100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$825.55 | \$3,239.27 | \$1,500.00 | (\$1,739.27) | 55.037 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 1000-04013190 } \\ & \text { PAM HONEYCUTT-DIVISION } 1 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013191 } \\ & \text { RICHARD LUSBY-DIVISION } 2 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013192 } \\ & \text { CHRISTOPHER THYER-DIVISION } 3 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013193 KEITH CHRESTMAN-DIVISION 4 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$988.35 | \$988.35 | \$2,000.00 | \$1,011.65 | 49.418 | 49.418 | 50.580 |
| $\begin{aligned} & \text { 1000-04013194 } \\ & \text { ALEXANDER-DIVISION } 6 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,042.59 | \$1,042.59 | \$1,200.00 | \$157.41 | 86.883 | 86.883 | 13.120 |
| 1000-04013195 MARY BROADWAY-DIVISION 7 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04013196 } \\ & \text { KIMBERLY BIBB-DIVISION } 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013197 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| MELISSA RICHARDSON-DIVISION9 | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013198 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| DAN RITCHEY-DIVISION 10 | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013199 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 |  |  |  |  |
| RANDY PHILHOURS-DIVISION 11 | \$0.00 | \$0.00 |  |  |  | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013200 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| MOONEY-DIVISION 5 | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  |  |  |  |
| ELLINGTON-DIVISION 12 | \$0.00 | \$0.00 |  |  |  | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$2,856.49 | \$10,814.66 | \$53,400.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$42,585.34 | 5.349 | 20.252 | 79.748 |
| 10000401 Office Totals: | \$0.00 | \$0.00 | \$2,856.49 | \$10,814.66 | \$53,400.00 |  |  |  |  |
| CIRCUIT COURT | \$0.00 | \$0.00 |  |  |  | \$42,585.34 | 5.349 | 20.252 | 79.748 |



| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0410 OSC DISTRICT CIVIL DIVISION |  |  |  |  |  |  |
| Group: 04102000 - 04102999 | SUPPLIES |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 04103000 -04103999 OTHER SERVICES \& CHARGES |  |  | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103009 CONTRACT LABOR | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04103020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$137.18 | \$801.18 | \$1,595.00 | \$793.82 | 8.601 | 50.231 | 49.770 |
| 1000-04103023 METRO CONNECTION INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$188.73 | \$1,132.38 | \$2,957.00 | \$1,824.62 | 6.382 | 38.295 | 61.710 |
| $\begin{aligned} & \text { 1000-04103100 } \\ & \text { OTHER MISCELANEOUS } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103101 TRAINING \& EDUCATION | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04103188 CLERKS SALARY REIMBURSEMENT | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$30,759.53 | \$61,269.00 | \$30,509.47 | 0.000 | 50.204 | 49.800 |
| $\begin{aligned} & \text { 1000-04103189 } \\ & \text { AR DIST COURT PILOT PROG } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$2,443.75 | \$14,662.50 | \$29,325.00 | \$14,662.50 | 8.333 | 50.000 | 50.000 |
| Group Totals: OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$2,769.66 | \$47,955.59 | \$107,746.00 | \$59,790.41 | 2.571 | 44.508 | 55.492 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 10000410 Office Totals: | \$0.00 | \$0.00 | \$2,769.66 | \$47,955.59 | \$108,746.00 | \$60,790.41 | 2.547 | 44.099 | 55.901 |
| OSC DISTRICT CIVIL DIVISION | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0415 JUVENILE INTAKE |  |  | \$135,302.25 | 10.223 | 47.041 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04150100 - 04151999 | PERSONAL SERVICES |  | $\$ 26,118.67$ | \$120,184.55 | \$255,486.80 |  |  |  | 52.960 |
| 1000-04151001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  |  |  |  |  |  |  |
| 1000-04151006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,918.25 | \$8,685.10 | \$19,544.74 | \$10,859.64 | 9.815 | 44.437 | 55.560 |
| $\begin{aligned} & \text { 1000-04151007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,001.39 | \$18,412.35 | \$39,140.58 | \$20,728.23 | 10.223 | 47.042 | 52.960 |
| $\begin{aligned} & \text { 1000-04151009 } \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$4,054.60 | \$25,936.36 | \$58,727.76 | \$32,791.40 | 6.904 | 44.164 | 55.840 |
| Group Totals: | \$0.00 | \$0.00 | \$36,092.91 | \$173,218.36 | \$372,899.88 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$199,681.52 | 9.679 | 46.452 | 53.548 |
| Group: 04152000 -04152999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04152007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$267.31 | \$2,057.28 | \$3,500.00 | \$1,442.72 | 7.637 | 58.779 | 41.220 |
| Group Totals: | \$0.00 | \$0.00 | \$267.31 | \$2,057.28 | \$3,500.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,442.72 | 7.637 | 58.779 | 41.221 |
| Group: 04153000-04153999 | OTHER SERVICES | ARGES |  |  |  |  |  |  |  |
| 1000-04153020 TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$121.26 | \$709.32 | \$2,000.00 | \$1,290.68 | 6.063 | 35.466 | 64.530 |
| $\begin{aligned} & 1000-04153030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


Fund: 1000 COUNTY GENERAL FUND
Office: 0417 PUBLIC DEFENDER
Group: 04170100 - 04171999 PERSONAL SERVICES

| Line Item Description | Month to Date Transfers Appropriations | $\begin{array}{r} \text { Year to Date } \\ \text { Transfers } \\ \text { Appropriations } \end{array}$ | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0417 PUBLIC DEFENDER |  |  |  |  |  |  |
| Group: 04170100 - 04171999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000-04171001 <br> SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$8,366.08 | \$36,919.68 | \$73,839.36 | \$36,919.68 | 11.330 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000-04171002 } \\ & \text { PART-TIME HRLY WAGES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,411.40 | \$11,411.40 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04171006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$629.61 | \$2,788.81 | \$6,521.69 | \$3,732.88 | 9.654 | 42.762 | 57.240 |
| 1000-04171007 RETIREMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,281.68 | \$5,656.08 | \$11,312.19 | \$5,656.11 | 11.330 | 50.000 | 50.000 |
| 1000-04171009 INSURANCE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$809.78 | \$4,858.68 | \$10,164.96 | \$5,306.28 | 7.966 | 47.798 | 52.200 |
| Group Totals: | \$0.00 | \$0.00 | \$11,087.15 | \$50,223.25 | \$113,249.60 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$63,026.35 | 9.790 | 44.347 | 55.653 |
| Group: 04172000-04172999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-04172001 } \\ & \text { GENERALOFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$469.52 | \$997.37 | \$1,900.00 | \$902.63 | 24.712 | 52.493 | 47.510 |
| $\begin{aligned} & \hline \text { 1000-04172002 } \\ & \text { SMALL EQUIPMENT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$371.31 | \$415.50 | \$570.00 | \$154.50 | 65.142 | 72.895 | 27.110 |
| Group Totals: | \$0.00 | \$0.00 | \$840.83 | \$1,412.87 | \$2,470.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$1,057.13 | 34.042 | 57.201 | 42.799 |
| Group: 04173000 -04173999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04173002 <br> CLIENT/TRIAL EXPENSES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$650.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-04173009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$358.65 | \$1,859.70 | \$18,000.00 | \$16,140.30 | 1.993 | 10.332 | 89.670 |
| $\begin{aligned} & \text { 1000-04173020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$117.16 | \$597.40 | \$3,600.00 | \$3,002.60 | 3.254 | 16.594 | 83.410 |
| $\begin{aligned} & 1000-04173021 \\ & \text { POSTAGE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-04173023 INTERNET | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$225.92 | \$1,181.93 | \$2,400.00 | \$1,218.07 | 9.413 | 49.247 | 50.750 |
| $\begin{aligned} & \text { 1000-04173030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$553.10 | \$553.10 | \$1,840.00 | \$1,286.90 | 30.060 | 30.060 | 69.940 |
| $\begin{aligned} & \hline \text { 1000-04173054 } \\ & \text { INSURANCE \& TAXES } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$20.09 | \$500.00 | \$479.91 | 0.000 | 4.018 | 95.980 |
| $\begin{aligned} & \text { 1000-04173060 } \\ & \text { UTIITIES-BLYTHEVILLE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$390.29 | \$1,922.74 | \$7,400.00 | \$5,477.26 | 5.274 | 25.983 | 74.020 |
| $\begin{aligned} & 1000-04173070 \\ & \text { RENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$700.00 | \$3,300.00 | \$9,600.00 | \$6,300.00 | 7.292 | 34.375 | 65.630 |
| $\begin{aligned} & 1000-04173090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$64.50 | \$599.54 | \$2,500.00 | \$1,900.46 | 2.580 | 23.982 | 76.020 |
| $\begin{aligned} & \text { 1000-04173100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$754.67 | \$978.35 | \$1,400.00 | \$421.65 | 53.905 | 69.882 | 30.120 |
| 1000-04173179 COPIER MAINT \& SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$228.74 | \$663.16 | \$1,800.00 | \$1,136.84 | 12.708 | 36.842 | 63.160 |
| Group Totals: | \$0.00 | \$0.00 | \$3,393.03 | \$11,676.01 | \$50,090.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$38,413.99 | 6.774 | 23.310 | 76.690 |

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0419 CORONER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04190100 - 04191999 | PERSONAL SERVICES |  |  | \$14,661.00 |  |  |  |  |  |
| 1000-04191001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,438.64 |  | \$31,134.75 | \$16,473.75 | 11.044 | 47.089 | 52.910 |
| 1000-04191006 | \$0.00 | \$0.00 | \$259.87 | \$1,102.43 | \$2,381.81 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$1,279.38 | 10.911 | 46.285 | 53.710 |
| 1000-04191009 | \$0.00 | \$0.00 | \$32.70 | \$196.20 | \$452.40 |  |  |  |  |
| INSURANCE | \$0.00 | \$0.00 |  |  |  | \$256.20 | 7.228 | 43.369 | 56.630 |
| Group Totals: | \$0.00 | \$0.00 | \$3,731.21 | \$15,959.63 | \$33,968.96 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$18,009.33 | 10.984 | 46.983 | 53.017 |
| Group: 04192000 -04192999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-04192002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | \$0.00 | \$2,883.21 | $\begin{array}{r} \$ 0.00 \\ \$ 4,000.00 \end{array}$ | $\begin{array}{r} (\$ 2,883.21) \\ \$ 1,116.79 \end{array}$ | 0.000 | 72.080 | 27.920 |
| 1000-04192007 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |  |  |  |
| FUEL/OILLUBRICANTS | \$0.00 | \$0.00 |  |  |  | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,883.21 | \$2,000.00 | (\$883.21) |  |  |  |
| SUPPLIES | \$0.00 | \$4,000.00 |  |  | \$6,000.00 | \$3,116.79 | 0.000 | 48.053 | 51.947 |


| Group: 04193000 -04193999 | OTHER SERVICES | ARGES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-04193009 PROFESSIONAL SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,360.00 | \$8,600.00 | \$5,240.00 | 0.000 | 39.070 | 60.930 |
| 1000-04193020 | \$0.00 | \$0.00 | \$219.64 | \$1,584.81 | \$335.00 | (\$1,249.81) |  |  |  |
| TELEPHONE | \$0.00 | \$700.00 |  |  | \$1,035.00 | (\$549.81) | 21.221 | 0.000 | 0.000 |
| 1000-04193023 | \$0.00 | \$0.00 | \$124.03 | \$596.06 | \$0.00 | (\$596.06) |  |  |  |
| METRO INTERNET | \$0.00 | \$1,500.00 |  |  | \$1,500.00 | \$903.94 | 8.269 | 39.737 | 60.260 |
| 1000-04193030 | \$0.00 | \$0.00 | \$244.40 | \$1,614.41 | \$600.00 |  |  |  |  |
| TRAVEL | \$0.00 | \$0.00 |  |  |  | (\$1,014.41) | 40.733 | 0.000 | 0.000 |
| 1000-04193053 | \$0.00 | \$0.00 | \$57.11 | \$342.66 | \$550.00 |  |  |  |  |
| FLEET INSURANCE | \$0.00 | \$0.00 |  |  |  | \$207.34 | 10.384 | 62.302 | 37.700 |
| 1000-04193100 | \$0.00 | \$0.00 | \$51.00 | \$2,709.62 | \$4,000.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$1,290.38 | 1.275 | 67.741 | 32.260 |
| Group Totals: | \$0.00 | \$0.00 | \$696.18 | \$10,207.56 | \$14,085.00 | \$3,877.44 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$2,200.00 |  |  | \$16,285.00 | \$6,077.44 | 4.275 | 62.681 | 37.319 |
| 10000419 Office Totals: | \$0.00 | \$0.00 | \$4,427.39 | \$29,050.40 | \$50,053.96 | \$21,003.56 |  |  |  |
| CORONER | \$0.00 | \$6,200.00 |  |  | \$56,253.96 | \$27,203.56 | 7.870 | 51.642 | 48.358 |


| Fund: 1000 COUNTY GENERAL FUND |  | Office: 0500 OFFICE OF EMERGENCY MNGMNT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 05000100 - 05001999 | PERSONAL SERVICES |  |  | OFFICE OF EMERGENCY MNGMNT |  |  |  |  |  |
| 1000-05001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,644.91 | \$20,127.89 | \$40,255.80 | \$20,127.91 | 11.538 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 1000- } 05001005 \\ & \text { OVERTME/COMPTIME PAY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$464.48 | \$3,596.83 | \$7,000.00 | \$3,403.17 | 6.635 | 51.383 | 48.620 |
| 1000-05001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$373.60 | \$1,714.46 | \$3,615.07 | \$1,900.61 | 10.335 | 47.425 | 52.570 |
| $\begin{aligned} & \text { 1000-05001007 } \\ & \text { RETIREMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$782.76 | \$3,634.61 | \$7,239.59 | \$3,604.98 | 10.812 | 50.205 | 49.800 |

## Mississippi

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERA |  |  | Office: 050 | OFFICE OF EME | ENCY MNGMNT |  |  |  |  |
| Group: 05000100-05001999 | PERSONAL SER | IICES |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-05001009 \\ & \text { INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$804.38 | \$4,826.28 | \$9,712.56 | \$4,886.28 | 8.282 | 49.691 | 50.310 |
| Group Totals: | \$0.00 | \$0.00 | \$7,070.13 | \$33,900.07 | \$67,823.02 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$33,922.95 | 10.424 | 49.983 | 50.017 |
| Group: 05002000-05002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 1000-05002001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16.24 | \$300.00 | \$283.76 | 0.000 | 5.413 | 94.590 |
| $\begin{aligned} & \text { 1000- 05002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$44.19 | \$3,000.00 | \$2,955.81 | 0.000 | 1.473 | 98.530 |
| $\begin{aligned} & \text { 1000-05002007 } \\ & \text { FUEL/OILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.30 | \$1,342.86 | \$3,000.00 | \$1,657.14 | 5.510 | 44.762 | 55.240 |
| $\begin{aligned} & \text { 1000-05002008 } \\ & \text { TIRES/TUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-05002023 } \\ & \text { REPAIR/PARTS-AUTOS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$400.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- } 05002032 \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$700.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$165.30 | \$1,403.29 | \$8,600.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$7,196.71 | 1.922 | 16.317 | 83.683 |
| Group: 05003000 -05003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-05003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$166.67 | \$1,000.02 | \$2,000.00 | \$999.98 | 8.334 | 50.001 | 50.000 |
| $\begin{aligned} & \text { 1000-05003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$388.83 | \$2,086.54 | \$4,500.00 | \$2,413.46 | 8.641 | 46.368 | 53.630 |
| $\begin{aligned} & \text { 1000-05003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000- 05003024 } \\ & \text { COMMUNICATIONS/RADIO } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$159.05 | \$159.05 | \$6,000.00 | \$5,840.95 | 2.651 | 2.651 | 97.350 |
| $\begin{aligned} & 1000-05003030 \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$18.80 | \$700.00 | \$681.20 | 0.000 | 2.686 | 97.310 |
| $\begin{aligned} & 1000-05003053 \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$93.67 | \$589.58 | \$1,200.00 | \$610.42 | 7.806 | 49.132 | 50.870 |
| $\begin{aligned} & 1000-05003090 \\ & \text { DUES, MEMBERSHIPS \& SUBSCRIP } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$139.99 | \$600.00 | \$460.01 | 0.000 | 23.332 | 76.670 |
| $\begin{aligned} & \text { 1000- } 05003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$150.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$808.22 | \$3,993.98 | \$15,350.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$11,356.02 | 5.265 | 26.019 | 73.981 |
| 10000500 Office Totals: | \$0.00 | \$0.00 | \$8,043.65 | \$39,297.34 | \$91,773.02 |  |  |  |  |
| OFFICE OF EMERGENCY MNGMNT | \$0.00 | \$0.00 |  |  |  | \$52,475.68 | 8.765 | 42.820 | 57.180 |

Fund: 1000 COUNTY GENERAL FUND
Group: 08000100 - 08001999 PERSONAL SERVICES
Office: 0800 VETERANS OFFICE

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0800 VETERANS OFFICE |  |  |  |  |  |  |
| Group: 08000100 - 08001999 | PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| 1000- 08001001 SALARIES, FULL-TIME | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 3,792.00$ | \$16,432.00 | \$32,864.00 | \$16,432.00 | 11.538 | 50.000 | 50.000 |
| $\begin{aligned} & 1000-08001002 \\ & \text { SALARIES, PART-TIME } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$975.00 | \$975.00 | \$15,210.00 | $\$ 14,235.00$ | $6.410$ | 6.410 | 93.590 |
| 1000-08001006 SOCIAL SECURITY | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$364.69 | \$1,331.69 | \$3,677.67 | \$2,345.98 | 9.916 | 36.210 | 63.790 |
| 1000-08001007 | \$0.00 | \$0.00 | \$580.92 | \$2,517.32 | \$5,034.77 | \$2,517.45 | 11.538 | 49.999 | 50.000 |
| RETIREMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $1000-08001009$ INSURANCE | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$223.74 | \$1,342.44 | \$2,788.56 | \$1,446.12 | 8.023 | 48.141 | 51.860 |
| Group Totals: | \$0.00 | \$0.00 | \$5,936.35 | \$22,598.45 | \$59,575.00 | \$36,976.55 | 9.964 | 37.933 | 62.067 |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08002000 -08002999 | SUPPLIES |  |  |  |  | \$254.23 | 0.000 | 49.154 |  |
| 1000-08002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$245.77 | \$500.00 |  |  |  | 50.850 |
| 1000-08002002 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| SMALL EQUIPMENT (DONATIONS) | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| $\begin{aligned} & 1000-08002009 \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$245.77 | \$5,700.00 | \$5,454.23 | 0.000 | 4.312 | 95.688 |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 08003000 -08003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08003020 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$131.84 | \$677.71 | \$1,525.00 | \$847.29 | 8.645 | 44.440 | 55.560 |
| $\begin{aligned} & 1000-08003021 \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 1000-08003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$167.44 | \$2,500.00 | \$2,332.56 | 0.000 | 6.698 | 93.300 |
| $\begin{aligned} & 1000-08003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$450.00 | \$450.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$131.84 | \$845.15 | \$4,575.00 | \$3,729.85 | 2.882 | 18.473 | 81.527 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 10000800 Office Totals: | \$0.00 | \$0.00 | \$6,068.19 | \$23,689.37 | \$69,850.00 | \$46,160.63 | 8.687 | 33.915 | 66.085 |
| VETERANS OFFICE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 0801 COOPERATIVE EXTENSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $08013000-08013999$ OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1000-08013016 MATCH MONIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$30,000.00 | \$60,000.00 | \$120,000.00 | \$60,000.00 | 25.000 | 50.000 | 50.000 |
| 1000-08013070 | \$0.00 | \$0.00 | \$712.50 | \$4,275.00 | \$8,550.00 |  |  |  |  |
| RENT | \$0.00 | \$0.00 |  |  |  | \$4,275.00 | 8.333 | 50.000 | 50.000 |
| Group Totals: | \$0.00 | \$0.00 | \$30,712.50 | \$64,275.00 | \$128,550.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$64,275.00 | 23.891 | 50.000 | 50.000 |
| 10000801 Office Totals: | \$0.00 | \$0.00 | \$30,712.50 | \$64,275.00 | \$128,550.00 |  |  |  |  |
| COOPERATIVE EXTENSION | \$0.00 | \$0.00 |  |  |  | \$64,275.00 | 23.891 | 50.000 | 50.000 |

## Mississippi

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY GENERAL FUND |  |  | Office: 0802 PAUPERS \& WELFARE |  |  |  |  |  |  |
| Group: $08023000-08023999$ OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-08023095 <br> PAUPERS \& WELFARE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \end{array}$ | \$0.00 | \$1,200.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,200.00 \\ \hline \end{array}$ | $\begin{array}{r} (\$ 1,200.00) \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals:OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) |  |  |  |
|  | \$0.00 | \$1,200.00 |  |  | \$1,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000 0802 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | (\$1,200.00) |  |  |  |
|  | \$0.00 | \$1,200.00 |  |  | \$1,200.00 | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 1000 COUNTY GENERAL FUND |  |  | Office: 8888 TRANSFER TO OTHER FUNDS |  |  | \$156,901.26 | 8.333 | 50.000 | 50.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 88884000 -88884999 | CAPITAL OUTLAY | $\begin{array}{r} \$ 156,901.02) \\ \$ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 26,150.17 \\ \hline \end{array}$ |  |  |  |  |  |  |
| $\begin{aligned} & \text { 1000-88884200 } \\ & \text { SENIOR CITIZENS CO MATCH } \end{aligned}$ | $\begin{array}{r} (\$ 26,150.17) \\ \$ 0.00 \end{array}$ |  |  | $\begin{array}{r} \$ 0.00 \\ \$ 156,901.02 \end{array}$ | \$313,802.28 |  |  |  |  |
| 1000-88884210 <br> JAIL OPERATION \& MAINT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline \$ 75,464.64) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75,464.64 \end{array}$ | \$1,837,200.00 | 1,761,735.36 | 0.000 | 4.108 | 95.890 |
| Group Totals: | (\$26,150.17) | (\$232,365.66) | \$0.00 | \$0.00 | \$2,151,002.28 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 | \$26,150.17 | \$232,365.66 |  | \$1,918,636.62 | 1.216 | 10.803 | 89.197 |
| Group: 88889990 -88889999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 1000-88889997 <br> TRANSFER TO OTHER FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 1000-88889999 PURCHASE CGEN CD'S | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \hline 2,500,000.00) \\ \$ 0.00 \\ \hline \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 2,500,000.00 \end{array}$ | \$0.00 | 2,500,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$2,500,000.00) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  | \$2,500,000.00 |  | (\$2,500,000.00) | 0.000 | 0.000 | 100.000 |
| 10008888 Office Totals: | (\$26,150.17) | (\$2,732,365.66) | \$0.00 | \$0.00 | \$2,151,002.28 |  |  |  |  |
| TRANSFER TO OTHER FUNDS | \$0.00 | \$0.00 | \$26,150.17 | \$2,732,365.66 |  | (\$581,363.38) | 1.216 | 127.028 | -27.028 |
| 1000 Fund Totals: | (\$26,150.17) | (\$2,732,365.66) | \$1,018,642.57 | \$4,850,584.25 | \$12,632,944.00 | \$5,049,994.09 |  |  |  |
| COUNTY GENERAL FUND | \$0.00 | \$201,514.03 | \$1,044,792.74 | \$7,582,949.91 | \$12,834,458.03 | \$5,251,508.12 | 8.141 | 59.083 | 40.917 |


| Fund: 1002 \#133 MSCO EMPLOYEE INSURANCE |  |  | Office: 0118 MSCO EMPLOYEE INSURANCE ACCT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01180100 -01181999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 1002- 01180901 <br> FAMILY PREM PD BY EMPLOYEE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$101.82 | \$607.98 | \$1,000.00 | \$392.02 | 10.182 | 60.798 | 39.200 |
| 1002-01181014 COBRA PAYMENTS RETIREES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$191.76 | \$1,128.60 | \$8,000.00 | \$6,871.40 | 2.397 | 14.108 | 85.890 |
| 1002- 01181018 JP'S ABT FAMILY DEDUCTIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$986.62 | \$6,193.23 | \$4,400.00 | (\$1,793.23) | 22.423 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$1,280.20 | \$7,929.81 | \$13,400.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$5,470.19 | 9.554 | 59.178 | 40.822 |
| Group: 01183000 -01183999 | OTHER SERVICES | ES |  |  |  |  |  |  |  |
| 1002- 01183097 REFUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100.00 | 0.000 | 0.000 | 100.000 |
| 10020118 Office Totals: | \$0.00 | \$0.00 | \$1,280.20 | \$7,929.81 | \$13,500.00 |  |  |  |  |
| MSCO EMPLOYEE INSURANCE ACCT | \$0.00 | \$0.00 |  |  |  | \$5,570.19 | 9.483 | 58.739 | 41.261 |

## Mississippi

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  | Office: 0101 COUNTY CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01013000-01013999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 1006-01013080 <br> PUBLIC RECORDS/PHOTOS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 22,107.20) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{aligned} & \$ 250,000.00 \\ & \$ 227,892.80 \end{aligned}$ | $\begin{aligned} & \$ 250,000.00 \\ & \$ 227,892.80 \end{aligned}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | (\$22,107.20) |  |  | \$227,892.80 | \$227,892.80 | 0.000 | 0.000 | 100.000 |
| 10060101 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |  |  |  |
| COUNTY CLERK | \$0.00 | (\$22,107.20) |  |  | \$227,892.80 | \$227,892.80 | 0.000 | 0.000 | 100.000 |


| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  | Office: 0102 CIRCUIT CLERK |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01023000-01023999$ | OTHER SERVICES | CHARGES |  |  |  |  |  |  |  |
| 1006-01023080 <br> PUBLIC RECORDS/PHOTOS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 18,867.90) \\ \hline \end{array}$ | \$0.00 | \$0.00 | $\begin{aligned} & \$ 250,000.00 \\ & \$ 231,132.10 \end{aligned}$ | $\begin{aligned} & \$ 250,000.00 \\ & \$ 231,132.10 \end{aligned}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | (\$18,867.90) |  |  | \$231,132.10 | \$231,132.10 | 0.000 | 0.000 | 100.000 |
| 10060102 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |  |  |  |
| CIRCUIT CLERK | \$0.00 | (\$18,867.90) |  |  | \$231,132.10 | \$231,132.10 | 0.000 | 0.000 | 100.000 |




| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers <br> Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | \% Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 1006 ARPA REVENUE REPLA | ACEMENT FUND |  | Office: 01 | OTHER COUNTY |  |  |  |  |  |
| Group: 01113000 -01113999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$3,771.00 | \$6,391.50 | \$9,590.00 | \$3,198.50 |  |  |  |
| OTHER SERVICES \& CHARGES | \$5,000.00 | \$4,277.50 |  |  | \$13,867.50 | \$7,476.00 | 27.193 | 46.090 | 53.910 |
| 10060111 Office Totals: | \$0.00 | \$0.00 | \$3,771.00 | \$6,391.50 | \$9,590.00 | \$3,198.50 |  |  |  |
| OTHER COUNTY | \$5,000.00 | \$4,277.50 |  |  | \$13,867.50 | \$7,476.00 | 27.193 | 46.090 | 53.910 |
| Fund: 1006 ARPA REVENUE REPLACEMENT FUND |  |  | Office: 0116 GRANTS-IN-AID,CITY INFRASTRUCTURE GRANTS |  |  |  |  |  |  |
| Group: 01163000 -01163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 1006-01163103 <br> CITY INFRASTRUCTURE GRANT PROGRAM | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 2,000,000.00 \end{array}$ |  | \$0.00 | $\begin{array}{r} \$ 0.00 \\ 2,000,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ 2,000,000.00 \\ \hline \end{array}$ | 0.000 | 0.000 | 100.000 |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$2,000,000.00 |  |  |  | \$2,000,000.00 |  |  |  |
| 10060116 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | 0.000 | 100.000 |
| GRANTS-IN-AID,CITY INFRASTRUCT | \$0.00 | \$2,000,000.00 |  |  | \$2,000,000.00 | \$2,000,000.00 | 0.000 |  |  |



Fund: 1007 LATC-LOCAL ASSISTANCE TRIBAL CONSISTENCY Office: 0501911 ADDRESS SERVICES Group: 05013000 - 05013999 OTHER SERVICES \& CHARGES

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Fund: 2000 COUNTY ROAD FUND

| Group: 02000100 - 02001999 | PERSONAL |
| :---: | :---: |
| 2000-02001001 SALARIES, FULL-TIME | \$ |
| $\begin{aligned} & 2000-02001005 \\ & \text { OVERTIME SALARIES } \end{aligned}$ | \$ |
| $\begin{aligned} & \text { 2000-02001006 } \\ & \text { SOCIAL SECURITY } \end{aligned}$ | \$0 |
| $\begin{aligned} & 2000-02001007 \\ & \text { RETIREMENT } \end{aligned}$ | \$0 |
| $\begin{aligned} & 2000-02001009 \\ & \text { INSURANCE } \end{aligned}$ | \$ |
| 2000-02001010 WORKERS COMPENSATION | \$ |
| $\begin{aligned} & \text { 2000-02001011 } \\ & \text { UNEMPLOYMENT INSURANCE } \end{aligned}$ | \$ |
| $\begin{aligned} & \text { 2000-02001015 } \\ & \text { CLOTHING ALLOWANCE } \end{aligned}$ | \$ |
| Group Total <br> PERSONAL SERVICES | \$ |


| Group: 02002000 -0200 | UPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2000-02002001 GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$182.31 | \$1,500.00 | \$1,317.69 | 0.000 | 12.154 | 87.850 |
| $\begin{aligned} & \text { 2000- 02002002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 2000-02002003 \\ & \text { JANITORIAL SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$327.53 | \$700.00 | \$372.47 | 0.000 | 46.790 | 53.210 |
| $\begin{aligned} & \text { 2000-02002006 } \\ & \text { CLOTHING/UNIFORMS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,795.25 | \$12,726.92 | \$28,000.00 | \$15,273.08 | 17.126 | 45.453 | 54.550 |
| $\begin{aligned} & \text { 2000-02002007 } \\ & \text { FUELOILLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$21,367.86 | \$86,839.64 | \$250,000.00 | \$163,160.36 | 8.547 | 34.736 | 65.260 |
| $\begin{aligned} & \text { 2000-02002008 } \\ & \text { TIRESTTUBES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,476.02 | \$40,618.01 | \$40,000.00 | (\$618.01) | 8.690 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02002009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$341.89 | \$100.00 | (\$241.89) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000-02002020 } \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$925.33 | \$3,627.79 | \$25,000.00 | \$21,372.21 | 3.701 | 14.511 | 85.490 |

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 0 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02002000-02002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02002024 } \\ & \text { MAINT \& SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$480.00 | \$480.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02002025 \\ & \text { ASPHALT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$2,384.61 | \$200,000.00 | \$197,615.39 | 0.000 | 1.192 | 98.810 |
| $\begin{aligned} & \text { 2000-02002026 } \\ & \text { CULVERTS AND PIPE } \\ & \hline \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$18,613.20 | \$41,444.05 | \$100,000.00 | \$58,555.95 | 18.613 | 41.444 | 58.560 |
| $\begin{aligned} & \text { 2000-02002027 } \\ & \text { GRAVEL, DIRT, SLAG AND SAND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$2,929.88 | \$482,400.29 | \$250,000.00 | \$232,400.29) | 1.172 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 2000- 02002029 } \\ & \text { SMALL TOOLS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,069.60 | \$2,500.00 | \$1,430.40 | 0.000 | 42.784 | 57.220 |
| $\begin{aligned} & 2000-02002031 \\ & \text { BRIDGES AND STEEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$7,636.91 | \$100,000.00 | \$92,363.09 | 0.000 | 7.637 | 92.360 |
| $\begin{aligned} & \text { 2000-02002032 } \\ & \text { REPAIR/MAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$30,318.64 | \$88,455.94 | \$100,000.00 | \$11,544.06 | 30.319 | 88.456 | 11.540 |
| $\begin{aligned} & 2000-02002034 \\ & \text { GRADER BLADES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$23,188.62 | \$50,000.00 | \$26,811.38 | 0.000 | 46.377 | 53.620 |
| $\begin{aligned} & \text { 2000-02002036 } \\ & \text { ROAD MATERIALS RESERVE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$82,426.18 | \$791,244.11 | \$1,399,280.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$608,035.89 | 5.891 | 56.547 | 43.453 |
| Group: 02003000 -02003999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02003009 } \\ & \text { CONTRACT LABOR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$12,500.00 | \$12,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$69.59 | \$404.09 | \$1,400.00 | \$995.91 | 4.971 | 28.864 | 71.140 |
| $\begin{aligned} & \text { 2000-02003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 | \$250.00 | \$1,000.00 | \$750.00 | 0.000 | 25.000 | 75.000 |
| $\begin{aligned} & \hline 2000-02003023 \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$427.14 | \$2,562.84 | \$5,500.00 | \$2,937.16 | 7.766 | 46.597 | 53.400 |
| $2000-02003024$ <br> COMMUNICATIONS/RADIO | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 2000-02003040 } \\ & \text { ADVERTISING AND PUBLICATIONS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02003050 \\ & \text { PUBLIC LIABILITY } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,342.62 | \$8,055.72 | \$9,600.00 | \$1,544.28 | 13.986 | 83.914 | 16.090 |
| 2000-02003053 | \$0.00 | \$0.00 | \$3,139.89 | \$21,394.30 | \$32,000.00 |  |  |  |  |
| FLEET INSURANCE | \$0.00 | \$0.00 |  |  |  | \$10,605.70 | 9.812 | 66.857 | 33.140 |
| 2000-02003055 | \$0.00 | \$0.00 | \$796.68 | \$4,780.08 | \$11,000.00 |  |  |  |  |
| SMALL PROPERTY INSURANCE | \$0.00 | \$0.00 |  |  |  | \$6,219.92 | 7.243 | 43.455 | 56.540 |
| 2000-02003060 | \$0.00 | \$0.00 | \$361.99 | \$3,692.90 | \$11,500.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$7,807.10 | 3.148 | 32.112 | 67.890 |
| 2000-02003065 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | \$60,000.00 |  |  |  |
| RELOCATE UTILITIES | \$0.00 | \$70,000.00 |  |  | \$130,000.00 | \$130,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003073 | \$0.00 | \$0.00 | \$20,133.66 | \$96,673.43 | \$200,000.00 |  |  |  |  |
| EQUIPMENT LEASE | \$0.00 | \$0.00 |  |  |  | \$103,326.57 | 10.067 | 48.337 | 51.660 |
| 2000-02003100 | \$0.00 | \$0.00 | \$438.73 | \$2,188.03 | \$5,000.00 |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$2,811.97 | 8.775 | 43.761 | 56.240 |


| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 2000 COUNTY ROAD FUND |  |  | Office: 02 | ROAD DEPARTM | ENT |  |  |  |  |
| Group: 02003000 -02003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$52.80 | \$401.13 | \$479.00 | \$77.87 | 11.023 | 83.743 | 16.260 |
| $\begin{aligned} & \text { 2000-02003177 } \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$26,763.10 | \$140,402.52 | \$370,079.00 | \$229,676.48 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$70,000.00 |  |  | \$440,079.00 | \$299,676.48 | 6.081 | 31.904 | 68.096 |
| Group: 02004000 -02004999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 2000-02004001 <br> RIGHT-OF-WAY ACQUISITION | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02004004 \\ & \text { EQUIPMENT PURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 2000-02004005 \\ & \text { VEHICLEPURCHASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$97,490.00 | \$210,000.00 | \$112,510.00 | 0.000 | 46.424 | 53.580 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$97,490.00 | \$335,000.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | \$237,510.00 | 0.000 | 29.101 | 70.899 |
| Group: 02005000 -02005999 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2000-02005005 } \\ & \text { LEASE/PURCHASE EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$4,391.65 | \$32,315.17 | \$53,000.00 | \$20,684.83 | 8.286 | 60.972 | 39.030 |
| $\begin{aligned} & 2000-02005006 \\ & \text { LEASE PURCHASE INTEREST } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$27.51 | \$7,364.98 | \$4,800.00 | (\$2,564.98) | 0.573 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$4,419.16 | \$39,680.15 | \$57,800.00 |  |  |  |  |
| DEBT SERVICE | \$0.00 | \$0.00 |  |  |  | \$18,119.85 | 7.646 | 68.651 | 31.349 |
| Group: 02009000 -02009990 | MISCELLANEOU | 9000 |  |  |  |  |  |  |  |
| 2000-02009001 TRANSFER TO CGEN | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $(\$ 15,655.51)$ $\$ 0.00$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 15,655.51 \\ \hline \end{array}$ | \$70,954.56 | \$55,299.05 | 0.000 | 22.064 | 77.940 |
| Group Totals: | \$0.00 | (\$15,655.51) | \$0.00 | \$0.00 | \$70,954.56 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  | \$15,655.51 |  | \$55,299.05 | 0.000 | 22.064 | 77.936 |
| Group: 02009990-02009999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 2000-02009992 <br> TRANSFER TO RD CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 2000 0200 Office Totals: | \$0.00 | (\$15,655.51) | \$258,161.22 | \$1,757,901.42 | \$3,841,740.33 | \$2,068,183.40 |  |  |  |
| ROAD DEPARTMENT | \$0.00 | \$70,000.00 |  | \$1,773,556.93 | \$3,911,740.33 | \$2,138,183.40 | 6.600 | 45.339 | 54.661 |
| 2000 Fund Totals: | \$0.00 | (\$15,655.51) | \$258,161.22 | \$1,757,901.42 | \$3,841,740.33 | \$2,068,183.40 |  |  |  |
| COUNTY ROAD FUND | \$0.00 | \$70,000.00 |  | \$1,773,556.93 | \$3,911,740.33 | \$2,138,183.40 | 6.600 | 45.339 | 54.661 |
| Fund: 2003 ADD'L MOTOR FUEL TAX-ACT 416 |  |  | Office: 0200 ROAD DEPARTMENT |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 2003- } 02002007 \\ & \text { FUELOILLLUBRICANTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$14,797.14 | \$87,436.50 | \$145,000.00 | \$57,563.50 | 10.205 | 60.301 | 39.700 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$14,797.14 | \$87,436.50 | \$145,000.00 | \$57,563.50 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 10.205 | 60.301 | 39.699 |

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999

| Line It |  | Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: <br> 2003 | 2003 | ADD'L MOTOR FUEL TAX-ACT 416 |  | Office: 0200 ROAD DEPARTMENT |  |  |  | \$57,563.50 |  |  |  |
|  | 0200 | Office Totals: | \$0.00 | \$0.00 | \$14,797.14 | \$87,436.50 | \$145,000.00 |  | 10.205 | 60.301 | 39.699 |
| ROAD DEPARTMENT |  |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 2003 |  | Fund Totals: | \$0.00 | \$0.00 | \$14,797.14 | \$87,436.50 | \$145,000.00 |  |  |  |  |
| ADD'L MOTOR FUEL TAX-ACT 416 |  |  | \$0.00 | \$0.00 |  |  |  | \$57,563.50 | 10.205 | 60.301 | 39.699 |



| Fund: |  |  | Office: 0104 COUNTY COLLECTOR |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01040100-01041999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3001-01041002 <br> PART-TIME HRLY WAGES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$15,158.00 | \$15,158.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,160.00 |  |  |  |  |
| SOCIAL SECURITY | \$0.00 | \$0.00 |  |  |  | \$1,160.00 | 0.000 | 0.000 | 100.000 |

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | MTD \% Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3001 \#46-COLLECTOR AUTOMATION FND |  |  | Office: 0104 COUNTY COLLECTOR |  |  |  |  |  |  |
| Group: 01040100-01041999 | PERSONAL SER | CES |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,318.00 |  |  |  |  |
| PERSONAL SERVICES | \$0.00 | \$0.00 |  |  |  | \$16,318.00 | 0.000 | 0.000 | 100.000 |
| Group: 01042000-01042999 SUPPLIES |  |  |  |  |  | \$6,141.56 | 9.687 | 31.760 | 68.240 |
| $\begin{aligned} & 3001-01042001 \\ & \text { GENERAL OFFICE SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$871.81 | \$2,858.44 | \$9,000.00 |  |  |  |  |
| $\begin{aligned} & \text { 3001- 01042002 } \\ & \text { SMALL EQUIPMENT } \end{aligned}$ | $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3001-01042009 } \\ & \text { PRINTING/SUPPLIES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Total | \$0.00 | \$0.00 | \$871.81 | \$2,858.44 | \$15,500.00 | \$12,641.56 | 5.625 | 18.442 | 81.558 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01043000-01043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  | 10.142 | 51.367 | 48.630 |
| $\begin{aligned} & 3001-01043020 \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$598.36 | \$3,030.63 | \$5,900.00 | \$2,869.37 |  |  |  |
| $\begin{aligned} & \text { 3001-01043021 } \\ & \text { POSTAGE } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$16,273.63 | \$18,000.00 | \$1,726.37 | 0.000 | 90.409 | 9.590 |
| $\begin{aligned} & \text { 3001-01043023 } \\ & \text { METRO CONNECTION INTERNET } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$799.77 | \$4,798.62 | \$9,800.00 | \$5,001.38 | 8.161 | 48.966 | 51.030 |
| $\begin{aligned} & \text { 3001-01043030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$137.28 | \$584.48 | \$3,000.00 | \$2,415.52 | 4.576 | 19.483 | 80.520 |
| $\begin{aligned} & 3001-01043080 \\ & \text { PUBLIC RECORDS/SOFTWARE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$17,222.79 | \$25,000.00 | \$7,777.21 | 0.000 | 68.891 | 31.110 |
| $\begin{aligned} & \hline 3001-01043100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$126.96 | \$513.27 | \$1,000.00 | \$486.73 | 12.696 | 51.327 | 48.670 |
| 3001-01043102 <br> SERVICE CONTRACTS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$165.76 | \$1,043.73 | \$9,600.00 | \$8,556.27 | 1.727 | 10.872 | 89.130 |
| Group Totals: | \$0.00 | \$0.00 | \$1,828.13 | \$43,467.15 | \$72,300.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$28,832.85 | 2.529 | 60.121 | 39.879 |
| Group: 01044000 -01044999 CAPITAL OUTLAY |  |  |  |  |  | \$3,000.00 | 0.000 | 0.000 |  |
| 3001-01044004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$3,000.00 |  |  |  | 100.000 |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 30010104 Office Totals: | \$0.00 | \$0.00 | \$2,699.94 | \$46,325.59 | \$107,118.00 | \$60,792.41 | 2.521 | 43.247 | 56.753 |
| COUNTY COLLECTOR | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3001 Fund Totals: | \$0.00 | \$0.00 | \$2,699.94 | \$46,325.59 | \$107,118.00 | \$60,792.41 | $2.521$ | $43.247$ | 56.753 |
| \#46-COLLECTOR AUTOMATION FND | \$0.00 | \$0.00 |  |  |  |  |  |  |  |


| Fund: 3002 COURT AUTO FUND ACT 1809 |  |  |  | Office: 0404 COURT AUTO ACT 1809 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04042000 -04042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |
| 3002- 04042002 <br> SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$223.70 | \$223.70 | \$2,000.00 |  |  |  |  |
|  |  | \$0.00 | \$0.00 |  |  |  | \$1,776.30 | 11.185 | 11.185 | 88.820 |
| SUPPLIES Group Totals: |  | \$0.00 | \$0.00 | \$223.70 | \$223.70 | \$2,000.00 |  |  |  |  |
|  |  | \$0.00 | \$0.00 |  |  |  | \$1,776.30 | 11.185 | 11.185 | 88.815 |

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


Fund: 3005 \# 44-CO CLK AUTOMATION FUND Group: 01012000 -01012999 SUPPLIES

| $3005-01012001$ | $\$ 0.00$ |
| :--- | :--- |
| GENERAL OFFICE SUPPLIES | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 186.21$
$\$ 1,000.00$
$\$ 0.00$
$\$ 813.79$
0.000

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | MTD <br> \% <br> Used | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID WA | FUND |  | Office: 0 | COUNTY LANDFI | L/SANITATION |  |  |  |  |
| Group: 07002000-07002999 | SUPPLIES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3009-07002020 \\ & \text { REPAIR/MAINT. BLG/GROUNDS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$3,160.25 | \$16,328.36 | \$10,000.00 | (\$6,328.36) | 31.603 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3009-07002027 } \\ & \text { GRAVEL, DIRT,SLAG AND SAND } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,691.15 | \$26,440.33 | \$75,000.00 | \$48,559.67 | 8.922 | 35.254 | 64.750 |
| $\begin{aligned} & \text { 3009- } 07002032 \\ & \text { REPAIRMAINT MACH/EQUIPMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 120,000.00 \end{array}$ | \$56,782.30 | \$144,864.50 | $\begin{aligned} & \$ 100,000.00 \\ & \$ 220,000.00 \end{aligned}$ | $\begin{array}{r} (\$ 44,864.50) \\ \$ 75,135.50 \end{array}$ | 25.810 | 65.848 | 34.150 |
| Group Totals: | \$0.00 | \$0.00 | \$97,521.75 | \$312,236.77 | \$466,500.00 | \$154,263.23 |  |  |  |
| SUPPLIES | \$0.00 | \$120,000.00 |  |  | \$586,500.00 | \$274,263.23 | 16.628 | 53.237 | 46.763 |
| Group: 07003000 -07003999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 3009-07003001 } \\ & \text { TRUST FUND FEES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$500.00 | \$2,911.87 | \$10,000.00 | \$7,088.13 | 5.000 | 29.119 | 70.880 |
| $\begin{aligned} & \text { 3009-07003009 } \\ & \text { PROFESSIONAL SERVICES } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$6,850.90 | \$73,184.15 | \$190,000.00 | \$116,815.85 | 3.606 | 38.518 | 61.480 |
| $\begin{aligned} & \text { 3009-07003020 } \\ & \text { TELEPHONE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$86.10 | \$503.10 | \$1,000.00 | \$496.90 | 8.610 | 50.310 | 49.690 |
| $\begin{aligned} & \text { 3009-07003021 } \\ & \text { POSTAGE } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$250.00 | \$500.00 | \$250.00 | 0.000 | 50.000 | 50.000 |
| $\begin{aligned} & \hline 3009-07003023 \\ & \text { METRO CONNECTION INTERNET } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$643.33 | \$3,859.98 | \$8,000.00 | \$4,140.02 | 8.042 | 48.250 | 51.750 |
| $\begin{aligned} & \text { 3009-07003030 } \\ & \text { TRAVEL } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3009- 07003032 } \\ & \text { HAULING LEACHATE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$9,564.75 | \$42,019.50 | \$80,000.00 | \$37,980.50 | 11.956 | 52.524 | 47.480 |
| $\begin{aligned} & \text { 3009- 07003053 } \\ & \text { FLEET INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$421.56 | \$3,823.51 | \$6,000.00 | \$2,176.49 | 7.026 | 63.725 | 36.270 |
| $\begin{aligned} & \text { 3009- } 07003055 \\ & \text { SMALL PROPERTY INSURANCE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$795.58 | \$4,773.48 | \$10,000.00 | \$5,226.52 | 7.956 | 47.735 | 52.270 |
| $3009-07003060$ <br> UTILITIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$747.87 | \$3,905.55 | \$8,000.00 | \$4,094.45 | 9.348 | 48.819 | 51.180 |
| $\begin{aligned} & \text { 3009-07003073 } \\ & \text { EQUIPMENT LEASE } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$32,512.91 | \$168,338.25 | \$400,000.00 | \$231,661.75 | 8.128 | 42.085 | 57.920 |
| $\begin{aligned} & \text { 3009- 07003080 } \\ & \text { PUBLIC RECORDS/PHOTO } \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 0.000 | 50.000 | 50.000 |
| $\begin{aligned} & \text { 3009- } 07003100 \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$387.00 | \$1,549.25 | \$3,000.00 | \$1,450.75 | 12.900 | 51.642 | 48.360 |
| $\begin{aligned} & \hline \text { 3009- } 07003101 \\ & \text { SOLID WASTE MGMNT CLASSES } \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 3009-07003102 \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$544.85 | \$838.85 | \$600.00 | (\$238.85) | 90.808 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3009-07003110 } \\ & \text { PROPERTY TAX } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$12,834.00 | \$6,500.00 | (\$6,334.00) | 0.000 | 0.000 | 0.000 |
| $\begin{aligned} & 3009-07003177 \\ & \text { SIGNS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$53,054.85 | \$319,791.49 | \$727,800.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$408,008.51 | 7.290 | 43.939 | 56.061 |

Group: 07004000 - 07004999 CAPITAL OUTLAY

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3009 COUNTY SOLID W | E FUND |  | Office: 070 | COUNTY LANDFILL/SANITATION |  |  |  |  |  |
| Group: $07004000-07004999$ | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3009-07004004 EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ | \$23,106.00 | \$100,000.00 | \$76,894.00 | 0.000 | 23.106 | 76.890 |
| $3009-07004005$ VEHICLE PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07004010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| LEACHATE PUMPING FACILITIES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3009-07004205 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,000.00 | \$55,000.00 | 0.000 | 0.000 | 100.000 |
| MANDATED TRUST PAYMENT | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3009-07004600 | \$0.00 | \$0.00 | \$7,100.00 | \$67,760.00 | \$250,000.00 | \$182,240.00 | 2.840 | 27.104 | 72.900 |
| SPECIAL LEGAL FEES | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3009-07004805 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| PERMIT MODIFICATIONS SRVS | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| CAPITAL OUTLAY Group Totals: | \$0.00 | \$0.00 | \$7,100.00 | \$90,866.00 | \$407,500.00 | \$316,634.00 | 1.742 | 22.298 | 77.702 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 07005000 -07005999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 3009-07005003 <br> NOTE PRINCIPAL (2017 CELL) | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$50,685.34 | \$152,056.02 | \$306,203.00 | \$154,146.98 | 16.553 | 49.659 | 50.340 |
| $\begin{aligned} & \text { 3009- } 07005004 \\ & \text { NOTE INTEREST ( } 2017 \text { CELL) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$4,620.66 | \$13,861.98 | \$25,633.00 | \$11,771.02 | 18.026 | 54.079 | 45.920 |
| 3009-07005005 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| 3009-07005006 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| LEASE INTEREST (EQUIPMENT) | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| DEBT SERVICE Group Totals: | \$0.00 | \$0.00 | \$55,306.00 | \$165,918.00 | \$331,836.00 | \$165,918.00 | 16.667 | 50.000 | 50.000 |
|  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 07009990-07009999 TRANSFERS |  |  |  |  |  | \$500,000.00) |  |  |  |
| 3009-07009992 <br> LANDFILL CD PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 1,000,000.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 1,000,000.00 \\ \hline \end{array}$ | \$500,000.00 |  | 0.000 | 0.000 | 0.000 |
| TRANSFERS Group Totals: | \$0.00 | (\$1,000,000.00) | \$0.00 | \$0.00 | \$500,000.00 | (\$500,000.00) | 0.000 | 200.000 | -100.000 |
|  | \$0.00 | \$0.00 |  | \$1,000,000.00 |  |  |  |  |  |
| 30090700 Office Totals: | \$0.00 | (\$1,000,000.00) | \$280,598.26 | $\$ 1,186,154.39$$\$ 2,186,154.39$ | $\begin{aligned} & \hline \$ 3,063,207.34 \\ & \$ 3,183,207.34 \end{aligned}$ | \$877,052.95 | 8.815 | 68.678 | 31.322 |
| COUNTY LANDFILL/SANITATION | \$0.00 | \$120,000.00 |  |  |  | \$997,052.95 |  |  |  |
| 3009 Fund Totals: | \$0.00 | (\$1,000,000.00) | \$280,598.26 | $\begin{aligned} & \hline \hline \$ 1,186,154.39 \\ & \$ 2,186,154.39 \end{aligned}$ | $\begin{aligned} & \hline \$ 3,063,207.34 \\ & \$ 3,183,207.34 \end{aligned}$ | \$877,052.95$\$ 997,052.95$ | 8.815 | 68.678 | 31.322 |
| COUNTY SOLID WASTE FUND | \$0.00 | \$120,000.00 |  |  |  |  |  |  |  |


| Fund: 3011 COUNTY PROPERTY REAPPRAISAL |  |  |  |  | Office: 0117 COUNTY PROPERTY REAPPRAISAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01173000 -01173999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  | \$97,206.50 | 16.687 | 50.359 | 49.640 |
| $\begin{aligned} & 3011- \\ & \text { CONT } \end{aligned}$ | 01173009 RACT LABO |  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |  | \$98,611.50 | \$195,818.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES |  |  | \$0.00 | \$0.00 | \$32,676.00 | \$98,611.50 | \$195,818.00 | \$97,206.50 | 16.687 | 50.359 | 49.641 |
|  |  |  | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| 3011 | 0117 | Office Totals: | \$0.00 | \$0.00 | \$32,676.00 | \$98,611.50 | \$195,818.00 | \$97,206.50 | 16.687 | 50.359 | 49.641 |
| COUN | TY PROPER | TTY REAPPRAISAL | \$0.00 | \$0.00 |  |  |  |  |  |  |  |

## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3014 \#21-COMMUNICATIONS/RADIO FND |  |  | Office: 0400 SHERIFF COMMUNICATIONS/RADIO |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Group: 04002000 -04002999 SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3014-04002002 SMALL EQUIPMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$389.75 | \$9,800.00 | \$9,410.25 | 0.000 | 3.977 | 96.020 |
| 3014-04002024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 |  |  |  |  |
| MAINT \& SERVICE CONTRACTS | \$0.00 | \$0.00 |  |  |  | \$7,000.00 | 0.000 | 0.000 | 100.000 |
| SUPPLIES Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$389.75 | \$22,800.00 |  |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  | \$22,410.25 | 0.000 | 1.709 | 98.291 |
| 罡roup: 04003000 -04003999 OTHER SERVICES \& CHARGES | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3014-04003003 <br> NEW SOFTWARE EXPENSE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$750.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 3014-04003014 OPERATING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| 3014-04003073 EQUIPMENT LEASE/RENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3014-04003102 } \\ & \text { SERVICE CONTRACTS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$307.72 | \$710.33 | \$4,500.00 | \$3,789.67 | 6.838 | 15.785 | 84.210 |
| Group Totals: | \$0.00 | \$0.00 | \$307.72 | \$710.33 | \$7,350.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$6,639.67 | 4.187 | 9.664 | 90.336 |
| Group: 04004000 -04004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3014-04004210 <br> TRANSFER TO OTHER SHRF FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{gathered} (\$ 25,000.00) \\ \$ 0.00 \end{gathered}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 25,000.00 \end{array}$ | \$37,000.00 | \$12,000.00 | 0.000 | 67.568 | 32.430 |



| Fund: 3017 \#123 MSCO DET CTR ACT 1188 |  |  | Office: 0434 MS CO CTR ACT 1188 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 04349990 -04349999 TRANSFERS |  |  | $\$ 0.00$ $\$ 0.00$ $\$ 70,000.00$ <br> $\$ 5,079.20$ $\$ 41,464.31$  |  |  | \$28,535.69 | 7.256 | 59.235 | 40.770 |
| 3017-04349999 <br> TRANSFER TO JAIL FUND | $\begin{array}{r} (\$ 5,079.20) \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 41,464.31) \\ \$ 0.00 \\ \hline \end{array}$ |  |  |  |  |  |  |  |
| Group Totals: | (\$5,079.20) | (\$41,464.31) | \$0.00 | \$0.00 | \$70,000.00 |  |  |  |  |
| TRANSFERS | \$0.00 | \$0.00 | \$5,079.20 | \$41,464.31 |  | \$28,535.69 | 7.256 | 59.235 | 40.765 |
| 3017 0434 Office Totals: | (\$5,079.20) | (\$41,464.31) | \$0.00 | \$0.00 | \$70,000.00 |  |  |  |  |
| MS CO CTR ACT 1188 | \$0.00 | \$0.00 | \$5,079.20 | \$41,464.31 |  | \$28,535.69 | 7.256 | 59.235 | 40.765 |
| 3017 Fund Totals: | (\$5,079.20) | (\$41,464.31) | \$0.00 | \$0.00 | \$70,000.00 |  |  |  |  |
| \#123 MSCO DET CTR ACT 1188 | \$0.00 | \$0.00 | \$5,079.20 | \$41,464.31 |  | \$28,535.69 | 7.256 | 59.235 | 40.765 |



Fund: 3020 EMERGENCY 911 FUND
Office: 0501911 ADDRESS SERVICES
Group: 05010100 -05011999 PERSONAL SERVICES


## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802 Dept: 0001-9999 Item: 00-9999





## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999
Item: 00-9999


| Fund: 3400 COUNTY HOSPITAL | JND |  | Office: | OUNTY HOSPIT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 03029000 -03029990 | MISCELLANEOU |  |  |  |  |  |  |  |  |
| 3400- 03029001 | $\$ 0.00$ | (\$7,255.86) | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75586 \end{array}$ | \$0.00 | (\$7 255.86) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$7,255.86) | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| MISCELLANEOUS 9000 | \$0.00 | \$0.00 |  | \$7,255.86 |  | (\$7,255.86) | 0.000 | 0.000 | 100.000 |
| Group: 03029990 -03029999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3400-03029999 <br> TRANSFER TO COUNTY HOSPITAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 362,820.69) \\ \$ 0.00 \end{array}$ | \$499,982.83 | $\begin{aligned} & \$ 2,481,377.53 \\ & \$ 2,844,198.22 \end{aligned}$ | \$3,545,784.00 | \$701,585.78 | 14.101 | 80.214 | 19.790 |



## 2023 Budget Detail Report

Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


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## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999


| Fund: 3414 \#129-ECONOM |  |  | Office: 0 | NOMIC DEV | MENT CO W |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01293000-01293999$ | ERVICE | ES |  |  |  |  |  |  |  |
| 3414-01293003 <br> WEBSITE DEVELOPMENT/MAINT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$4,000.00 | \$4,000.00 | \$5,000.00 | \$1,000.00 | 80.000 | 80.000 | 20.000 |
| 3414-01293015 GREAT RIVER ECONOMIC DEV | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$132,500.00 | \$265,000.00 | \$530,000.00 | \$265,000.00 | 25.000 | 50.000 | 50.000 |
| 3414-01293016 RETAIL STRATEGIES INITIATIVE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0129 ECONOMIC DEVELOPMENT CO WIDE |  |  |  |  |  |  |
| Group: 01293000 - 01293999 <br> 3414- 01293040 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | $\$ 43,615.72$ | \$138,305.72 | $\begin{array}{r} \$ 0.00 \\ 1,000,000.00 \end{array}$ | $\begin{gathered} \$ 138,305.72) \\ \$ 861,694.28 \end{gathered}$ | 4.362 | 13.831 | 86.170 |
| $\begin{aligned} & \text { 3414-01293100 } \\ & \text { OTHER MISCELLANEOUS } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3414-01293101 \\ & \text { WORKFORCE TRAINING } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 12.02 \end{array}$ | \$15,578.01 | \$59,253.84 | $\begin{aligned} & \$ 162,635.39 \\ & \$ 162,647.41 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 103,381.55 \\ & \$ 103,393.57 \end{aligned}$ | 9.578 | 36.431 | 63.570 |
| 3414-01293103 <br> GRANTS-IN-AID COLD WAR MUSEUM | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$224,399.26 | \$285,325.86 | \$60,926.60 | 0.000 | 78.647 | 21.350 |
| $\begin{aligned} & \text { 3414-01293104 } \\ & \text { RECRUITMENT/PLACEMENT SPECIALIST } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 80,552.08 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 80,552.08 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 80,552.08 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 80,552.08 \end{array}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & 3414-01293105 \\ & \text { WORKING TOWARD WAGES } \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 64,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 64,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 64,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 64,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \text { 3414-01293107 } \\ & \text { ARK STEEL PROCESSING TRNG PR } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$195,693.73 | \$690,958.82 | \$1,123,961.25 | \$433,002.43 | 8.626 | 30.459 | 69.541 |
| OTHER SERVICES \& CHARGES | \$144,552.08 | \$1,144,564.10 |  |  | \$2,268,525.35 | \$1,577,566.53 |  |  |  |
| Group: 01294000 -01294999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 3414-01294008 <br> SITE PREPARATIONS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$57,754.71 | \$57,754.71 | 0.000 | 0.000 | 100.000 |
| 3414-01294012 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,242,000.00 | 1,242,000.00 | 0.000 | 0.000 | 100.000 |
| NUCOR CORPORATION INCENTIVE | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,299,754.71 | \$1,299,754.71 | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01298000 -01298999 | MISCELLANEOUS 8000 |  |  |  |  |  |  |  |  |
| 3414-01298961 <br> ENVIRONMENTALSOILCULTURAL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$176,056.02 | \$255,154.02 | \$79,098.00 | 0.000 | 69.000 | 31.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$176,056.02 | \$255,154.02 | \$79,098.00 | 0.000 | 69.000 | 31.000 |
| MISCELLANEOUS 8000 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |
| Group: 01299990 -01299999 | TRANSFERS |  |  |  |  |  |  |  |  |
| 3414-01299992 <br> TRNSFR TO ECON DEV CD FUND | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} 3,000,000.00) \\ \$ 0.00 \end{array}$ | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 3,000,000.00 \\ \hline \end{array}$ | \$0.00 | 3,000,000.00) | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | (\$3,000,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$3,000,000.00) | 0.000 | 0.000 | 100.000 |
| TRANSFERS | \$0.00 | \$0.00 |  | \$3,000,000.00 |  |  |  |  |  |
| 34140129 Office Totals: | \$0.00 | (\$3,000,000.00) | \$195,693.73 | \$867,014.84$\$ 3,867,014.84$ | $\begin{aligned} & \hline \$ 2,678,869.98 \\ & \$ 3,823,434.08 \end{aligned}$ | $(\$ 1,188,144.86)$$(\$ 43,580.76)$ | 5.118 | 101.140 | -1.140 |
| ECONOMIC DEVELOPMENT CO WIDE | \$144,552.08 | \$1,144,564.10 |  |  |  |  |  |  |  |

## Fund: 3414 \#129-ECONOMIC DEVELOPMENT

| Group: $01393000-01393999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01393999 <br> D\&L, INC. COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \end{array}$ | \$0.00 | \$0.00 | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \\ \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 75,000.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |
| 34140139 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| D\&L, INC. COMMITMENT | \$0.00 | \$75,000.00 |  |  | \$75,000.00 | \$75,000.00 | 0.000 | 0.000 | 100.000 |

## Mississippi



3414 \#129-ECONOMIC DEVELOPMENT

## Mississippi

Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: |  |  |  |  |  |  |  |  |  |
| Group: 01673000 -01673999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414- 01673999 BARATELLI PROPERTIES COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 34140167 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |  |  |  |  |
| BARATELLI PROPERTIES COMMITM | \$0.00 | \$0.00 |  |  |  | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0168 MEDEX WASTE INC. COMMITMENT |  |  |  |  |  |  |
| Group: 01683000 -01683999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01683999 <br> MEDEX WASTE INC. COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$75,000.00 | \$75,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140168 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |  |  |  |  |
| MEDEX WASTE INC. COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0169 LIVE HERE, WORK HERE NYS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01693000 -01693999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01693999 LIVE HERE, WORK HERE NYS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140169 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NYS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |


| Fund: | 3414 | $\# 129-E C O N O M I C ~ D E V E L O P M E N T$ | Office: 0170 | LIVE HERE, WORK HERE NUCOR STEEL |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Group: | $01703000-01703999$ | OTHER SERVICES \& CHARGES |  |  |


| Group: 01703000 -01703999 | OTHER SERVICES \& CHARGES |  | \$0.00 90.00 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3414-01703999 <br> LIVE HERE, WORK HERE NUCOR STEEL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140170 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE NUCOR STEE | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0171 LIVE HERE, WORK HERE BRS |  |  |  |  |  |  |
| Group: 01713000 -01713999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01713999 <br> LIVE HERE, WORK HERE BRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140171 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE BRS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

Fund: 3414 \#129-ECONOMIC DEVELOPMENT
Office: 0172 LIVE HERE, WORK HERE US STEEL
Group: 01723000 - 01723999 OTHER SERVICES \& CHARGES

## Mississippi

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2023 Budget Detail Report
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Dept: 0001-9999 Item: 00-9999


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0173 LIVE HERE, WORK HERE OTHER INDUSTRIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01733000-01733999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01733999 <br> LIVE HERE, WORK HERE OTHER INDUSTRIE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140173 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| LIVE HERE, WORK HERE OTHER INDUS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0175 SIERRA GROUP PROJECT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01753000 -01753999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01753999 <br> SIERRA GROUP PROJECT COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |
| 34140175 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$250,000.00 | \$250,000.00 |  |  |  |  |
| SIERRA GROUP PROJECT | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 100.000 | 0.000 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0177 GENERAL CAPITAL OFFSETS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: $01773000-01773999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01773999 GENERAL CAPITAL OFFSETS COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| 34140177 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| GENERAL CAPITAL OFFSETS | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |

[^1]
## Mississippi

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3414 \#129-ECONOMIC D | LOPMENT |  | Office: 0178 RAZORBACK COMMITMENT |  |  |  |  |  |  |
| Group: 01783000 -01783999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 3414-01783999 \\ & \text { RAZORBACK COMMITMENT } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$28,750.00 | \$100,000.00 | \$71,250.00 | 0.000 | 28.750 | 71.250 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$28,750.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$71,250.00 | 0.000 | 28.750 | 71.250 |
| 34140178 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$28,750.00 | \$100,000.00 |  |  |  |  |
| RAZORBACK COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$71,250.00 | 0.000 | 28.750 | 71.250 |


| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0179 5-STAR HYDRAULIC COMMITMENT |  |  | \$7,250.00 | 0.000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01793000-01793999 | OTHER SERVICE | GES |  |  |  |  |  |  |  |
| 3414-01793999 <br> 5-STAR HYDRAULIC COMMITMENT | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |
| 34140179 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |  |  |  |  |
| 5-STAR HYDRAULIC COMMITMENT | \$0.00 | \$0.00 |  |  |  | \$100,000.00 | 0.000 | 0.000 | 100.000 |



| Fund: 3414 \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0182 JIT HYDRAULIC COMMITMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group: 01823000 -01823999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01823999 <br> JIT HYDRAULIC COMMITMENT O-2023-26 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \end{array}$ | \$76,682.23 | \$76,682.23 | $\begin{array}{r} \$ 0.00 \\ \$ 250,000.00 \end{array}$ | $\begin{aligned} & (\$ 76,682.23) \\ & \$ 173,317.77 \end{aligned}$ | 30.673 | 30.673 | 69.330 |
| Group Totals: | \$0.00 | \$0.00 | \$76,682.23 | \$76,682.23 | \$0.00 | (\$76,682.23) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$250,000.00 |  |  | \$250,000.00 | \$173,317.77 | 30.673 | 30.673 | 69.327 |
| 34140182 Office Totals: | \$0.00 | \$0.00 | \$76,682.23 | \$76,682.23 | \$0.00 | (\$76,682.23) |  |  |  |
| JIT HYDRAULIC COMMITMENT | \$0.00 | \$250,000.00 |  |  | \$250,000.00 | \$173,317.77 | 30.673 | 30.673 | 69.327 |

$\begin{array}{lccc}\text { Fund: } & 3414 & \text { \#129-ECONOMIC DEVELOPMENT } \\ \text { Group: } & 01833000 & -01833999 \quad \text { OTHER SERVICES \& CHARGES }\end{array}$

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \% \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \#129-ECONOMIC DEVELOPMENT |  |  | Office: 0183 | ART COMMITMENT-PROPERTY REPAIRS |  |  |  |  |  |
| Group: $01833000-01833999$ | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| 3414-01833999 <br> ART COMMITMENT-PROPERTY REPAIRS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \end{array}$ | \$71,090.93 | \$86,290.93 | $\begin{array}{r} \$ 0.00 \\ \$ 150,000.00 \end{array}$ | $\begin{array}{r} (\$ 86,290.93) \\ \$ 63,709.07 \end{array}$ | 47.394 | 57.527 | 42.470 |
| Group Totals: | \$0.00 | \$0.00 | \$71,090.93 | \$86,290.93 | \$0.00 | (\$86,290.93) |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$150,000.00 |  |  | \$150,000.00 | \$63,709.07 | 47.394 | 57.527 | 42.473 |
| 34140183 Office Totals: | \$0.00 | \$0.00 | \$71,090.93 | \$86,290.93 | \$0.00 | (\$86,290.93) |  |  |  |
| ART COMMITMENT-PROPERTY REPA | \$0.00 | \$150,000.00 |  |  | \$150,000.00 | \$63,709.07 | 47.394 | 57.527 | 42.473 |
| 3414 Fund Totals: | \$0.00 | (\$3,000,000.00) | \$343,466.89 | \$3,783,738.00 | \$6,682,797.23 | (\$100,940.77) |  |  |  |
| \#129-ECONOMIC DEVELOPMENT | \$144,552.08 | \$1,878,771.85 |  | \$6,783,738.00 | \$8,561,569.08 | \$1,777,831.08 | 4.012 | 79.235 | 20.765 |

## Fund: 3498 \#38-CO JAIL OPR/MAINT FUND

| Group: 04180100 -04181999 | PERSONAL |
| :---: | :---: |
| $3498-04181001$ |  |
| 3498-04181004 <br> SHIFT WRKRS HOLIDAY PAY |  |
| 3498-04181005 <br> OVERTIME/COURT PAY |  |
| 3498-04181006 SOCIAL SECURITY |  |
| 3498-04181007 RETIREMENT |  |
| 3498-04181009 INSURANCE |  |
| 3498-04181010 <br> WORKERS COMPENSATION |  |
| $\begin{aligned} & \text { 3498-04181011 } \\ & \text { UNEMPLOYMENT INSURANCE } \end{aligned}$ |  |
| Group Totals <br> PERSONAL SERVICES |  |
| Group: 04182000 -04182999 | SUPPLIES |
| 3498-04182001 |  |


| AL SERVICES |  |
| :--- | :--- |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 1,9$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 1$ |
| $\$ 0.00$ | $\$ 2$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\mathbf{\$ 0 . 0 0}$ | $\$ 2,3$ |


| 3498-04182001 <br> GENERAL OFFICE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$172.21 | \$655.40 | \$500.00 | (\$155.40) | 34.442 | 0.000 | 0.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3498-04182002 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$6,000.00 |  |  |  |  |
| SMALL EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$5,600.00 | 0.000 | 6.667 | 93.330 |
| 3498-04182003 | \$0.00 | \$0.00 | \$6,134.16 | \$20,717.36 | \$25,000.00 |  |  |  |  |
| CHEMICALS/CLEANING SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$4,282.64 | 24.537 | 82.869 | 17.130 |
| 3498-04182005 | \$0.00 | \$0.00 | \$44,303.01 | \$166,544.12 | \$240,000.00 |  |  |  |  |
| FOOD \& SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$73,455.88 | 18.460 | 69.393 | 30.610 |
| 3498-04182006 | \$0.00 | \$0.00 | \$1,386.01 | \$3,498.53 | \$21,200.00 |  |  |  |  |
| CLOTHING/UNIFORMS | \$0.00 | \$0.00 |  |  |  | \$17,701.47 | 6.538 | 16.503 | 83.500 |
| 3498-04182009 | \$0.00 | \$0.00 | \$499.57 | \$2,271.98 | \$3,000.00 |  |  |  |  |
| PRINTING/SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$728.02 | 16.652 | 75.733 | 24.270 |
| 3498-04182020 | \$0.00 | \$0.00 | \$13,304.71 | \$55,148.49 | \$52,000.00 |  |  |  |  |
| REPAIR/MAINT. BLG/GROUNDS | \$0.00 | \$0.00 |  |  |  | (\$3,148.49) | 25.586 | 0.000 | 0.000 |
| 3498-04182032 | \$0.00 | \$0.00 | \$1,007.89 | \$6,150.50 | \$74,500.00 |  |  |  |  |
| REPAIRMAINT MACH/EQUIPMENT | \$0.00 | \$0.00 |  |  |  | \$68,349.50 | 1.353 | 8.256 | 91.740 |

## Mississippi

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2023 Budget Detail Report
Month: 6 Date Range: 06/01/2023-06/30/2023 Fund: 1000-4802
Dept: 0001-9999 Item: 00-9999

| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{array}{r} \text { YTD } \\ \text { \% } \\ \text { Used } \end{array}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 3498 \#38-CO JAIL OPR/M | NT FUND |  | Office: 0 | CORRECTIONS/ |  |  |  |  |  |
| Group: 04182000 - 04182999 | SUPPLIES |  |  |  |  |  |  |  |  |
| 3498-04182210 HYGIENE SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$323.01 | \$1,091.62 | \$7,000.00 | \$5,908.38 | 4.614 | 15.595 | 84.410 |
| 3498-04182310 OTHER FOOD SERVICES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$11,667.71 | \$38,054.89 | \$60,000.00 | \$21,945.11 | 19.446 | 63.425 | 36.580 |
| 3498-04182410 CLOTHING \& BEDDING | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$3,739.16 | \$15,000.00 | \$11,260.84 | 0.000 | 24.928 | 75.070 |
| Group Totals: | \$0.00 | \$0.00 | \$78,798.28 | \$298,272.05 | \$504,200.00 |  |  |  |  |
| SUPPLIES | \$0.00 | \$0.00 |  |  |  | \$205,927.95 | 15.628 | 59.157 | 40.843 |
| Group: 04183000 -04183999 | OTHER SERVICE | \& CHARGES |  |  |  |  |  |  |  |
| 3498-04183006 <br> EMPLOYEE MEDICAL EXAMS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$600.00 | \$1,500.00 | \$900.00 | 0.000 | 40.000 | 60.000 |
| 3498-04183014 OPERATING SUPPLIES | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$160.61 | \$2,058.88 | \$2,000.00 | (\$58.88) | 8.031 | 0.000 | 0.000 |
| $\begin{aligned} & \text { 3498-04183019 } \\ & \text { TURN KEY HEALTH } \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$43,607.56 | \$133,824.77 | \$261,000.00 | \$127,175.23 | 16.708 | 51.274 | 48.730 |
| 3498-04183020 <br> TELEPHONE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \\ & \hline \end{aligned}$ | \$1,048.76 | \$4,743.63 | \$2,500.00 | (\$2,243.63) | 41.950 | 0.000 | 0.000 |
| 3498-04183050 | \$0.00 | \$0.00 | \$1,719.38 | \$10,316.28 | \$11,084.00 |  |  |  |  |
| PUBLIC LIABILITY | \$0.00 | \$0.00 |  |  |  | \$767.72 | 15.512 | 93.074 | 6.930 |
| 3498-04183052 | $\$ 0.00$ | $\$ 0.00$ | \$5,768.64 | \$34,846.91 | \$17,000.00 |  |  |  |  |
| FIRE \& EC INSURANCE | \$0.00 | \$0.00 |  |  |  | (\$17,846.91) | 33.933 | 0.000 | 0.000 |
| 3498-04183053 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,450.00 |  |  |  |  |
| FLEET INSURANCE | \$0.00 | \$0.00 |  |  |  | \$2,450.00 | 0.000 | 0.000 | 100.000 |
| 3498-04183060 | \$0.00 | \$0.00 | \$13,965.58 | \$79,627.26 | \$144,000.00 |  |  |  |  |
| UTILITIES | \$0.00 | \$0.00 |  |  |  | \$64,372.74 | 9.698 | 55.297 | 44.700 |
| 3498-04183100 | \$0.00 | \$0.00 | \$700.65 | \$7,842.10 | \$25,400.00 |  |  |  |  |
| OTHER MISCELLANEOUS | \$0.00 | \$0.00 |  |  |  | \$17,557.90 | 2.758 | 30.874 | 69.130 |
| Group Totals: | \$0.00 | \$0.00 | \$66,971.18 | \$273,859.83 | \$466,934.00 |  |  |  |  |
| OTHER SERVICES \& CHARGES | \$0.00 | \$0.00 |  |  |  | \$193,074.17 | 14.343 | 58.651 | 41.349 |
| Group: 04184000 -04184999 | CAPITAL OUTLA |  |  |  |  |  |  |  |  |
| 3498-04184004 <br> EQUIPMENT PURCHASE | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$0.00 | \$36,348.93 | \$31,256.00 | (\$5,092.93) | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$36,348.93 | \$31,256.00 |  |  |  |  |
| CAPITAL OUTLAY | \$0.00 | \$0.00 |  |  |  | (\$5,092.93) | 0.000 | 116.294 | -16.294 |
| Group: 04188000 -04188999 | MISCELLANEOU | 8000 |  |  |  |  |  |  |  |
| 3498-04188910 <br> JAIL BOARD | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \hline \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \\ \hline \hline \end{array}$ | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 |  |  |  |  |
| MISCELLANEOUS 8000 | \$0.00 | \$0.00 |  |  |  | \$12,000.00 | 0.000 | 0.000 | 100.000 |
| 34980418 Office Totals: | \$0.00 | \$0.00 | \$451,686.29 | \$1,997,899.12 | \$3,989,108.23 | \$1,991,209.11 |  |  |  |
| CORRECTIONS/JAIL | \$0.00 | \$2,349.58 |  |  | \$3,991,457.81 | \$1,993,558.69 | 11.316 | 50.054 | 49.946 |
| 3498 Fund Totals: | \$0.00 | \$0.00 | \$451,686.29 | \$1,997,899.12 | \$3,989,108.23 | \$1,991,209.11 |  |  |  |
| \#38-CO JAIL OPR/MAINT FUND | \$0.00 | \$2,349.58 |  |  | \$3,991,457.81 | \$1,993,558.69 | 11.316 | 50.054 | 49.946 |

Fund: 3504 \#34B GIA GRANT 2010/2011
Office: 0400 SHERIFF JUV GRANT


| Fund: 3513 PUBLIC SAFETY EQUIPMENT GRANT FUND  <br> Group: 04184000 -04184999 CAPITAL OUTLAY |  |  |  | Office: 0418 CORRECTIONS/JAIL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| 3513-04184004 <br> EQUIPMENT PURCHASE |  | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \end{array}$ | \$0.00 | \$100,000.00 | $\begin{array}{r} \$ 0.00 \\ \$ 100,000.00 \end{array}$ | $\begin{array}{r} \$ 100,000.00) \\ \$ 0.00 \end{array}$ | 0.000 | 0.000 | 100.000 |
| CAPITAL OUTLAY | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
|  |  | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 35130418 | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | (\$100,000.00) |  |  |  |
| CORRECTIONS/JAIL |  | \$0.00 | \$100,000.00 |  |  | \$100,000.00 | \$0.00 | 0.000 | 100.000 | 0.000 |



| Line Item Description | Month to Date Transfers Appropriations | Year to Date Transfers Appropriations | MTD Expenditures Adj MTD Expend. | YTD Expenditures Adj YTD Expend | Orignial Budget <br> Adj. Budget | Balance <br> Actual Balance | $\begin{gathered} \text { MTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | Left |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4801 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |  |  |  |
| OSC CTHSE CONSTRUCTION FUND | \$0.00 | \$199,543.22 |  |  | \$214,543.22 | \$214,543.22 | 0.000 | 0.000 | 100.000 |
| Fund: 4802 CTHSE CONSTRUCTION CD FUND |  |  | Office: 0108 COURTHOUSE |  |  |  |  |  |  |
| Group: 01089990-01089999 TRANSFERS |  |  |  |  |  |  |  |  |  |
| 4802-01089998 <br> TR TO CTHSE CONST FUNDS | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\$ 0.00$ | \$0.00 \$0.00 |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| TRANSFERS Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
|  | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 48020108 Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |
| COURTHOUSE | \$0.00 | \$0.00 |  |  |  |  | 0.000 | 0.000 | 100.000 |
| 4802 Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |
| CTHSE CONSTRUCTION CD FUND | \$0.00 | \$0.00 |  |  |  | \$0.00 | 0.000 | 0.000 | 100.000 |
| Grand Totals: | (\$424,514.27) | (\$7,664,182.55) | \$2,985,431.81 | \$18,589,085.83 | \$39,206,101.82 | \$12,952,833.44 |  |  |  |
|  | \$349,552.08 | \$6,372,218.69 | \$3,409,946.08 | \$26,253,268.38 | \$45,578,320.51 | \$19,325,052.13 | 7.482 | 57.600 | 42.400 |


[^0]:    Fund: 3404 \#37A-OSC CC RECORDER ACT 768
    Group: 01023000 - 01023999 OTHER SERVICES \& CHARGES
    Office: 0102 COUNTY RECORDER (25\%)

[^1]:    Fund: 3414 \#129-ECONOMIC DEVELOPMENT
    Office: 0178 RAZORBACK COMMITMENT
    Group: 01783000 - 01783999 OTHER SERVICES \& CHARGES

